



# CONTRA COSTA COUNTY

## AGENDA

### Juvenile Justice Coordinating Council

---

Wednesday, January 21, 2026

3:30 PM

50 Douglas Dr., 2nd Fl. Martinez, CA

<https://us.zoom.us/j/84753461820>

Passcode:271641

Webinar ID: 847 5346 1820

Call In: +1 669 444 9171

---

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Roll Call and Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
3. CONSIDER approving the Record of Action from the August 27, 2025 Juvenile Justice Coordinating Council Meeting [26-162](#)  
**Attachments:** [Draft 8-27-25 JJCC Record of Action.pdf](#)
4. Comprehensive Prevention Plan (CPP) Implementation Update [26-163](#)  
**Attachments:** [JJCC Presentation 1.21.26.pdf .pdf](#)
5. Partner Updates and Announcements
6. Membership & Recruitment Reminder
7. Request for Future Agenda Items
8. The next meeting is currently scheduled for March 18, 2026 at 3:30 pm
9. Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 50 Douglas Drive, Martinez, CA, during normal business hours. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

Deborah Caldwell, Executive Secretary  
[Deborah.Caldwell@prob.cccounty.us](mailto:Deborah.Caldwell@prob.cccounty.us)