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CONTRA COSTA COUNTY

AGENDA

African American Holistic Wellness Hub Feasibility Study Steering Committee

Monday, July 8, 2024

5:30 PM

1025 Escobar St, Martinez | 1800 Woodland Drive, Antioch | 260 Broadway, Richmond | 323 Brookside Drive, Richmond | https://cccounty-us.zoom.us/j/851608125

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Call In: (214) 765-0478

Access code: 544753

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

Roll Call and Introductions

Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).

1. RECEIVE and APPROVE Record of Action for the June 10, 2024 meeting of the Steering Committee for the African American Holistic Wellness and Resource Hub Feasibility Study, with any necessary corrections.

Attachments: AAHWRH Steering Committee Record of Action 6.10.24(draft)

- 2. RECEIVE and DISCUSS update on the approval process for a firm to conduct the African American Holistic Wellness and Resource Hub Feasibility Study, including update from the June 24, 2024 Equity Committee meeting.
- 3. DISCUSS key performance indicators for African American wellness in Contra Costa County and desired long-term outcomes
- 4. RECEIVE staff update from the Office of Racial Equity and Social Justice 24-2094

The next meeting is currently scheduled for August 12, 2024.

Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1026 Escobar Street, Suite 2B, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.contracosta.ca.gov. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

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