



# CONTRA COSTA COUNTY

## AGENDA

### Juvenile Justice Coordinating Council

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Thursday, April 9, 2026

12:00 PM

50 Douglas Dr., 2nd Fl. Martinez

Passcode: 710567

Webinar ID: 844 9671 4614

Call In: +1 669 444 9171 US

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#### DJJ Realignment Planning Subcommittee Meeting

<https://prob-cccouny-us.zoom.us/j/84496714614>

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Roll Call and Introductions
2. Review Group Norms
3. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
4. CONSIDER approving the Record of Action from December 11, 2025, DJJ Realignment Planning Subcommittee Meeting [26-1386](#)  
**Attachments:** [12-11-25 Draft Record of Action.pdf](#)
5. CONSIDER approving the 2026 DJJ Plan [26-1387](#)  
**Attachments:** [2026 JJRBG County Plan Template - JJCC RSC draft.pdf](#)  
[JJRBG County Plan Data Template.pdf](#)
6. General Announcements
7. The next meeting is currently scheduled for October 29, 2026, at 12:00 p.m..
8. Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 50 Douglas Drive, Martinez, CA, during normal business hours. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

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