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CONTRA COSTA COUNTY

AGENDA

Legislation Committee

Supervisor Diane Burgis, Chair Supervisor Shanelle Scales-Preston, Vice Chair

Monday, September 22, 2025 9:00 AM 3361 Walnut Boulevard, Suite 140, Brentwood, CA 94513 | 1025 Escobar

Brentwood, CA 94513 | 1025 Escobar Street, 1st Floor, Martinez, CA 94553

Zoom link: https://cccounty-us.zoom.us/j/85291316025 Join via audio: USA 888 278 0254

Meeting ID: 852 9131 6025 / Conference code: 832395

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

Introductions

- 1. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
- 2. RECEIVE and APPROVE the Record of Action for the July 28, 2025 and the August 8, 2025 meetings of the Legislation Committee, with any necessary corrections.

Attachments: Attachment A - Draft Record of Action - July 28 2025
Attachment B - Draft Record of Action - August 8 2025

3. RECEIVE a report on federal matters of interest to the County and PROVIDE direction and/or input as needed.

<u>Attachments</u>: Attachment A - TRP Tip Sheet - September 17

Attachment B - NACo - FEMA reform bill

4. RECEIVE a report on state matters of interest to the County in the FY25-26 legislative session, and PROVIDE direction to staff and the County's state advocates as needed.

25-3917

Attachments: Attachment A - End of Session Wrap-Up

Attachment B - GGRF Allocations - SB 840
Attachment C - Contra Costa Bill Report

Attachment D - Bill and Budget Letters Sent Since June
Attachment E - CSAC 2025 Legislative Session Wrap Up

Attachment F - CSAC End of Session September Budget Package

5. DEBRIEF on the August 8, 2025 in-person meeting of the Legislation Committee, and DISCUSS potential considerations for future events.

25-3918

6. DISCUSS analysis process for major impacts resulting from federal reconciliation (H.R. 1) and the state budget, and provide direction or feedback to staff, as needed.

25-3919

The next meeting is currently scheduled for October 27, 2025.

Adjourn

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the "raise your hand" feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact:

Emlyn Struthers, Committee staff (925) 655-2045 Emlyn.Struthers@cao.cccounty.us