

DATE: December 31, 2025

TO: Pre-qualified and Shortlisted Design-Build Entities

FROM: Contra Costa County Public Works Department  
Capital Projects Management Division  
255 Glacier Drive  
Martinez, CA 94553

PROJECT: Sherman Recovery Center

This Addendum No.6 forms a part of the Request for Proposal (RFP) and modifies the original RFP or previous addenda as noted below. Information in this addendum supersedes the noted portions of the RFP or previous addenda and any conflicting information.

#### **ADDENDUM NO. 6**

##### **Modifications:**

| Item   | Reference                 | Modification                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AD 3-1 | Criteria Document, E.5.4. | A. DAS/BDA/ERRCS are not required by the County, unless required by AHJ during permitting.<br>B. If required by AHJ, any BDA/ERRCS systems installed in Contra Costa County involving the repeating of signals from the ERRCS public safety radio network to enhance in building coverage must be reviewed and tested by the radio group. For that possibility, attached are the BDA guideline document and BDA management form that must be filled out before testing. |
| AD 3-2 | 004200                    | See the revised Proposal Form, which includes a breakdown of the soil removal costs per Exhibit J issued with Addendum 5.                                                                                                                                                                                                                                                                                                                                               |

##### **RFI Questions:**

| Item   | Reference | Question                                                                                                                                                           | Response                                                                                                                                                                |
|--------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AD 3-3 | 002100-A  | The RFP references the inclusion of preliminary fire detection and fire protection plans as part of the design-build proposal submission. For similar Contra Costa | The requirement for preliminary fire detection and fire protection plans is not waived for the proposal phase. Proposers shall include high-level, preliminary drawings |

|        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|--------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |        | <p>County projects, detailed fire detection and suppression systems (including fire alarm layouts, sprinkler calculations, and device locations) are typically reviewed and approved as deferred submittals following award, in coordination with the Fire Authority Having Jurisdiction.</p> <p>Please confirm whether the requirement for preliminary fire detection and fire protection plans may be waived or satisfied at a narrative or code-compliance level only for the proposal phase, with full engineered drawings and calculations to be submitted as deferred submittals during the post-award design development and permitting phase.</p> | <p>sufficient to demonstrate overall system approach, code compliance strategy, and coordination with the project design. These drawings are intended to be conceptual in nature and do not need to include full engineering details, final device locations, or calculations. Detailed engineered fire alarm and fire suppression drawings, calculations, and device layouts shall be submitted as deferred submittal following award, in coordination with the Authority Having Jurisdiction, as part of the design development and permitting process.</p>                                                                                                                                                                                                                                                                                                                                                         |
| AD 3-4 | 018825 | <p>Section D. Measurements and Quantities - indicates that the Contractors is responsible to field verify all measurements, dimensions and quantities before starting work. Any discrepancies between plan and field dimensions or quantities must be reported to County as soon as discovered.</p> <p>We should be able to rely on the hazmat quantity information provided by the County. Please confirm that is not the County's intent for the design builder to complete another survey, before starting work, but rather report any discrepancies as they are found.</p>                                                                            | <p>As noted in the Criteria Manual, "The Contractor is responsible to field verify all measurements, dimensions and quantities before starting the Work. Discrepancies between plan and field dimensions or quantities must be reported to the County as soon as discovered."</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| AD 3-5 | 003130 | <p>The agreement and accompanying documents state that the bidder may rely on the Geotechnical data itself, but not on any interpretations, recommendations, or opinions derived from it. This direction is found throughout the documents, including the following:</p> <p>Document 003130:</p> <p>-Section 4.1 Geotechnical Data. By submitting a Proposal, Bidder represents and agrees that in submitting its Proposal, it is not relying on any geotechnical data supplied by County, except as specifically set forth herein.</p>                                                                                                                   | <ol style="list-style-type: none"> <li>1. Terracon will remain County's consultant. County reserves all options concerning Terracon's role.</li> <li>2. County's intent is neither more nor less than indicated in the RFP documents.</li> <li>3. County will arrange for and pay for third-party special inspection and associated testing services as required by code. County's intent concerning other observation and testing services is neither more nor less than indicated in the RFP documents.</li> <li>4. The DBE may perform additional geotechnical investigations if it deems such investigations necessary or beneficial. The DBE shall perform additional geotechnical investigations if such investigations are required in order for it to properly complete its services and if such additional geotechnical investigations are not designated as the responsibility of another party.</li> </ol> |

|        |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                               |
|--------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |     | <p>-Section 4.2 The Bidder may rely upon the accuracy of the “technical data”.....</p> <p>-Section 4.2.2 ...the Bidder may not rely upon, any other data, interpretations, opinions, or information shown or indicated in such drawings or reports that otherwise relate to subsurface conditions or described structures.</p> <p>-Section 5.1. .... Bidder may rely upon the geotechnical and existing conditions data provided by the County only to the extent the Bidder’s geotechnical engineer deems appropriate in the exercise of its professional judgment. The design shall not be developed based solely upon the information provided by the County.</p> <p>Upon award, could you please clarify the following:</p> <ol style="list-style-type: none"> <li>1. What will Terracon’s role be after the award?</li> <li>2. Since the DBE may rely only on the geotechnical data—and not on interpretations, recommendations, or opinions—please confirm that it is the intent for the DBE geotechnical engineer to prepare a stand-alone geotechnical report using Terracon’s data.</li> <li>3. Please confirm that it is the intent for the DBE geotechnical engineer to provide observation and testing services during construction.</li> <li>4. Please confirm that it is the intent for the DBE geotechnical engineer to perform any additional geotechnical investigations, if required.</li> </ol> |                                                                                                                                                                                                                                                                               |
| AD 3-6 | N/A | <p>Would the County consider partial or full encapsulation of environmentally impacted soil as an acceptable solution and approach? If so,</p> <p>-Who would approve and administer the land use restriction?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>Yes.</p> <p>The County would consider partial or full encapsulation of environmentally impacted soil, provided that encapsulation does not trigger costly or long-term obligations for the County and provided that encapsulation does not trigger any County costs or</p> |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                    |
|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | <p>-Would only Class II soils be allowed for encapsulation?</p> <p>-How thick would a cap need to be?</p> <p>-Would the county require clean utility corridors on the project?</p> <p>Encapsulation of environmentally impacted soil may also trigger post-occupancy requirements:</p> <p>-Would long-term monitoring and maintenance of the cap be required?</p> <p>-Would long-term funding mechanisms be required to facilitate long-term O&amp;M?</p> <p>-Would annual inspections and reporting be required?</p> | <p>requirements that are not outweighed, in its sole determination, by the benefits to the County of encapsulation. The DBE would be responsible for determining all regulatory requirements related to encapsulation and would need to disclose all such regulatory requirements to the County before such time that the County would agree to encapsulation.</p> |
|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ATTACHED SEPARATELY AS APPENDICES TO THIS ADDENDUM:

- A. 000110 - Table of Contents\_Sherman
- B. 004200 - Proposal Form\_Sherman
- C. Exhibit K - Contra Costa County BDA Guidelines
- D. BDA Management Form

**DOCUMENT 000110**

**TABLE OF CONTENTS**

This Table of Contents describes the documents provided to Bidders: Criteria Manual, Contract Document Exhibits, and Non-contract Document Exhibits for the new **Sherman Recovery Center Project**.

**CRITERIA MANUAL**

**ISSUED/REVISED**

**DIVISION 0 - BIDDING AND CONTRACTING REQUIREMENTS**

**INTRODUCTORY INFORMATION**

|        |                         |          |
|--------|-------------------------|----------|
| 000001 | Cover Page .....        | Nov 2025 |
| 000110 | Table of Contents ..... | Nov 2025 |

**BIDDING REQUIREMENTS**

|          |                                                                   |          |
|----------|-------------------------------------------------------------------|----------|
| 002100   | Request for Proposals .....                                       | Nov 2025 |
| 002100-A | Proposal Packaging List .....                                     | Nov 2025 |
| 002100-B | Best Value Enhancement Form .....                                 | Nov 2025 |
| 002105   | Request for Supplemental Information .....                        | Nov 2025 |
| 002110   | Pre-Proposal Meeting Agreement and Waiver of Claims .....         | Nov 2025 |
| 002111   | Pre-Response Meeting Agreement and Waiver of Claims .....         | Nov 2025 |
| 002115   | Stipend Agreement .....                                           | Nov 2025 |
| 002210   | Supplemental Instructions Regarding Project Labor Agreement ..... | Nov 2025 |
| 002219   | Construction Outreach Program .....                               | Nov 2025 |
| 003130   | Geotechnical Data and Existing Conditions .....                   | Nov 2025 |
| 004200   | Proposal Form .....                                               | Nov 2025 |
| 004200-A | Proposal Tables .....                                             | Nov 2025 |
| 004310   | Bond Accompanying Proposal .....                                  | Nov 2025 |
| 004336   | Designated Subcontractor and Subconsultant List .....             | Nov 2025 |
| 004510   | Design Builder Registration and Safety Experience Form .....      | Nov 2025 |
| 004525   | Updated Non-Collusion Affidavit for RSI                           |          |
| 004540   | Design Builder Certifications .....                               | Nov 2025 |

**CONTRACT REQUIREMENTS**

|        |                                                                   |          |
|--------|-------------------------------------------------------------------|----------|
| 005100 | Notice of Intent to Award .....                                   | Nov 2025 |
| 005110 | Notice of Award .....                                             | Nov 2025 |
| 005200 | Agreement .....                                                   | Nov 2025 |
| 005500 | Notice to Proceed .....                                           | Nov 2025 |
| 006110 | Construction Performance Bond .....                               | Nov 2025 |
| 006120 | Construction Labor and Material Payment Bond .....                | Nov 2025 |
| 006130 | Escrow Bid Documents .....                                        | Nov 2025 |
| 006140 | Escrow Agreement for Security Deposits In lieu of Retention ..... | Nov 2025 |
| 006230 | Subconsultant/Subcontractor Procurement .....                     | Nov 2025 |
| 006510 | Agreement and Release of Any & All Claims .....                   | Nov 2025 |
| 006530 | Project Guaranty .....                                            | Nov 2025 |

**CONDITIONS OF THE CONTRACT**

|        |                               |          |
|--------|-------------------------------|----------|
| 007200 | General Conditions .....      | Nov 2025 |
| 007320 | Insurance Requirements .....  | Nov 2025 |
| 007349 | Project Labor Agreement ..... | Nov 2025 |
| 007350 | Apprenticeship Program .....  | Nov 2025 |

## DIVISION 1 - GENERAL REQUIREMENTS

|        |                                                                  |          |
|--------|------------------------------------------------------------------|----------|
| 011110 | Summary of Work .....                                            | Nov 2025 |
| 011110 | Summary of Work - Exhibit "A" .....                              | Nov 2025 |
| 011114 | Summary of Work - Services and Deliverables .....                | Nov 2025 |
| 011216 | Work Sequence .....                                              | Nov 2025 |
| 011400 | Work Restrictions .....                                          | Nov 2025 |
| 012100 | Allowances.....                                                  | Nov 2025 |
| 012600 | Contract Modification Procedures .....                           | Nov 2025 |
| 012900 | Payment Procedures .....                                         | Nov 2025 |
| 013000 | Submittal Procedures .....                                       | Nov 2025 |
| 013100 | Project Management and Coordination .....                        | Nov 2025 |
| 013119 | Project Meetings .....                                           | Nov 2025 |
| 013216 | Schedules and Reports .....                                      | Nov 2025 |
| 013234 | Construction Webcam .....                                        | Nov 2025 |
| 013433 | Photographic Documentation .....                                 | Nov 2025 |
| 014100 | Regulatory Requirements .....                                    | Nov 2025 |
| 014200 | References and Definitions .....                                 | Nov 2025 |
| 014339 | Mock-Ups.....                                                    | Nov 2025 |
| 014500 | Quality Control and Assurance.....                               | Nov 2025 |
| 015000 | Temporary Facilities and Controls.....                           | Nov 2025 |
| 015200 | Construction Facilities for Contractor and County Use .....      | Nov 2025 |
| 015526 | Traffic Control .....                                            | Nov 2025 |
| 016000 | Product Requirements.....                                        | Nov 2025 |
| 016000 | Request for Substitution Form.....                               | Nov 2025 |
| 017123 | Field Engineering.....                                           | Nov 2025 |
| 017300 | Execution Requirements .....                                     | Nov 2025 |
| 017329 | Cutting and Patching .....                                       | Nov 2025 |
| 017332 | Selective Demolition .....                                       | Nov 2025 |
| 017419 | Construction Waste Management and Disposal .....                 | Nov 2025 |
| 017420 | Recycling and Waste Diversion.....                               | Nov 2025 |
| 017700 | Closeout Procedures .....                                        | Nov 2025 |
| 017823 | Operations and Maintenance Data.....                             | Nov 2025 |
| 017839 | Project Record Documents.....                                    | Nov 2025 |
| 017900 | Demonstration and Training .....                                 | Nov 2025 |
| 018112 | Energy Performance Modeling and Verification Requirements.....   | Nov 2025 |
| 018113 | Sustainable Design Requirements .....                            | Nov 2025 |
| 018122 | BIM Performance Requirements .....                               | Nov 2025 |
| 018819 | Asbestos Containing Materials Performance Requirements.....      | Nov 2025 |
| 018822 | Lead Hazard Control Performance Requirements .....               | Nov 2025 |
| 018825 | Miscellaneous Hazardous Materials Performance Requirements ..... | Nov 2025 |
| 019113 | General Commissioning Requirements .....                         | Nov 2025 |

## CRITERIA MANUAL EXHIBITS

*Contract Document Exhibits: The following Exhibits are part of the Contract Documents, and the contents thereof represent contract requirements.*

- Exhibit 1 Criteria Documents – Narratives and Appendices prepared by BCRA dated November 10, 2025 for Contra Costa County Sherman Recovery Center Project
- Exhibit 2 Contra Costa County Building Design & Construction Guidelines rev. 2021
- Exhibit 3 DOIT Cabling Standards 1.4
- Exhibit 4 Prevailing Wage Rates. Adopted by Reference. Current rates available at: <https://www.dir.ca.gov/Public-Works/Prevailing-Wage.html>

*Non-Contract Document Exhibits: The following Exhibits are provided for Bidder's convenience. These documents are not part of the Contract Documents and are provided for reference purposes.*

- Exhibit A Sherman Record Drawing, (pg count 7), dated April, 1994 & June, 2002
- Exhibit B Alta Survey (pg count 2), dated November 2024
- Exhibit C Phase I Environmental Site Assessment (pg count 637), dated April, 2025
- Exhibit D Phase II Environmental Site Assessment, (pg count 8990), dated November December, 2025 AD-5
- Exhibit E Topographic Survey, (pg count 2), dated September, 2025
- Exhibit F Pre-Demolition Hazardous Materials Survey, (pg count 109), dated October, 2025
- Exhibit G Geotechnical Report, (pg count 71), dated November, 2025
- Exhibit H Criteria Architect Media Release Form
- Exhibit I Condition of Title Guarantee AD-3
- Exhibit J SMP Recommendations AD-5
- Exhibit K Contra Costa County BDA Guidelines AD-6

END OF DOCUMENT

## DOCUMENT 004200

### PROPOSAL FORM

To be submitted by the time and date indicated in Document 002100 (Request for Proposals):

**TO: BOARD OF SUPERVISORS OF THE COUNTY OF CONTRA COSTA**

**RE: CCC PUBLIC WORKS DEPARTMENT AUTHORIZATION NO(s): WH154A  
DESIGN-BUILD SERVICES FOR THE CONTRA COSTA COUNTY SHERMAN  
RECOVERY CENTER PROJECT**

1. The undersigned Bidder proposes and agrees that, if this Proposal is accepted, Bidder will enter into an agreement with the COUNTY OF CONTRA COSTA ("County") in the form included in the Contract Documents and Document 005200 (Agreement), to perform and furnish all Work specified or indicated in the Contract Documents for the Contract Sum and within the Contract Time indicated in this Proposal and in accordance with all other terms and conditions of the Contract Documents.
2. The Bidder accepts all the terms and conditions of the Contract Documents. The Bidder accepts all the terms and conditions of Document 002100 (Request for Proposals), including but not limited to Document 002100A (RFP Master Proposal Packaging list), Document 002100B (Best Value Enhancement Form) and all Addenda thereto, including without limitation, those dealing with the disposition of Proposal security. This Proposal will remain subject to acceptance for one hundred fifty (150) Days after the Date of Proposal below, unless a greater period is authorized by Document 002100, and may not be withdrawn during that time period. The Bidder will sign and submit Document 005200 (Agreement), bond commitments and other documents required by Document 002100 by the time and in the manner set forth therein.
3. In submitting this Proposal Form, the Bidder represents that:
  - 3.1 Bidder has examined all the Contract Documents, and
  - 3.2 Based on that examination, Bidder proposes and agrees to fully perform the Work within the time stated and in strict accordance with the Contract Documents for the following sum of money listed in the following Schedule (Bidder Proposal Form).
4. Bidder must provide the following price breakdown information for proposal evaluation purposes. The amounts included in the following breakdown must accurately reflect the Bidders estimated costs and **total the price identified in Document 002100, Paragraph 3**. This information is for proposal evaluation purposes. However, DBE should anticipate the information will be utilized in the development of its schedule of values for project invoicing.
5. All proposal items must be filled in completely. Proposal items are described in Sections 011110 (Summary of Work) and 011114 (Summary of Work - Design Services & Deliverables). The price breakdown information included on the Bidder Proposal Form is intended for proposal evaluation and does not reflect the work sequencing requirements described in Section 011216 (Work Sequence). Construction must be performed in accordance with the requirements of Section 011216. Quote in numerals only, unless words are specifically requested.
6. **PROJECT LABOR AGREEMENT:** As a condition of being awarded the contract, the selected Design-Build Team is required to sign a Project Labor Agreement ("PLA") with the Contra Costa Building and Construction Trades Council. The required Project PLA and PLA forms are included in the RFP (Document 007349). The Design-Build Team shall require all subcontractors, as a condition of working on the project, to sign the PLA.

**The following ADDENDA are hereby acknowledged as being included in the Price Proposal:**

| RFP ADDENDA NO. | DATED | SIGNATURE OF PROPOSER |
|-----------------|-------|-----------------------|
| Addendum #      |       |                       |
| Addendum #      |       |                       |
| Addendum #      |       |                       |
| Addendum #      |       |                       |
| Addendum #      |       |                       |
| Addendum #      |       |                       |

**Bidder Proposal:**

| Sherman Recovery Center Project                  |  |   |  |    |
|--------------------------------------------------|--|---|--|----|
| Abatement Direct Costs                           |  |   |  | \$ |
| Demolition Direct Costs                          |  |   |  | \$ |
| Underground Utilities Direct Costs               |  |   |  | \$ |
| Site Work Direct Costs                           |  |   |  | \$ |
| Soil Removal Direct Cost                         |  |   |  | \$ |
| Class I Unit Cost/Ton                            |  |   |  | \$ |
| Class II Unit Cost/Ton                           |  |   |  | \$ |
| Class III Unit Cost/Ton                          |  |   |  | \$ |
| Building Construction Direct Costs               |  |   |  | \$ |
| Subtotal                                         |  |   |  | \$ |
| Escalation (thru midpoint of construction)       |  | % |  | \$ |
| General Requirements                             |  | % |  | \$ |
| General Conditions                               |  | % |  | \$ |
| Design Contingency                               |  | % |  | \$ |
| Construction Contingency                         |  | % |  | \$ |
| Insurance & Subguard                             |  | % |  | \$ |
| Subtotal                                         |  |   |  | \$ |
| Contractor Fee                                   |  | % |  | \$ |
| Preconstruction Services                         |  | % |  | \$ |
| Design-Build Team A/E Fees                       |  | % |  | \$ |
| Permits (Reference Section 13 - Document 007200) |  | % |  | \$ |
| Bonds                                            |  | % |  | \$ |
| Subtotal                                         |  |   |  | \$ |

|                                                                      |                         |
|----------------------------------------------------------------------|-------------------------|
| <b>DBE PROPOSAL PRICE - CONSTRUCTION</b>                             | <b>11,100,000.00</b>    |
| Allowance No.1 - Owner Allowance (Scope Change Contingency)          | \$ \$222,000.00         |
| Allowance No.2 - Abandoned Septic System Removal                     | \$5,000.00              |
| <b>TOTAL COMPETITIVE BID PRICE (DBE PROPOSAL PRICE + ALLOWANCES)</b> | <b>\$ 11,327,000.00</b> |

AD-3

**Project Alternates / Enhancements:**

Alternate Price captures all design and construction costs, including but not not limited to, Materials, Labor, Escalation, General Requirements, General Conditions, design contingency, insurance/subguard, Contractor Fee, Preconstruction costs, DB Team A/E Fees, permit and bond costs.

| <b>SHERMAN RECOVERY CENTER - ALTERNATE PRICING</b>          | <b>ALTERNATE PRICE</b> |
|-------------------------------------------------------------|------------------------|
| <b>1. Additive Alternate - Permanent Supportive Housing</b> |                        |
|                                                             | \$                     |
| <b>ALTERNATE PRICING BREAKDOWN</b>                          |                        |
| Building Construction Direct Costs                          | \$                     |
| <b>Subtotal</b>                                             | <b>\$</b>              |
| Escalation (thru midpoint of construction)                  | % \$                   |
| General Requirements                                        | % \$                   |
| General Conditions                                          | % \$                   |
| Design Contingency                                          | % \$                   |
| Construction Contingency                                    | % \$                   |
| Insurance & Subguard                                        | % \$                   |
| <b>Subtotal</b>                                             | <b>\$</b>              |
| Contractor Fee                                              | % \$                   |
| Preconstruction Services                                    | % \$                   |
| Design-Build Team A/E Fees                                  | % \$                   |
| Permits (Reference Section 13 - Document 007200)            | % \$                   |
| Bonds                                                       | % \$                   |
| <b>Subtotal</b>                                             | <b>\$</b>              |
| <b>TOTAL - ALT. PRICING (SHERMAN NOS. 1)</b>                | <b>\$</b>              |

**Project Enhancements:**

| SHERMAN RECOVERY CENTER - CCCPW LISTED PROJECT ENHANCEMENTS                                                                                                                                                                                |             |  |    | TOTAL COST |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|----|------------|
| A.                                                                                                                                                                                                                                         | Description |  |    |            |
|                                                                                                                                                                                                                                            |             |  |    |            |
|                                                                                                                                                                                                                                            |             |  | \$ | 0          |
| County Decision Point Date - Owner must notify DBE no later than this date to accept "enhancement" without incurring additional project costs. Check box to indicate enhancement has been included in Design Builder Total Proposal Price. |             |  |    |            |
| B.                                                                                                                                                                                                                                         | Description |  |    |            |
|                                                                                                                                                                                                                                            |             |  |    |            |
|                                                                                                                                                                                                                                            |             |  | \$ |            |
| County Decision Point Date - Owner must notify DBE no later than this date to accept "enhancement" without incurring additional project costs. Check box to indicate enhancement has been included in Design Builder Total Proposal Price. |             |  |    |            |
| C.                                                                                                                                                                                                                                         | Description |  |    |            |
|                                                                                                                                                                                                                                            |             |  |    |            |
|                                                                                                                                                                                                                                            |             |  | \$ |            |
| County Decision Point Date - Owner must notify DBE no later than this date to accept "enhancement" without incurring additional project costs. Check box to indicate enhancement has been included in Design Builder Total Proposal Price. |             |  |    |            |
| D.                                                                                                                                                                                                                                         | Description |  |    |            |
|                                                                                                                                                                                                                                            |             |  |    |            |
|                                                                                                                                                                                                                                            |             |  | \$ |            |
| County Decision Point Date - Owner must notify DBE no later than this date to accept "enhancement" without incurring additional project costs. Check box to indicate enhancement has been included in Design Builder Total Proposal Price. |             |  |    |            |
| E.                                                                                                                                                                                                                                         | Description |  |    |            |
|                                                                                                                                                                                                                                            |             |  |    |            |
|                                                                                                                                                                                                                                            |             |  | \$ |            |
| County Decision Point Date - Owner must notify DBE no later than this date to accept "enhancement" without incurring additional project costs. Check box to indicate enhancement has been included in Design Builder Total Proposal Price. |             |  |    |            |

7. Contractor acknowledges and agrees that final adjustment to Contract Sum, if any, with respect to the foregoing amounts, may be made as provided in Document 007200 (General Conditions) at no additional costs beyond those noted above if accepted prior to any corresponding Decision Point Dates.
8. DEFINITION OF COMPETITIVE BID PRICE: A transparent process for procurement of equipment, services and work in which bids are invited by prequalification, covering the scope and specifications of the equipment, services and work required for the project. The terms and conditions of the proposed contract as well as the criteria by which bids shall be evaluated. Subject to additions and deductions which may be made only in accordance with the Contract Documents.

9. The undersigned understands that County reserves the right to reject this Proposal, or all proposals, in its sole discretion.
10. If written notice of the acceptance of this Proposal, referred to as the Notice of Award, is mailed or delivered to the undersigned Bidder within the time described in paragraph 2 above or at any other time thereafter before it is withdrawn, the undersigned agrees to execute and deliver the documents required by Document 002100 (Request for Proposals) including, but not limited to, Documents 005200 (Agreement), 006110 (Construction Performance Bond), and 006120 (Construction Labor and Material Payment Bond), and insurance certification all within the time and in the manner specified in Document 002100.
11. Notice of Award or request for additional information may be addressed to the undersigned Bidder at the address set forth below.
12. The undersigned Bidder encloses with this Proposal a certified check or cashier's check on a responsible bank in the United States, or a corporate surety bond furnished by a surety authorized to do surety business in the State of California having an A.M. Best Company financial rating of A-7 or better, in the amount of ten percent (10%) of the total of Proposal Price above, and made payable to the "**The County of Contra Costa**".
13. The undersigned Bidder agrees to commence work under the Contract Documents on the date established by Document 007200 (General Conditions) and to complete all work by the Bidder's specified completion date included in their proposal. Bidders specified proposal project completion date to be included in Document 005200 (Agreement) subject to terms and conditions of Article 3.3.2 of the Agreement (Document 005200).
14. If the Bidder is a corporation, set forth the legal name of the corporation together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation. If the Bidder is a partnership, set forth the name of the firm together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership. By signing this Proposal, all signers represent and warrant that they are authorized to sign this Proposal on behalf of Bidder.
15. **EXISTING CONDITIONS:** The undersigned has examined the location of the proposed work and is familiar with the site and surroundings, the County's "Criteria Documents," the Request for Proposal ("RFP") including all attachments and exhibits to the RFP, the contract documents, and the local conditions at the place where the work is to be done. The Design-Builder shall satisfy themselves through their own investigation as to the actual conditions to be encountered.
16. **UTILITIES:** The Design-Builder shall be responsible at their own cost for any and all work, expense, delay, or special precautions caused or required by the existence or proximity of utilities encountered in performing the work, including without limitation thereon, repair of any or all damage and all hand or exploratory excavation and potholing required. The proposer is cautioned that such utilities may include gas/fuel, communication cables or electrical cables which may be high voltage, and the ducts enclosing such cables, and when working or excavating in the vicinity thereof, the special precautions to be observed at their own cost shall also include the following: All such cables and their enclosure ducts shall be exposed by careful hand excavation so as not to damage the ducts or cables, nor cause injury to persons, and suitable warning signs, barricades and safety devices shall be erected as necessary or required.
17. **CHECKING OF STATED FIGURES:** The undersigned has checked carefully all of its stated figures and understands that the County will not be responsible for any errors or omissions on the part of the undersigned in making up this Price Proposal.
18. **PRICE PROPOSAL INTEGRITY:** The undersigned hereby certifies that this Price Proposal is genuine and not sham or collusive, or made in the interest of or on behalf of any person not

herein named, and that the undersigned has not directly induced or solicited any other entity to put in a sham price proposal, or any other person, firm or corporation to refrain from submitting a price proposal, and that the undersigned has not in any manner sought by collusion to secure for themselves an advantage over any other entity interested in submitting a price proposal.

19. The undersigned Bidder agrees that, in accordance with Document 007200 (General Conditions), liquidated damages for failure to complete all Work under the Contract Documents within the time specified therein shall be as set forth in Document 005200 (Agreement). It is understood, with due allowances made for unavoidable delays, that if the Design-Build Team should fail to complete the work of the contract as set forth in Document 005200 (Agreement) then, the Design-Build Team shall be liable to the County in the amount of **Four Thousand Dollars (\$4,000) per calendar day for the Social Rehabilitation Center** and **Ten Thousand Dollars (\$10,000) per calendar day for the Add Alternate 1: Permanent Supportive Housing**, per Article 3.5. in the Agreement (Document 005200), for each day said work remains uncompleted beyond either Substantial Completion or Final Completion, as and for liquidated damages and not as a penalty; it being agreed and expressly stipulated that it would be impractical and difficult to fix the actual amount of damage.
  
20. **NEGOTIATIONS:** The Price Proposal, together with all required parts of the Design-Builder's Proposal package, will be evaluated by the County pursuant to the criteria set forth in the RFP document. The County reserves the right to hold good faith discussions or negotiations concerning the **Competitive Bid Price** (the Contract Sum), starting with the highest ranked design-builder.

Design-Build Team: \_\_\_\_\_

**General Contractor:**

By \_\_\_\_\_  
Print Name Signature

Title \_\_\_\_\_

Address \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Federal Tax Payer I.D. or Social Security No. \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**General Contractor:**

Classification and License No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

**Architect/Designer:**

By \_\_\_\_\_  
Print Name Signature

Title \_\_\_\_\_

Address \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Federal Tax Payer I.D. or Social Security No. \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**Architect/Designer:**

License No. \_\_\_\_\_ Expiration Date \_\_\_\_\_

**NONCOLLUSION AFFIDAVIT TO BE EXECUTED BY  
PROPOSER AND SUBMITTED WITH PRICE PROPOSAL**

State of California )  
County of \_\_\_\_\_ ) ss

\_\_\_\_\_, being first duly sworn, deposes and says that he or she is \_\_\_\_\_ of \_\_\_\_\_ the party making the foregoing price proposal that the price proposal is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization or corporation; that the price proposal is genuine and not collusive or sham; that the proposer has not directly or indirectly induced or solicited any other proposer to put in a false or sham price proposal, and has not directly or indirectly colluded, conspired, connived or agreed with any proposer or anyone else to put in a sham price proposal, or that anyone shall refrain from proposing; that the proposer has not in any manner, directly, or indirectly, sought by agreement, communication or conference with anyone to fix the price proposal of the proposer or any other proposer, or to fix any overhead, profit, or cost element of the price proposal, or of that of any other proposer, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract; that all statements contained in the price proposal are true; and, further, that the proposer has not, directly or indirectly, submitted his or her price proposal or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid, and will not pay, any fee to any corporation, partnership, company, association, organization, price proposal depository, or to any member or agent thereof to effectuate a collusive or sham price proposal.

Dated: \_\_\_\_\_

Signed: \_\_\_\_\_

NOTE: THIS FORM MUST BE NOTARIZED

**CERTIFICATE OF ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of \_\_\_\_\_ ) ss

On the date written below, before me, the undersigned Notary Public, personally appeared the person(s) signing above for Contractor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Dated: \_\_\_\_\_

[NOTARIAL SEAL]

\_\_\_\_\_  
Notary Public

END OF DOCUMENT

## **Exhibit K**

### **BDA Guidelines**

#### **Guidelines:**

- It is imperative to ensure that the gain of DAS for uplink is adjusted to the minimum required for operation. The gain of DAS should be set at least 15db below the isolation required between the uplink and downlink antennas.
- Uplink muting is recommended to reduce the power on a channel when not used to prevent unnecessary noise from being generated.
- Segregation of cellular and public safety signals is required at every component and signal distribution level.
- The uplink signal from the DAS to a donor RF site should be no stronger than -90 to -100dBm as measured at the receiver of the RF donor site it points towards. Path loss calculations can be conducted to account for preliminary design, but the gain of the DAS needs to be adjusted to achieve desired receiver signal level as measured by a County Communications Technician.
- The downlink gain of the DAS has to be optimized such that the indoor distribution antennas do not transmit more power than required to prevent bleeding of RF outside the building. i.e. no stronger than -95dBm as measured at the interior side of building exterior walls.
- Registration of DAS with Authority Having Jurisdiction (AHJ) is recommended to enable quick location and troubleshooting when required.

Channelized systems are highly recommended to prevent unwanted signals from being repeated to the donor site.

## Contra Costa County BDA Management Form

This form is to be filled out for all new Bi-Directional Amplification (BDA) Systems in Contra Costa County for the rebroadcast public safety frequencies.

**PLEASE DO NOT LEAVE BDA ON OVERNIGHT BEFORE ACCEPTED BY CCFPD and County Radio Technicians**

*When ready for acceptance test, please contact [radio@cccpd.org](mailto:radio@cccpd.org)*

*If ANY field is not filled out, the form will be returned until ALL necessary fields are completed*

### Contact Information

|                                |  |
|--------------------------------|--|
| Installing Vendor              |  |
| Installing Vendor Phone Number |  |
| Requestor Name ( First, Last ) |  |
| Requestor Phone Number         |  |
| Email                          |  |
| Date of System Commissioning   |  |

### Building Information

|                               |  |
|-------------------------------|--|
| BDA Address                   |  |
|                               |  |
| BDA Room #                    |  |
| BDA Floor #                   |  |
| Building Height               |  |
| Building Contact Name         |  |
| Building Contact Phone Number |  |
| BDA Maintenance Name          |  |
| BDA Maintenance Phone Number  |  |

### Additional Information Needed for Access

|  |
|--|
|  |
|--|

### BDA Information

|                                              |  |
|----------------------------------------------|--|
| BDA Model                                    |  |
| BDA Manufacturer                             |  |
| BDA Frequency Range                          |  |
| BDA Type ( channelize, bandpass, etc )       |  |
| BDA Serial Number                            |  |
| Donor Antenna Type (yagi, omni, panel, etc ) |  |
| Donor Antenna Model                          |  |
| Donor Antenna Gain                           |  |
| Donor Antenna ERP (W)                        |  |
| Donor Antenna Location ( specific )          |  |
| Donor Antenna Azimuth                        |  |
| Indoor Antenna Architecture                  |  |
| Indoor Antenna Quantity                      |  |

|                                                                                              |  |
|----------------------------------------------------------------------------------------------|--|
| FCC Booster ID ( From FCC Registration )                                                     |  |
| Call Signs                                                                                   |  |
| Uplink Mute? ( Y/N )                                                                         |  |
| NFPA Code? (Y/N )                                                                            |  |
| Cellular Collocated. (Y/N )                                                                  |  |
| <b>DAS Information</b><br><i>(please supply any information you can on the building DAS)</i> |  |
|                                                                                              |  |
| <b>Technicians Notes – To Be Completed Upon Final Test By Vendor</b>                         |  |
| Input Signal Strength At Doner Site (dBm):                                                   |  |
| Outside Interference:                                                                        |  |
| Approved:                                                                                    |  |
| Approval Technition Contact INFO.:                                                           |  |
|                                                                                              |  |