



# CONTRA COSTA COUNTY

## AGENDA - PUBLISHED

### Board of Supervisors - Special Meeting

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Thursday, November 13, 2025

11:30 AM Martinez Refining Company Clubhouse,  
1635 Pacheco Blvd, Martinez

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#### Industrial Association's Annual Board of Supervisors' Forum Luncheon

Industrial Association of Contra Costa County luncheon

Convene and Call To Order

D.1 Public Comment

D.2 CONVENE special meeting at the Industrial Association of Contra Costa County luncheon. [25-4528](#)

**Attachments:** [Board of Supervisors' Forum Luncheon Program.doc](#)

Adjourn

## GENERAL INFORMATION

The Board meets in all its capacities pursuant to Ordinance Code Section 24-2.402.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to a majority of the members of the Board of Supervisors less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar Street, First Floor, Martinez, CA 94553, during normal business hours.

All matters listed under CONSENT ITEMS are considered by the Board to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the Board before the Board votes on the motion to adopt. Each member of the public will be allowed two minutes to comment on the entire consent agenda.

Persons who wish to speak on matters set for PUBLIC HEARINGS will be heard when the Chair calls for public testimony. Each speaker during public testimony will be limited to two minutes. After public testimony, the hearing is closed and the matter is subject to discussion and action by the Board. Comments on matters listed on the agenda or otherwise within the purview of the Board of Supervisors can be submitted to the office of the Clerk of the Board via mail: Board of Supervisors, 1025 Escobar Street, First Floor, Martinez, CA 94553 or to [clerkoftheboard@cob.cccounty.us](mailto:clerkoftheboard@cob.cccounty.us).

In the interest of facilitating the business of the Board, the total amount of time that a member of the public may use in addressing the Board on all agenda items is 10 minutes.

Time limits for public speakers may be adjusted at the discretion of the Chair.

The County will provide reasonable accommodations for persons with disabilities planning to attend Board meetings who contact the Clerk of the Board at least 24 hours before the meeting, at (925) 655-2000.

Anyone desiring to submit an inspirational thought nomination for inclusion on the Board Agenda may contact the Office of the County Administrator or Office of the Clerk of the Board, 1025 Escobar Street, Martinez, California.

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[www.contracosta.ca.gov](http://www.contracosta.ca.gov)

## DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Pursuant to Government Code section 84308, members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received, since January 1, 2023, more

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than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member, and may be made either in writing to the Clerk of the Board of Supervisors before the subject hearing or by verbal disclosure at the time of the hearing.



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 25-4528

**Agenda Date:** 11/13/2025

**Agenda #:** D.2

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**To:** Board of Supervisors

**From:** Monica Nino, County Administrator

**Report Title:** IACCC flyer

Recommendation of the County Administrator  Recommendation of Board Committee

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### RECOMMENDATIONS:

See attached flyer for meeting agenda

### FISCAL IMPACT:

### BACKGROUND:

### CONSEQUENCE OF NEGATIVE ACTION:



**BOARD OF SUPERVISORS  
FORUM LUNCHEON  
NOVEMBER 13, 2025**

MARTINEZ REFINERY CLUBHOUSE  
1635 PACHECO BLVD, MARTINEZ, CA

**FORUM FORMAT**

- 11:00 AM – CHECK-IN & NETWORKING
- 11:30 AM – CONVENE SPECIAL MEETING OF THE BOARD OF SUPERVISORS
  - SUPERVISOR CANDACE ANDERSEN
    - WELCOME & OPENING COMMENTS
    - PUBLIC COMMENT
    - INTRODUCE MARK HUGHES
- 11:40 AM – INDUSTRIAL ASSOCIATION FORUM
  - MARK HUGHES
    - WELCOME AND OPENING REMARKS
- 11:55 AM – LUNCH
- 12:15 PM – SUPERVISOR'S PRESENTATIONS
- 12:55 PM – QUESTION & ANSWER SESSION
- 1:25 PM – CLOSING COMMENTS

**COST**

\$55.00 – INDUSTRIAL ASSOCIATION MEMBERS  
\$65.00 – NON-MEMBERS

CONTACT JAIMIE SHERRY FOR REGISTRATION INFORMATION

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