



5. CONSIDER recommending to the Board of Supervisors the appointment of Monica De Vera to the Public Agency #1 - West County seat with a term ending April 30, 2027 on the Local Planning and Advisory Council for Early Care and Education, as recommended by the Contra Costa County Office of Education. (Monica Joseph, LPC Staff) [26-884](#)  
**Attachments:** [Monica De Vera - LPC Application\\_Redacted](#)  
[2025-26 CCCounty LPC Roster](#)
6. CONSIDER recommending to the Board of Supervisors the appointments of Zee Handoush to the City of Pinole’s local seat, Inderprit Sekhon to the Member at Large (MAL) #12 seat, and Sean Barry to the Alternate #1 seat with terms expiring September 30, 2027, on the Advisory Council on Aging, as recommended by the Council. (Tracy Murray, Aging and Adult Services Director) [26-885](#)  
**Attachments:** [ACOA Roster for FHS - Master](#)  
[Barry Sean ACOA 10625 D4 - Redacted](#)  
[Handoush Zee ACOA 090225 D1 D2 Redacted](#)  
[Sekhon Indy 33125 Redacted](#)
7. CONSIDER approving the revised 2026 Committee meeting workplan, or PROVIDE direction to staff regarding any changes thereto. (Jason Chan, Sr. Deputy County Administrator) [26-886](#)  
**Attachments:** [Draft Revised 2026 Workplan](#)
8. CONSIDER accepting the Employment and Human Services Department's report on Medi-Cal activities and SNAP/CalFresh Program, and directing staff to forward the report to the Board of Supervisors for their information and discussion, as recommended by the Employment and Human Services Director. (Marla Stuart, Employment and Human Services Director; Ann Barrett, Deputy Director Workforce Services Bureau; Angela Bullock-Hayes, Workforce Services Director) [26-887](#)  
**Attachments:** [FHS March 9 presentation FINAL 03092026](#)

The next meeting is currently scheduled for April 13, 2026

Adjourn

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at [www.co.contra-costa.ca.us](http://www.co.contra-costa.ca.us).

**HOW TO PROVIDE PUBLIC COMMENT:**

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing \*9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact: Jason Chan, (925) 655-2050



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 26-882

**Agenda Date:** 3/9/2026

**Agenda #:** 3.

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### FAMILY & HUMAN SERVICES COMMITTEE

Meeting Date: March 9, 2026  
Subject: Record of Action for February 9, 2026  
Submitted For: Family and Human Services Committee  
Department: County Administrator  
Referral No: N/A  
Referral Name: N/A  
Presenter: Jason Chan, Sr. Deputy County Administrator  
Contact: Jason Chan, (925) 655-2050

### **Referral History:**

County Ordinance requires that each County body keep a record of its meetings. Though the record need not be verbatim, it must accurately reflect the agenda, and the decisions made in the meeting.

### **Referral Update:**

Attached is the record of action for the February 9, 2026, Family and Human Services Committee meeting.

### **Recommendation(s)/Next Step(s):**

RECEIVE and APPROVE the Record of Action for the February 9, 2026, Family and Human Services Committee meeting.

### **Fiscal Impact (if any):**

There is no fiscal impact.



## Meeting Minutes

### CONTRA COSTA COUNTY Family and Human Services Committee

Supervisor John Gioia, Chair  
Supervisor Candace Andersen, Vice Chair

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Monday, February 9, 2026                      10:30 AM                      309 Diablo Rd., Danville |  
11780 San Pablo Avenue, Suite D.,  
El Cerrito |  
<https://cccouny-us.zoom.us/j/87535225404> |  
USA 888-278-0254  
Conference code: 854906 |

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**The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.**

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

**Meeting was called to order at 10:31 a.m. by Supervisor Gioia.**

1. Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).

**No written or in-person public comment was received.**

3. [26-494](#)

**Attachments:**                      [Draft ROA 120825](#)

The Committee approved the Record of Action for the December 8, 2025 meeting as presented.

4. [26-497](#)

**Attachments:**                      [2025-26 CCCounty LPC Roster - Updates](#)

The Committee approved the recommended reassignment actions and referred the recommendations to the full Board of Supervisors for action.

5. [26-495](#)

**Attachments:**                      [Q4 COH report FHS 020926](#)  
[Q4 2025 Report](#)

The Committee accepted the report and recommended as a discussion item for a future Board of Supervisors meeting, preferably in March 2026. No public comment received.

6. [26-496](#)

**Attachments:**                      [Draft 2026 Workplan](#)

The Committee approved the meeting calendar and work plan with no recommended changes.

The next meeting is currently scheduled for March 9, 2026

### **Adjourn**

The meeting was adjourned at 11:03 a.m. by Supervisor Gioia.

### General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at [www.co.contra-costa.ca.us](http://www.co.contra-costa.ca.us).

### HOW TO PROVIDE PUBLIC COMMENT:

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Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact: Jason Chan, (925) 655-2050



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 26-883

**Agenda Date:** 3/9/2026

**Agenda #:** 4.

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### FAMILY & HUMAN SERVICES COMMITTEE

Meeting Date: March 9, 2026

Subject: Reappointment to the Contra Costa Commission for Women and Girls

Submitted For: Monica Nino, County Administrator

Department: County Administration

Referral No: N/A

Referral Name: N/A

Presenter: Chrystine Robbins, Deputy County Administrator

Contact: Jason Chan, (925) 655-2050

### **Referral History:**

On January 7, 2020, the Board of Supervisors adopted Resolution No. 2020/1 adopting policy amendments governing appointments to boards, committees, and commissions that are advisory to the Board of Supervisors. Included in this resolution was a requirement that applications for at large/countywide seats be reviewed by a Board of Supervisors committee.

The Contra Costa Commission for Women and Girls (CCCWG) was formed to educate the community and advise the Contra Costa County Board of Supervisors on issues relating to the changing social and economic conditions of women in the County, with particular emphasis on the economically disadvantaged. The Commission's mission is, "to improve the economic status, social welfare, and overall quality of life for women in Contra Costa County."

The Commission consists of 15 members and one Alternate At-Large member including: five district representatives (one from each supervisorial district), ten At-Large members, and one Alternate. The five district representatives are nominated for a four year term by each member of the Board of Supervisors. The ten At-Large members and the one alternate are nominated by the CCCWG Membership Committee and forwarded to the full CCCWG. The full CCCWG then makes appointment recommendations to the Family and Human Services Committee. All Commission seat terms are for a period of four (4) years with staggered expiration dates.

### **Referral Update:**

Destiny Briscoe is a current member of the Commission, initially appointed to the At-Large #10 seat in July 2022 through the term-end of February 28, 2026. Upon Board appointment, Ms. Briscoe will continue to serve in the same seat with a term expiring February 28, 2030.

### **Recommendation(s)/Next Step(s):**

RECOMMEND to the Board of Supervisors the Reappointment of Destiny Briscoe to At-Large #10 seat on the Contra Costa Commission for Women and Girls with a term expiring February 28, 2030, as recommended by

the Commission.

**Fiscal Impact (if any):**

There is no fiscal impact for this action.

# Application Form

## Profile

Destiny

First Name

[Redacted]

Middle Initial

Briscoe

Last Name

[Redacted]

Home Address

Suite or Apt

Pittsburg

City

CA

State

94565

Postal Code

[Redacted]

Primary Phone

[Redacted]

Email Address

## [District Locator Tool](#)

### Resident of Supervisorial District:

District 5

Caretaker

Employer

Lawyer/ Caretaker

Job Title

### Length of Employment

5 Years

### Do you work in Contra Costa County?

Yes  No

### If Yes, in which District do you work?

District 5

### How long have you lived or worked in Contra Costa County?

I have lived in Contra Costa County for 7 years

### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

### Which Boards would you like to apply for?

Contra Costa Commission for Women and Girls: Submitted

**Seat Name**

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At-Large Member

**Have you ever attended a meeting of the advisory board for which you are applying?**

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Yes  No

**If Yes, how many meetings have you attended?**

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I have attended meeting as a commissioner since 2022

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**Education**

**Select the option that applies to your high school education \***

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High School Diploma

**College/ University A**

**Name of College Attended**

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UC Berkeley

**Degree Type / Course of Study / Major**

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BA in Mass Communications and Social Welfare

**Degree Awarded?**

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Yes  No

**College/ University B**

**Name of College Attended**

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UC Hastings College of the Law

**Degree Type / Course of Study / Major**

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Juris Doctor

**Degree Awarded?**

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Yes  No

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**College/ University C**

**Name of College Attended**

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**Degree Type / Course of Study / Major**

---

**Degree Awarded?**

Yes  No

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**Other Trainings & Occupational Licenses**

**Other Training A**

**Certificate Awarded for Training?**

Yes  No

**Other Training B**

**Certificate Awarded for Training?**

Yes  No

**Occupational Licenses Completed:**

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**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

The Contra Costa Commission for Women and Girls' mission is "to improve the economic status, social welfare, and overall quality of life for women in Contra Costa County." This mission greatly aligns with my views. We are living in times where women's rights are being infringed upon, and something must be done. Being on the commission will allow me to continue to carry out the work that the Contra Costa Commission for Women and Girls continues to do in our county. It is imperative that we continue to uplift, and enrich our young girls and women in our county, and I want to be a part of the work that this commission brings forth in our county.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

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I am dedicated to enriching the lives of our youth. I am a member of the Pittsburg Kiwanis club that provides scholarships to children in our Pittsburg community. I am a former member of the United Kiwanis Club of Antioch which is organizing to provide free hygiene kits to young girls in the Antioch School district. I have also mentored students at the De Anza High School Law Academy to help introduce them to the aspects of the criminal justice system. In September 2019, I participated in a campaign by the Contra Costa County District Attorney's Office, along with Antioch and Pittsburg City Council, to bring awareness to the Human sex and labor Trafficking issues that plague young children, and adults in Pittsburg and Antioch, California. During the one-day campaign, I went to numerous businesses to speak with business owners about placing fliers in their storefront window with information about resources to help Human trafficking victims escape their perpetrators. I also talked with the Pittsburg business owners about the importance of mitigating human trafficking in our community. Specifically, I spoke with them about providing victims with the information on the flier, which included case management, therapy, and emergency housing. As a result, I was able to get several restaurants, a book store, and clothing stores to place the flier in their storefront window. I am dedicated to enriching the lives of our young children and would love to have an opportunity to serve on the commission.

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Upload a Resume

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

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Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

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Yes  No

**If Yes, please explain:**

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**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

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Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

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I was approved to be on the Contra Costa County Commission for Women and Girls in 2022

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

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**List any volunteer or community experience, including any advisory boards on which you have served.**

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I currently serve on the Contra Costa County Commission for Women and Girls, where last year in February, I wrote the Women's History Proclamation. Since I have been on the commission, we have uplifted many women's stories in Contra Costa County through our Herstory series, and more. I am a member of the Pittsburg Kiwanis Club, and it is a volunteer position. As a member of the Pittsburg Kiwanis Club we dedicate our time and need to uplifting children, and working to help them succeed. Some of the Pittsburg Kiwanis activities I have participated in have included: The Senior Sunrise breakfast at Pittsburg High School, the key jeopardy tournaments where I helped to raise money for Pittsburg student school clubs through jeopardy tournaments with other organizations in Pittsburg. I also volunteered at the Stuff the Bus Back To School Giveaway organized by Claryssa Wilson for students in East Contra Costa County, where I helped pass out free school supplies for students in our county. I am also a part of the Pittsburg ACCE Education Committee. It is a volunteer position. As a member of the Pittsburg ACCE Education Committee, the committee meets and speaks with ACCE parents in Pittsburg about student educational success. I have also volunteered at Loaves and Fishes in Pittsburg, in which I worked in the kitchen to help prepare meals for people in need. I have also made free COVID-19 care baskets for Pittsburg households in need that were battling COVID-19. This was an initiative I took on my own, where I provided families (including families with school-aged children) who had tested positive for COVID-19 and needed supplies to help them while dealing with Covid-19. These baskets included masks, disinfectant wipes, plastic cutlery, paper plates, etc. I am also a member of the Racial Justice Coalition where I advocated that some of measure X funds be used for youth services in East Contra Costa County. I assisted the Community Outreach committee at the Contra Costa County District Attorney's office with the community academy, which is a program that helps bridge the gap between the Contra Costa County community and the district attorney's office. This was volunteer work. I also assisted the outreach committee with seeking to establish a youth academy in connection with the District Attorney's Office to help Contra Costa youth. This was also volunteer work. Additionally, I served and volunteered as a De Anza High School Law Academy mentor. I also was a member of both, the BLAST Outreach Program and Black Recruitment and Retention Center, at UC Berkeley where we brought disadvantaged high school students on campus to UC Berkeley to engage in educational experiences on campus. I also served as a Liaison of Destination College to Think College Now Elementary School, which was a paid position. I am on the Antioch Rotary subcommittee for Kimball elementary where we sought to provide resources to Kimball Elementary students. The subcommittee is a volunteer position.

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**Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

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Yes  No

**If Yes, please identify the nature of the relationship:**

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**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

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Yes  No

**If Yes, please identify the nature of the relationship:**

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## Please Agree with the Following Statement

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**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

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I Agree

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### Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

**Destiny Briscoe, Esq.**  
Pittsburg, CA

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**EDUCATION**

**University of California, Hastings College of the Law, San Francisco, CA**

Juris Doctor, 2016

**Activities:** La Raza Law Students Association, Legal Education Opportunity Program (LEOP), Black Law Students Association (BLSA), Philanthropy Coordinator for Criminal Law Society, Volunteered for the Legal Advice and Referral Clinic for Survivors of Domestic Violence and Sexual Assault, Director/Captain of UC Hastings' BLSA Mock Trial Team (Thurgood Marshall Mock Trial Competition), Senior Articles Editor for Hastings Race and Poverty Law Journal, Legal Analysis Teaching Assistant, LEOP Teaching Assistant, Kiwanis Pittsburg Club, and Volunteer with Loaves and Fishes of Contra Costa, ACCE Contra Costa County Member, ACCE Education Committee Member, Racial Justice Coalition member in Contra Costa County, Mentor for De Anza High School Law Academy program

**University of California, Berkeley, 2010**

Bachelor of Arts: Mass Communications, Social Welfare

**Honors:** Dean's List, Scholastic Achievement & Leadership Award, SAGE Scholar

**Activities:** UCLA Law Fellow, BLAST Outreach Mentor, Black Recruitment and Retention Center Volunteer, Destination College AmeriCorps Representative

**WORK EXPERIENCE**

**Haystack ID, LLC**, November 16, 2023- February 1, 2024; July 2024- December 2024; Jan 21, 2025- July 31, 2025 (Remote)

*Document reviewer/1L reviewer (remote).* Viewing, analyzing, and coding records within a document review platform to determine if documents are relevant, responsive, privileged, confidential, or contains personal identifying information related to certain issues or key to the project. Privilege logging. Issue coding and redacting personal identifying information and attorney client privilege communication exchange. Quality Control (QC) experience in reviewing previously coded information for merger and acquisition materials, and determining if issue coding is correct and applying correct coding information. QC experience in working in the compendium and performing PII redaction conformity QC using MD5 hash. Knowledge and experience in relativity platform. Conducted document review for a biotechnology company regarding vaccinations, vaccine fraud, and vaccine distribution. Conducted second request document review regarding biotechnology, health care, health insurance, and costs of medication received and paid for in out-of-pocket costs and health insurance.

**Contra Costa County District Attorney's Office**, Martinez, CA, June 2017- February 2021

*Deputy District Attorney.* Compiled discovery requests, including reviewing electronic discovery files and requests on an electronic discovery platform. Conducted misdemeanor and felony jury trials, which included cases on child abuse, driving under the influence, driving under the influence causing great bodily injury, and cases involving narcotics such as methamphetamine, cocaine, heroin, and more. Conducted testimony from expert witnesses such as toxicologists and physicians. Conducted preliminary hearings. Determined and conveyed pre-trial offers to defense counsel. Filed criminal charges against defendants in contra costa county. Researched and wrote court motions (motion to amend, and oppositions for motions to suppress) Argued motions at evidentiary hearings.

**Contra Costa County District Attorney's Office**, Martinez, CA, August 2016- June 2017

*Post Bar Law Clerk.* Researched and wrote court motions (motions to amend, oppositions to dismiss and oppositions for motions to suppress). Wrote a habeas corpus writ. Argued motions to dismiss. Compiled discovery requests.

**Honorable Judge Hamilton, U.S. District Court, Northern District of CA**, Oakland, CA September 2015- December, 2015

*Judicial Extern.* Conducted research for habeas corpus claims. Researched and wrote orders denying motions for sentence reduction. Wrote an order to show cause in response to a motion under 28 U.S.C. § 2255. Wrote a settlement conference memo.

**Contra Costa County District Attorney's Office**, Martinez, CA, May 2015-July 2015

*Law Clerk I.* Researched and wrote court motions (oppositions to dismiss and oppositions for motions to suppress). Argued motions at evidentiary hearings. Conducted a bench trial. Prepared trial briefs. Compiled discovery requests.

**UC Hastings College of the Law, January 2015 to May 2015**

*Academic Support Program – Teacher’s Assistant for Legal Analysis.* Assisted first year law students with briefing, outlining, and taking practice exams. Graded student exams. Led weekly group discussions about class assignments. Met with students to discuss progress and exam outcomes to provide feedback. Held weekly office hours.

**UC Hastings College of the Law, January 2015 to May 2015**

*Legal Education Opportunity (LEOP) Teacher’s Assistant for Criminal Law.* Led group discussions for first year law students. Graded criminal law exams. Held weekly office hours. Preparing exams. Assisted first year law students with techniques on outlining.

**UC Hastings Community Economic Development Clinic San Francisco, CA, August 2014-December 2014**

Researched and wrote reports on compliance of health provisions, work force, and transportation agreements. Attended quarterly meetings. Conducted oral presentations.

**San Francisco District Attorney’s Office, San Francisco, CA, May 2014-August 2014**

*Legal Intern.* Reviewed police reports. Contacted witnesses, victims, and police officers. Completed subpoena forms. Assisted attorneys in court with pre-trial conferences and hearings. Researched and wrote court motions (motions to continue, oppositions to dismiss and oppositions for motions to suppress). Prepared trial briefs. Compiled discovery requests.

**Los Angeles District Attorney’s Victim Witness Assistance Program, El Monte, CA, January 2013 - August 2013**

*Victim Services Representative.* Evaluated compensation applications and authorized reimbursements for crime victims such as victims of child abuse, domestic violence, sexual assault, families of murdered victims. Organized and managed case loads. Communicated with victims, law enforcement, and attorneys.

**New Image Emergency Shelter for the Homeless, Inc., Long Beach, CA, April 2011 - December 2012**

*Executive Assistant.* Managed projects and conducted research. Organized and maintained confidential files and reports. Scheduled meetings and appointments. Prepared reports, presentations, and correspondence for the expansion of services for homeless individuals in Los Angeles County.

**Office of Congresswoman Linda Sanchez, Cerritos, CA, January 2011 - April 2011**

*Intern.* Collected data and prepared reports on public outreach events. Trained new interns on office duties and protocol. Conducted research for district events, meeting, and community issues.

**Americorps: Destination College, Oakland, CA, September 2009- May 2010**

*Liaison to Destination College Elementary School/Americorps.* Worked as a Liaison for Destination College in order to speak to Oakland youth about bridging the achievement gap. Organized and conducted workshops about educational advancement for Oakland schools. Organized students’ academic files for Oakland elementary school’s records. Worked as a teachers aide to elementary school 5<sup>th</sup> grade teacher.

**INTERESTS**

**Interests:** Hiking, Fishing, Traveling (Favorite city: Quito, Ecuador), Cooking, Writing, and Kayaking

Contra Costa Commission for Women and Girls  
Roster

<b>Seat/Position</b>	<b>Name</b>	<b>Term begins</b>	<b>Term ends</b>	<b>City</b>
District I	Joey Smith	3/1/2023	3/1/2027	Richmond
District II	Marilyn Cachola Lucey	3/1/2023	2/28/2027	Alamo
District III	Shauna Polk	3/3/2026	2/28/2030	Brentwood
District IV	(vacant)		2/28/2030	
District V	(vacant)		2/28/2029	
At Large 1	Dena Acosta-Beere	3/1/2025	2/28/2029	Concord
At Large 2	Jennifer Rizzo	3/1/2025	2/28/2029	Danville
At Large 3	Cheryl Cotton	10/8/2024	2/28/2027	San Pablo
At Large 4	(vacant)		2/28/2029	
At Large 5	Mohagany Spears	11/12/2024	2/28/2026	Antioch
At Large 6	Buffie Lafayette	11/12/2024	2/28/2026	Brentwood
At Large 7	LeJon Payne	8/5/2025	2/28/2029	Pittsburg
At Large 8	Nakenya Allen	6/4/2024	2/28/2027	Martinez
At Large 9	Christy Lam-Julian	6/4/2024	2/28/2027	Pinole
At Large 10	Destiny Briscoe (reappoint)		2/28/2030	Pittsburg
Alternate At Large	Sherina Criswell	4/1/2025	2/28/2026	Concord

Revised: 3/4/26



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

**File #:** 26-884

**Agenda Date:** 3/9/2026

**Agenda #:** 5.

### FAMILY & HUMAN SERVICES COMMITTEE

Meeting Date: March 9, 2026

Subject: Appointments to the Local Planning and Advisory Council for Early Care and Education (LPC)

Submitted For: Monica Nino, County Administrator

Department: County Administration

Referral No: N/A

Referral Name: N/A

Presenter: Monica Joseph, LPC staff

Contact: Jason Chan, (925) 655-2050

### **Referral History:**

The review of applications for appointments to the Contra Costa Local Planning Council for Child Care and Development was originally referred to the Family and Human Services Committee by the Board of Supervisors on April 22, 1997.

The Local Planning and Advisory Council for Early Care and Education (LPC) coordinates programs and services affecting early childcare and education, including recommendations for the allocation of federal funds to local early childcare and education programs.

The LPC consists of 20 members: 4 consumer representatives - a parent or person who receives or has received child care services in the past 36 months; 4 child care providers - a person who provides child care services or represents persons who provide child care services; 4 public agency representatives - a person who represents a city, county, city and county, or local education agency; 4 community representatives - a person who represents an agency or business that provides private funding for child care services or who advocates for child care services through participation in civic or community based organizations; and 4 discretionary appointees - a person appointed from any of the above four categories or outside of those categories at the discretion of the appointing agencies.

### **Referral Update:**

The Local Planning and Advisory Council for Early Care and Education has reviewed the attached applications and determined that the applicants meet the eligibility requirements and request that the Family and Human Services Committee recommend the following individuals for appointment or reappointment.

SEAT	NAME	TERM EXPIRATION
Public Agency #1 - West County	Monica De Vera	April 30, 2027

### **Recommendation(s)/Next Step(s):**

RECOMMEND to the Board of Supervisors the appointment Monica De Vera to the Public Agency #1 - West County seat on the Local Planning and Advisory Council for Early Care and Education.

**Fiscal Impact (if any):**

There is no fiscal impact for this action.

### Application Form

#### Profile

Monica \_\_\_\_\_ C \_\_\_\_\_ De Vera \_\_\_\_\_  
 First Name Middle Initial Last Name

Home Address \_\_\_\_\_ Suite or Apt \_\_\_\_\_  
 Stockton \_\_\_\_\_ CA \_\_\_\_\_ 95206 \_\_\_\_\_  
 City State Postal Code

Primary Phone \_\_\_\_\_  
 mdevera@ehsd.cccounty.us \_\_\_\_\_  
 Email Address

#### District Locator Tool

#### Resident of Supervisorial District:

None Selected

Contra Costa County \_\_\_\_\_ Professional Development  
 Employer Analyst \_\_\_\_\_  
 Job Title

#### Length of Employment

8 years

#### Do you work in Contra Costa County?

Yes  No

#### If Yes, in which District do you work?

#### How long have you lived or worked in Contra Costa County?

Total of 13 years

#### Are you a veteran of the U.S. Armed Forces?

Yes  No

#### Board and Interest

#### Which Boards would you like to apply for?

Local Planning and Advisory Council for Early Care and Education (LPC): Submitted

**Seat Name**

Child Care Provider Representative

**Have you ever attended a meeting of the advisory board for which you are applying?**

Yes  No

**If Yes, how many meetings have you attended?**

1

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**Education**

**Select the option that applies to your high school education \***

High School Diploma

**College/ University A**

**Name of College Attended**

San Francisco State University

**Degree Type / Course of Study / Major**

Journalism

**Degree Awarded?**

Yes  No

**College/ University B**

**Name of College Attended**

UC Berkeley

**Degree Type / Course of Study / Major**

Master of Public Health - In Progress

**Degree Awarded?**

Yes  No

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**College/ University C**

**Name of College Attended**

**Degree Type / Course of Study / Major**

**Degree Awarded?**

Yes  No

**Other Trainings & Occupational Licenses**

**Other Training A**

Trauma-Informed Practice Trainer Certification

**Certificate Awarded for Training?**

Yes  No

**Other Training B**

Family Development Credential

**Certificate Awarded for Training?**

Yes  No

**Occupational Licenses Completed:**

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**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

I am seeking to serve as a West County Public Agency Representative on the Local Planning Council because I am committed to shaping the future of early childhood education in Contra Costa County through collaborative, systems-level leadership. As a public servant working at the intersection of early care, professional development, and community wellbeing, I value the LPC's role in bringing together diverse partners to provide input on policy, funding priorities, and local planning efforts that directly impact children and families. In addition to my public agency perspective, I bring a public health lens focused on the critical intersection of climate, early learning environments, and child health. Climate-related impacts - from air quality to food access and infrastructure - are increasingly affecting young children and the programs that serve them. I believe more coordinated, forward-thinking work is needed in this space, and serving on the LPC offers a meaningful opportunity to strengthen cross-sector alignment and advance equitable, sustainable investments for West County families.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

Attached

Upload a Resume

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

Yes  No

**If Yes, please explain:**

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

Not appointed, but part of college advisory boards

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

Contra Costa College and Diablo Valley College

**List any volunteer or community experience, including any advisory boards on which you have served.**

- All Saints Catholic Church - Administrative duties - St. Anthony's Foundation - Dining room service volunteer - Contra Costa College advisory board - Diablo Valley College Advisory Board - Oakland Children's Hospital - Floor volunteer

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### **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

Yes  No

**If Yes, please identify the nature of the relationship:**

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

Yes  No

## Monica-Justine C. De Vera

| [mdevera@ehsd.cccounty.us](mailto:mdevera@ehsd.cccounty.us)

### PROFESSIONAL SUMMARY

Public Agency professional with over a decade of experience in early care and education (ECE), public benefits administration, workforce development, policy analysis, and cross-sector collaboration. Currently pursuing a Master of Public Health (MPH) at UC Berkeley, focusing on the intersection of early care, climate, and child health. Experienced in systems-level planning, data-informed decision-making, trauma-informed leadership, and advancing equitable investments that strengthen children, families, and the early childhood workforce.

### EDUCATION

*Master of Public Health (MPH), Food, Nutrition & Population Health (In Progress)*

University of California, Berkeley

Focus: Intersection of Early Care, Climate, and Child Health

*Bachelor of Arts, Journalism*

San Francisco State University, 2009

### PROFESSIONAL EXPERIENCE

*Administrative Services Analyst III*

Contra Costa County Employment & Human Services Department – Community Services Bureau

January 2018 – Present | Concord, CA

- Lead staff health and wellness initiatives using data-informed tools including staff surveys and CDC Worksite Health ScoreCard.
- Coordinate and advocate for ECE professional development initiatives supporting high-need children and families.
- Manage program budgets, contracts, and workforce development initiatives aligned with county and state priorities.
- Analyze and synthesize quantitative and qualitative data to inform community needs assessments and policy decisions.
- Represent early childhood interests in cross-sector sustainability and climate planning efforts within County government.

*CalFresh Program Specialist*

Contra Costa County EHSD – Aging & Adult Services Bureau

August 2011 – November 2015 | Richmond, CA

**If Yes, please identify the nature of the relationship:**

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**Please Agree with the Following Statement**

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**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

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I Agree

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Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

- Conducted eligibility analysis, policy research, and client education workshops on nutrition and public benefits.

### *English Language Instructor*

Sophia Zemi English School

December 2015 - February 2017 | Okayama, Japan

- Designed culturally responsive curriculum and partnered with families to support child development.

## **PUBLIC HEALTH & COMMUNITY ENGAGEMENT**

Green Government Group (G3) Representative, Contra Costa County (2022 - Present)

- Represent early childhood sector on County climate action initiatives and sustainability task forces.

Health & Environmental Panelist, San Francisco State University (2024 - Present)

- Present on ecopsychology, food justice, and equity in environmental health spaces.

## **CERTIFICATIONS**

Authorized Trauma-Informed Care Trainer (2023)

Family Development Credential (2021)

Trauma-Informed Systems Certificate (2021)

## **KEY SKILLS**

Policy Analysis | Budget & Contract Oversight | Community Needs Assessment | Trauma-Informed Systems | Workforce Development | Data Analysis & Reporting | Cross-Sector Collaboration | Public Speaking | Equity-Centered Leadership

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CONTRA COSTA LOCAL PLANNING AND ADVISORY COUNCIL FOR EARLY CARE AND EDUCATION



Seat Title	Term Expires	Name	Business/Affiliation Address	Home Address	Email	Work #	Home #	Fax #	Cell or Alternate #	Committee
Child Care Consumer 1 West County	4/30/2027	Okeena Dickson	CEMCO, Technical Drafter	Antioch, CA 94531						
Child Care Consumer 2 Central/South County	4/30/2028	Pamm Shaw	The YMCA of the East Bay 2330 Broadway, Oakland, CA 94612	Walnut Creek, CA 94596						WD&FP
Child Care Consumer 3 Central/South County	4/30/2028	Sara Guillermo	IGNITE, Oakland CA	Martinez CA 94553						ADV
Child Care Consumer 4 East County		Vacant								WD&FP
Child Care Provider 1 West County		Vacant								
Child Care Provider 2 Central/South County		Vacant								
Child Care Provider 3 Central/South County	4/30/2028	Jacqueline Smith	Unity Council 1187 Meadow Lane Concord, CA 94520	Brentwood, CA 94513						WD&FP
Child Care Provider 4 East County	4/30/2027	Stacie Cooper-Roundtree	Training Children Childcare and Learning Center 4716 Parkland Court Antioch, CA 94531	Antioch, CA 94531						WD&FP
Community 1 West County	4/30/2028	Dr. Crystal McClendon-Gourdine (Chair)	Baby Love Child Development Services 845 Meadow View Drive Richmond, CA 94806	Richmond, CA 94806						E&B (Chair)
Community 2 Central/South County	4/30/2028	Elianna Campos	NCal Family Child Care Association	Concord, CA 94521						ADV
Community 3 Central/South County	4/30/2027	Hannah Michaelsen (Second Chair)	CARE Parent Network 1340 Arnold Dr. #15 Martinez, CA 94553	Martinez, CA 94553						WD&FP
Community 4 East County		Vacant								
Discretionary 1 East County	4/30/2027	Rachel Bynun	Luv Muffins Preschool 98 Water St Bay Point, CA 94565	Bay Point, CA 94565						ADV
Discretionary 2 Central/South County	4/30/2027	Amy Mockoski	Contra Costa County Library Librarian III	Martinez, CA 94553						WD&FP
Discretionary 3 Central/South County	4/30/2028	Stephanie Shieh	First 5 Contra Costa 4005 Port Chicago Hwy Suite 120 Concord, CA 94520	Pleasant Hill, CA 94523						ADV
Discretionary 4 West County		Vacant								
Public Agency 1 West County	4/30/2027	Monica De Vera	Contra Costa County Employment & Human Services Department - Community Services Bureau Concord, CA	Stockton, CA 95206						ADV
Public Agency 2 Central/South County	4/30/2027	Corrie Littlejohn-Pope	Mount Diablo Unified School District 1936 Carlotta Dr, Concord, CA 94519	Walnut Creek, CA 94598						WD&FP
Public Agency 3 Central/South County	4/30/2028	Megan Miccio	CocoKids 5095 Lone Tree Way, Antioch, CA 94531	Concord, CA 94518						WD&FP
Public Agency 4 East County		Vacant								
LPC Coordinator		Monica Joseph	Contra Costa County Office of Education 77 Santa Barbara Rd Pleasant Hill, CA 94523		<a href="mailto:mjoseph@cccoe.k12.ca.us">mjoseph@cccoe.k12.ca.us</a>	925-942-3437				
Administrative Assistant		Alexia Lamarque Peraza	Contra Costa County Office of Education 77 Santa Barbara Rd Pleasant Hill, CA 94523		<a href="mailto:alamarqueperaza@cccoe.k12.ca.us">alamarqueperaza@cccoe.k12.ca.us</a>	925-942-5313				
CCCOE Deputy Superintendent of Schools		Lynn Mackey	Contra Costa County Office of Education 77 Santa Barbara Rd Pleasant Hill, CA 94523		<a href="mailto:lmackey@cccoe.k12.ca.us">lmackey@cccoe.k12.ca.us</a>	925-942-3358		925-942-5319		



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 26-885

**Agenda Date:** 3/9/2026

**Agenda #:** 6.

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### FAMILY & HUMAN SERVICES COMMITTEE

Meeting Date: March 9, 2026

Subject: Appointments and reappointments to the Advisory Council on Aging

Submitted For: Marla Stuart, Director

Department: Employment and Human Services

Referral No: N/A

Referral Name: N/A

Presenter: Tracy Murray, Aging and Adult Services Director

Contact: Jason Chan, (925) 655-2050

### **Referral History:**

On January 7, 2020, the Board of Supervisors adopted Resolution No. 2020/1 adopting policy amendments governing appointments to boards, committees, and commissions that are advisory to the Board of Supervisors. Included in this resolution was a requirement that applications for at-large/countywide seats be reviewed by a Board of Supervisors committee.

The Advisory Council on Aging (ACOA) provides a means for county-wide planning, cooperation and coordination for individuals and groups interested in improving and developing services and opportunities for the older residents of this County. The Council provides leadership and advocacy on behalf of older persons and serves as a channel of communication and information on aging.

The Advisory Council on Aging consists of 40 members serving 2-year staggered terms, each ending on September 30. The Council consists of representatives of the target population and the general public, including older low-income and military persons; at least one-half of the membership must be made up of actual consumers of services under the Area Plan. The Council includes: 19 representatives recommended from each Local Committee on Aging, 1 representative from the Nutrition Project Council, 1 Retired Senior Volunteer Program, and 19 Members at-Large.

Pursuant to the ACOA Bylaws, the ACOA may recommend for appointment up to four (4) alternate Member-at-Large (MAL) members, who shall serve and vote in place of members (City or MAL) who are absent from, or who are disqualifying themselves from participating in a meeting of the ACOA.

The Area Agency on Aging, the ACOA and the Clerk of the Board, using Contra Costa TV (CCTV), assisted with recruitment. Area Agency on Aging staff has encouraged interested individuals including minorities to apply through announcements provided at the Senior Coalition meetings and at the regular monthly meetings of the ACOA. The Contra Costa County Employment and Human Services Department (EHSD) website contains dedicated web content where interested members of the public are encouraged to apply. The website provides access to the Board of Supervisors' official application with instructions on whom to contact for ACOA related

inquiries, including application procedures.

**Referral Update:**

Zee Handoush submitted an application for ACOA membership on September 2, 2025. The City of Pinole recommended Zee Handoush to serve as the ACOA's City of Pinole's representative on November 4, 2025 with a term expiring September 30, 2027.

Inderprit Sekhon submitted an application for ACOA membership on March 31, 2025. Inderprit Sekhon was appointed to fill Alternate #1 seat on the ACOA by the Board of Supervisors on July 14, 2025. The ACOA Membership Committee recommended to promote Inderprit Sekhon to fill the Member at Large #12 seat on January 21, 2026. The nomination was forwarded to the Executive Committee for approval. On February 3, 2026, the Executive Committee approved the nomination. At the general meeting of the ACOA on February 18, 2026, members of the ACOA voted unanimously to approve Inderprit Sekhon's appointment to fill Member at Large #12 seat with a term expiring September 30, 2027.

Sean Barry submitted an application for ACOA membership on October 6, 2025. The ACOA Membership Committee interviewed Sean Barry on January 21, 2026 and recommended that he fill Alternate #1 seat. The nomination was forwarded to the Executive Committee for approval. On February 3, 2026, the Executive Committee approved the nomination. At the general meeting of the ACOA on February 18, 2026, members of the ACOA voted unanimously to approve Sean Barry's appointment to fill Alternate #1 seat with a term expiring September 30, 2027.

**Recommendation(s)/Next Step(s):**

RECOMMEND to the Board of Supervisors the appointments of Zee Handoush to the City of Pinole's local seat, Inderprit Sekhon to the Member at Large (MAL) #12 seat, and Sean Barry to the Alternate #1 seat with terms expiring September 30, 2027, on the Advisory Council on Aging.

**Fiscal Impact (if any):**

There is no fiscal impact for this action.

Contra Costa Advisory Council on Aging Roster (as of 10/2023)

Seat Title	Term Expiration	Current Incumbent	District	City of Residence	BOS Appointment Date
At-Large 1	9/30/2026	Lang, Thomas	I	El Sobrante	3/21/2023
At-Large 2	9/30/2026	Krohn, Shirley	IV	Walnut Creek	10/11/2022
At-Large 3	9/30/2027	Hayes, Michelle	I	Richmond	6/13/2023
At-Large 4	9/30/2026	Alan Goldhammer	II	Orinda	1/21/2025
At-Large 5	9/30/2026	Card, Deborah	V	Pittsburg	10/11/2022
At-Large 6	9/30/2026	Lipson, Steve	I	El Cerrito	10/11/2022
At-Large 7	9/30/2027	Lopez, Nicola	III	Antioch	10/8/2024
At-Large 8	9/30/2026	Maxwell, Sharon	II	Danville	4/28/2025
At-Large 9	9/30/2027	Frates, Holly	IV	Pleasant Hill	10/13/2025
At-Large 10	9/30/2026	Tobey, Terri	II	Walnut Creek	10/11/2022
At-Large 11	9/30/2027	Shaefer, Carol	II	Walnut Creek	3/5/2024
At-Large 12	9/30/2027	Sekhon, Inderpit	V	Crockett	Pending FHS & BOS
At-Large 13	9/30/2027	Boaz, Roger	II	Byron	3/5/2024
At-Large 14	9/30/2027	Yee, Dennis	IV	Pleasant Hill	10/19/2021
At-Large 15	9/30/2027	Robertson, Logan	IV	Concord	3/5/2024
At-Large 16	9/30/2027	O'Toole, Brian	IV	Walnut Creek	10/19/2021
At-Large 17	9/30/2026	Donovan, Kevin D.	II	Danville	10/11/2022
At-Large 18	9/30/2026	Wener, Michael	II	Walnut Creek	11/2/2021
At-Large 19	9/30/2027	Kleiner, Jill	II	Moraga	10/19/2021
At-Large 20	9/30/2026	Sakai-Miller, Sharon	II	San Ramon	3/22/2022
Local Seat: Antioch	9/30/2027	Vacant	III		
Local Seat: Brentwood	9/30/2027	Court, Cesar	III	Brentwood	8/5/2025
Local Seat: Clayton	9/30/2027	Driscoll, Sheila	IV	Clayton	10/13/2025
Local Seat: Concord	9/30/2027	Fowler, Marilyn	IV	Concord	5/23/2023
Local Seat: Danville	9/30/2027	Freshman, Steven	II	Danville	8/5/2025
Local Seat: El Cerrito	9/30/2026	Kehoe, Carol	I	El Cerrito	7/12/2022
Local Seat: Hercules	9/30/2026	Green, Sarah	V	Hercules	2/25/2025
Local Seat: Lafayette	9/30/2027	Morisky, Richard	II	Lafayette	3/5/2024
Local Seat: Martinez	9/30/2025	Monroy-Dexter, Kathryn	V	Martinez	11/12/2024
Local Seat: Moraga	9/30/2027	Wright, Susan	II	Moraga	1/20/2026
Local Seat: Oakley	9/30/2027	Buckman, Chalo	III	Oakley	2/25/2025
Local Seat: Orinda	9/30/2027	Evans, Candace	II	Orinda	10/19/2021
Local Seat: Pinole	9/30/2027	Handoush, Zee	I	Pinole	Pending FHS & BOS
Local Seat: Pittsburg	9/30/2027	Shepard, Sonja	V	Pittsburg	10/13/2025
Local Seat: Pleasant Hill	9/30/2027	Van Ackeren, Lorna	IV	Pleasant Hill	10/19/2021
Local Seat: Richmond	9/30/2026	Burkhart, Cate	I	Richmond	3/21/2023
Local Seat: San Pablo	9/30/2027	Vacant	I		
Local Seat: San Ramon	9/30/2027	Vacant	II		
Local Seat: Walnut Creek	9/30/2027	Kalm, Denise	IV	Walnut Creek	4/9/2024
Alternate Member 1	9/30/2027	Barry, Sean	V	Walnut Creek	Pending FHS & BOS

Contra Costa Advisory Council on Aging Roster (as of 10/2023)

Seat Title	Term Expiration	Current Incumbent	District	City of Residence	BOS Appointment Date
Alternate Member 2	9/30/2027	Wiener, Deborah	II	Alamo	8/5/2025
Alternate Member 3	9/30/2027	Frates, Holly	IV	Pleasant Hill	8/5/2025
Alternate Member 4	9/30/2027	Wright, Teresa	V	Walnut Creek	10/13/2025

 Pending Approval  
 Vacant



# Contra Costa County

Please return completed applications to:

Clerk of the Board of Supervisors

1025 Escobar Street, 1st Floor

Martinez, CA 94553

or email to: ClerkofTheBoard@cob.cccounty.us

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

First Name

Last Name

Home Address - Street

City

Zip Code

Phone (best number to reach you)

Email

Resident of Supervisorial District:

### EDUCATION

Check appropriate box if you possess one of the following:

High School Diploma

CA High School Proficiency Certificate

G.E.D. Certificate

Colleges or Universities Attended	Course of Study/Major	Degree Awarded	
		<input type="checkbox"/> Yes	<input type="checkbox"/> No
		<input type="checkbox"/> Yes	<input type="checkbox"/> No
		<input type="checkbox"/> Yes	<input type="checkbox"/> No

Other Training Completed:

Board, Committee or Commission Name

Seat Name

Have you ever attended a meeting of the advisory board for which you are applying?

No

Yes

If yes, how many?

Please explain why you would like to serve on this particular board, committee, or commission.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I am including my resume with this application:

Please check one:

Yes

No

I would like to be considered for appointment to other advisory bodies for which I may be qualified.

Please check one:

Yes

No

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Please check one:  Yes  No

**List any volunteer and community experience, including any boards on which you have served.**

**Do you have a familial relationship with a member of the Board of Supervisors?** (Please refer to the relationships listed below or Resolution no. 2011/55)

Please check one:  Yes  No

If Yes, please identify the nature of the relationship:

**Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?**

Please check one:  Yes  No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

**Signed:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Submit this application to:** ClerkofTheBoard@cob.cccounty.us **OR** Clerk of the Board of Supervisors  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553

*Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at ClerkofTheBoard@cob.cccounty.us*

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5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2011/55, a person will not be eligible for appointment if he/she is related to a Board of Supervisors member in any of the following relationships: mother, father, son, daughter, brother, sister, grandmother, grandfather, grandson, granddaughter, great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, great-granddaughter, first-cousin, husband, wife, father-in-law, mother-in-law, daughter-in-law, stepson, stepdaughter, sister-in-law, brother-in-law, spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouses' grandson, registered domestic partner, relatives of a registered domestic partner as listed above.
8. A person will not be eligible to serve if the person shares a financial interest as defined in Government Code §87103 with a Board of Supervisors Member.

# SEAN BATTLE BARRY

Walnut Creek, CA | 510-847-0591 | seanbbarry@gmail.com

Experienced communications and member relations professional with a background in health care, nonprofits and government; lifelong knowledge of Contra Costa County and active in civic affairs.

## WORK EXPERIENCE

### **American Hospital Association**

#### ***Regional Executive***

Feb 2023 — Present

- Serve as primary regional contact for 400 hospital and health system chief executives in California and five nearby states; key local accounts include Contra Costa Regional, John Muir Health, San Ramon Regional and Kaiser.
- Secured \$500,000 in new dues revenue through recruitment of non-member hospitals and systems.
- Maintained 99% average regional member retention annually and 100% during first year.
- Planned and organized eight Regional Policy Board 9 meetings that received average evaluation score of 4.8 out of 5; achieved 100% regional board participation in AHA political action committee three years in a row.
- Presented on AHA advocacy and resources at 30+ state hospital association board meetings and events.
- Received COVID service award from AHA CEO for contribution to 100 Million Mask Challenge.
- Aided member hospitals in crisis management following Change Healthcare cyberattack and IV solution shortage.

#### ***Senior Associate Director, Media Relations***

Mar 2019 — Feb 2023

- Led media strategies and advised senior leaders on high-profile issues affecting the hospital field, including rural health, price transparency, surprise billing, mergers and prior authorization abuse.
- Aided areas with high COVID hospitalization rates by promoting AHA Dynamic Ventilator Reserve.
- Built confidence in COVID vaccination by leading a federal grant-funded clinical ambassador program that reached millions of Americans with credible, geographically tailored messages.

### **DC Government, Office of Deputy Mayor for Health and Human Services**

Washington, DC

#### ***Communications Director***

Aug 2017 — Feb 2019

- Appointed by Mayor Muriel Bowser to oversee communications for nine health and human services agencies.
- Served on senior leadership team in deputy mayor's office, advised chief-of-staff and filled duties in his absence.
- Launched and hosted monthly Senior Telephone Town Hall to share resources with older DC residents.
- Produced two Age-Friendly DC progress reports and organized recognition event with World Health Organization.
- Helped lead interagency planning for DC's first Maternal and Infant Health Summit that drew 1,000 attendees.
- Led cross-government strategy to provide life-saving public health information about opioid use disorder.

### **Blue Cross Blue Shield Association**

Washington, DC

#### ***Director, Communications***

Jan 2017 — Aug 2017

- Prepared weekly legislative report and regular CEO updates; supervised online communications specialist.
- Led overhaul of inside-the beltway-focused website outlining federal advocacy agenda.

### **Blue Shield of California**

San Francisco, CA

#### ***Corporate Communications Manager***

Jul 2014 — Dec 2016

#### ***Media Relations Specialist***

Jun 2013 — Jul 2014

- Produced the first company-wide crisis plan, organized simulation exercises and launched crisis app.
- Hired, onboarded and supervised media relations specialist and managed millions in contracted work.

**Director of Media Relations, Arbor Day Foundation.** Lincoln, NE, Dec 2011 — Jun 2013

**Communications Associate, Transportation for America.** Washington, DC, Sept 2009 — Nov 2011

**Deputy Field Director, Mark DeSaulnier for Congress.** Walnut Creek, CA, Jul 2009 — Sept 2009

- Led team of ten field organizers focused on door-to-door canvass operation

## CIVIC/VOLUNTEER EXPERIENCE

- **County County Advisory Board Member At-Large.** Concord, CA, July 2025 — Present
- **Age-Friendly DC Task Force Member.** Washington, DC, Nov 2019 — Dec 2023
- **Founder/Organizer, Trash On Tuesdays.** Washington, DC, Jun 2020 — Dec 2021
- **Candidate for Berkeley City Council.** Berkeley, CA, Jun — Nov 2014

## EDUCATION

**University of California, Berkeley.** Bachelor of Arts, Political Science, City and Regional Planning Minor, May 2009

# Application Form

## Profile

Zee \_\_\_\_\_ Handoush \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_ Suite or Apt \_\_\_\_\_  
 Home Address

Pinole \_\_\_\_\_ CA \_\_\_\_\_ 94564 \_\_\_\_\_  
 City State Postal Code

Home: \_\_\_\_\_  
 Primary Phone

\_\_\_\_\_ Email Address

## [District Locator Tool](#)

### Resident of Supervisorial District:

District 2

Self-employed \_\_\_\_\_ Wellness coach/consultant \_\_\_\_\_  
 Employer Job Title

### Length of Employment

17years

### Do you work in Contra Costa County?

Yes  No

### If Yes, in which District do you work?

District 2

### How long have you lived or worked in Contra Costa County?

50 years

### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

### Which Boards would you like to apply for?

Advisory Council on Aging: Submitted

**Seat Name**

TCAB member

**Have you ever attended a meeting of the advisory board for which you are applying?**

Yes  No

**If Yes, how many meetings have you attended?**

2

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**Education**

**Select the option that applies to your high school education \***

High School Diploma

**College/ University A**

**Name of College Attended**

CCC

**Degree Type / Course of Study / Major**

**Degree Awarded?**

Yes  No

**College/ University B**

**Name of College Attended**

**Degree Type / Course of Study / Major**

**Degree Awarded?**

Yes  No

---

**College/ University C**

**Name of College Attended**

**Degree Type / Course of Study / Major**

**Degree Awarded?**

Yes  No

## Other Trainings & Occupational Licenses

### Other Training A

---

#### Certificate Awarded for Training?

---

Yes  No

### Other Training B

---

#### Certificate Awarded for Training?

---

Yes  No

#### Occupational Licenses Completed:

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## Qualifications and Volunteer Experience

### Please explain why you would like to serve on this particular board, committee, or commission.

---

During my 35 year work experience in Contra Costa County, the last 17 of which have been in the medical cannabis wellness industry, I have had numerous opportunities to meet and get to know the people in my community, many of whom are African American and struggling from the trauma of the many facets of systemic racism that continue to plague us all, but most profoundly them and their families. I have become familiar with several patterns of life choices this generational and ongoing abuse manifests as. I believe that the experience I've gained, and the solutions that I have used to effectively assist many members of my community, can be an asset for the Board.

### Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

---

In addition to the reasons listed above as to why I would like to serve on this Board, I believe that I have a lot to offer in terms of my work and life experience. As a Palestinian American man of color and son of immigrant parents, I am no stranger to the many and layered ways that our day to day lives get impacted by structural inequality. Despite these obstacles, I have found ways to build my confidence, improve my mental health, and build a meaningful and successful life. For the past 17 years, the main aspect of my work has been to use my acquired knowledge of how our bodies work and are able to thrive, in conducting one-on-one sessions with patients to jointly figure out a plan of action that best meets their individual needs. I believe that my lived experience and my work as a wellness consultant in the city of Richmond qualify me to be on the Board.

---

Upload a Resume

### Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

---

Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

Yes  No

**If Yes, please explain:**

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

**List any volunteer or community experience, including any advisory boards on which you have served.**

Richmond Rotary Board Richmond Chamber Board Just imagine Kids Board Kiwanis club member Seven Seeds of Hope Board Volunteer for GRIP Volunteer for RPAL

---

### **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

Yes  No

**If Yes, please identify the nature of the relationship:**

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

Yes  No

**If Yes, please identify the nature of the relationship:**

## Please Agree with the Following Statement

---

**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

---

I Agree

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### Important Information

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5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



# Contra Costa County

**Print Form**

Please return completed applications to:  
Clerk of the Board of Supervisors  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553  
or email to: ClerkofTheBoard@cob.cccounty.us

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

<b>First Name</b> Inderprit	<b>Middle Initial</b> S	<b>Last Name</b> Sekhon	
<b>Home Address - Street</b> 	<b>City</b> Crockett	<b>State</b> Calif	<b>Postal Code</b> 94525
<b>Primary Phone (best number to reach you)</b> 	<b>Email Address</b> 		
<b>Resident of Supervisorial District</b> (if out of County, please enter N/A): <input type="checkbox"/> yes <input type="checkbox"/> no		<a href="#">District Locator Tool</a>	
<b>Do you work in Contra Costa County?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		If Yes, in which District do you work? <input type="text"/>	
<b>Current Employer</b> Cultivating Self	<b>Job Title</b> Executive Director	<b>Length of Employment</b> 5	
<b>How long have you lived or worked in Contra Costa County?</b> <input type="text" value="1"/>			

<b>Board, Committee, or Commission</b> Advisory Council on Aging	<b>Seat Name</b> Not sure
<b>Have you ever attended a meeting of the advisory board for which you are applying?</b>	
Please check one: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If Yes, how many? <input type="text"/>	

## EDUCATION

Check appropriate box if you possess one of the following:

- High School Diploma       CA High School Proficiency Certificate       G.E.D. Certificate

Colleges or Universities Attended	Degree Type/ Course of Study/Major	Degree Awarded	
UC Davis	Biological sciences	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
St George's University	Medicine	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
		<input type="checkbox"/> Yes	<input type="checkbox"/> No

**Occupational Licenses Completed:**

<b>Other Trainings Completed:</b>	<input type="text" value="Mental Health First Aid"/>	<b>Certificate Awarded for Training?</b>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
	<input type="text" value="Trauma Resilience"/>		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

**Do you have any obligations that might affect your attendance at scheduled meetings?**  Yes  No

If Yes, please explain:

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**  Yes  No

**Are you a veteran of the U.S. Armed Forces?**  Yes  No

**Please explain why you would like to serve on this particular board, committee, or commission.**

I regularly volunteer at senior centers, libraries and senior services at churches. My intention is to support the older generations with tools for aging well. I feel it's my duty to pay it forward, and hope that it also affects my own aging.

I often wonder what would happen if we lean in to the systems of aging and improve them while we are younger. As a 42 year old, I'd love to offer my experience, innovation, and understanding of systems to improve this for folks who are aging and those will be entering the space soon

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume).**

I currently work in a nonprofit focused on reframing healthcare to include cultural medicines, food as medicine, farming, ecology, and more. This nonprofit puts me in constant relationship with incredible healthcare providers, who I would love to introduce to the aging population in contra costa county.

**I am including my resume with this application:**

Please check one:  Yes  No

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Please check one:  Yes  No

If Yes, please list the Contra Costa County advisory board(s) on which you are **currently** serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have **previously** served:

**List any volunteer and community experience, including any boards on which you have served.**

I'm currently on the Board for the Interfaith Center of Miami University, Ohio.

**Do you have a familial relationship with a member of the Board of Supervisors?** (Please refer to the relationships listed under the "Important Information" section on page 3 of this application or Resolution No. 2021/234).

Please check one:  Yes  No

If Yes, please identify the nature of the relationship:

**Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?**

Please check one:  Yes  No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed: indy sekhon

Date: 3/31/2025

**Submit this application to:** ClerkofTheBoard@cob.cccounty.us **OR** Clerk of the Board  
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# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 26-886

**Agenda Date:** 3/9/2026

**Agenda #:** 7.

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### FAMILY & HUMAN SERVICES COMMITTEE

Meeting Date: March 9, 2026  
Subject: Revised 2026 Committee Meeting Workplan  
Submitted For: Family and Human Services Committee  
Department: County Administrator  
Referral No: N/A  
Referral Name: N/A  
Presenter: Jason Chan, Sr. Deputy County Administrator  
Contact: Jason Chan, (925) 655-2050

### **Referral History:**

The 2026 Committee meeting schedule, meeting format, and workplan was approved by the Family and Human Services Committee on February 9, 2026.

### **Referral Update:**

The revised 2026 Committee meeting workplan proposes three changes:

1. RESCHEDULE “Referral #123 - DCD/H3 Measure X Homeless Funding” from today to the May 11, 2026 meeting. This will allow the department time to finalize inputs for an associated Request for Proposal and provide a more comprehensive update.
2. ADD “Referral #124 - THRIVES Guaranteed Basic Income Program Annual Report” to the June 8, 2026 meeting. This referral is pursuant to action taken by the Board of Supervisors on July 8, 2025 (Discussion Item D1).
3. DELETE “Referral #45 - Aging & Adult Services” from the April 13, 2026 meeting. A more thorough and comprehensive report for the same referral is scheduled for September 14, 2026.

### **Recommendation(s)/Next Step(s):**

APPROVE the revised 2026 Committee meeting workplan, or provide direction to staff regarding any changes thereto.

### **Fiscal Impact (if any):**

There is no fiscal impact.

## 2026 Family Human Services Committee Workplan

Meeting Details	Agenda Items
<b>February 9, 2026</b> 10:30am - 12:00pm	#5 Quarterly COH Report - Q4
	2026 Calendar
	Appointment Recommendations as needed
<b>March 9, 2026</b> 10:30am - 12:00pm	Medi-Cal Update
	#103 SNAP/CalFresh Update
	Appointment Recommendations as needed
<b>April 13, 2026</b> 10:30am - 12:00pm	#20 Public Service Recommendations CDBG and ESG Action Plan
	#117 Mental Health Services Act/SB326/AODS Mental Health Commission Merger
	#45 Aging & Adult Services
	#116 -Public Mental Health Care System
	Appointment Recommendations as needed
<b>May 11, 2026</b> 10:30am - 12:00pm	#5 Quarterly COH Report - Q1
	Opioid Settlement Funds
	#123 DCD/H3 Measure X Homeless Funding
	Appointment Recommendations as needed
<b>June 8, 2026</b> 10:30am - 12:00pm	#111 Anti-Human Trafficking
	#122 - Healthy Options at Point of Sale
	#124 - THRIVES Guaranteed Basic Income Program Annual Report
	Appointment Recommendations as needed
<b>July 13, 2026</b> 10:30am - 12:00pm	#93 Youth and Child Services Report
	#92 Local Planning Council Countywide Childcare
	Cannabis Prevention & Revenue
	Appointment Recommendations as needed
<b>August 10, 2026</b> 10:30am - 12:00pm	<b>Meeting Canceled</b>
<b>September 14, 2026</b> 10:30am - 12:00pm	#5 Quarterly COH Report - Q2
	#45 Adult Protective Services and Challenges for Aged & Disability Populations (including status of the Aging Master Plan)
	#82 Secondhand Smoke Ordinance
	#112 Policy Options for protecting youth from Tobacco Influences
	Appointment Recommendations as needed
<b>October 12, 2026</b> 10:30am - 12:00pm	#109 Workforce Innovation and Opportunity Act
	#61 HIV Prevention/Needle Exchange Program
	CalWORKs Update
	Child Welfare Services (including Family First Prevention Services Act)
	Appointment Recommendations as needed
<b>November 9, 2026</b> 10:30am - 12:00pm	#5 Quarterly COH Report - Q3
	#5 H3 Annual Report
	#107 AOT - Assisted Outpatient Treatment (Laura's Law)
	Appointment Recommendations as needed
<b>December 14, 2026</b> 10:30am - 12:00pm	<b>Meeting Canceled</b>



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

**File #:** 26-887

**Agenda Date:** 3/9/2026

**Agenda #:** 8.

### FAMILY & HUMAN SERVICES COMMITTEE

Meeting Date: March 9, 2026  
Subject: Annual Medi-Cal Activities and SNAP/CalFresh Program Update  
Submitted For: Marla Stuart, Employment and Human Services Director  
Department: Employment and Human Services  
Referral No: Combined Medi-Cal and 103  
Referral Name: Combined Medi-Cal and SNAP/CalFRESH Update  
Presenter: Marla Stuart, Employment and Human Services Director; Ann Barrett, Deputy Director  
Workforce Services Bureau; Angela Bullock-Hayes, Workforce Services Director  
Contact: Jason Chan, (925) 655-2050

#### **Referral History:**

During the COVID-19 pandemic, states received increased Medicaid funding on the condition that they would postpone disenrollments as long as the federal COVID-19 public health emergency (PHE) remained in effect. This “continuous coverage” requirement allowed millions of Californians to stay on Medi-Cal during an unprecedented health crisis. The federal Consolidated Appropriations Act of 2023 specified that the Medicaid continuous coverage requirement would no longer be linked to the PHE. The requirement ended on March 31, 2023. Medi-Cal resumed its normal renewal processes on April 1, 2023.

The SNAP Program was originally referred to the Family and Human Services Committee (FHS) by the Board of Supervisors on February 15, 2011. This program was formerly known as Food Stamps and is currently known as the Federal Supplemental Nutrition Assistance Program (SNAP). In California, the name of the program is CalFresh. The Employment and Human Services Department (EHSD) has presented periodic status reports to the FHS related to concerns about extended wait times for benefits and the impact of the expansion of CalFresh benefits to SSI (Supplemental Security Income/Supplementary Payments) recipients.

#### **Referral Update:**

Please see attached report.

#### **Recommendation(s)/Next Step(s):**

ACCEPT the Employment and Human Services Department's report on Medi-Cal activities and SNAP/CalFresh Program and FORWARD the report to the Board of Supervisors for their information and Discussion.

#### **Fiscal Impact (if any):**

There is no fiscal impact.



Medi-Cal and CalFresh Update  
**HR1 and State Budget Impacts**

**Presentation to the Family & Human Services Committee**

Marla Stuart, MSW PhD, Director

[EHSDInfo@ehsd.cccounty.us](mailto:EHSDInfo@ehsd.cccounty.us) | (925) 608-4800

March 9, 2026

# Presentation Order



1. Abbreviations	Slide 3
2. Eligibility Work is Holistic Case Management	4
3. CalFresh and Medi-Cal Trends	5
4. HR1 and State Budget CalFresh and Medi-Cal Changes	9
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6. Eligibility Costs	20
7. Recommendation	25
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# Abbreviations

**ABAWD** = Able Bodied Adult Without Dependents

**ACA** = Affordable Care Act

**ACL** = All County Letter

**ACWDL** = All County Welfare Directors Letter

**BOS** = Board of Supervisors

**CalAIM** = California Advancing and Innovating Medi-Cal

**CalFresh** = California's Supplemental Nutrition Assistance Program (SNAP)

**CalSAWS** = California Statewide Automated Welfare System

**CalWORKs** = California Work Opportunity and Responsibility to Kids (California's Temporary Assistance to Needy Families TANF program)

**CAO** = County Administrator's Office

**CCH** = Contra Costa Health

**CDSS** = California Department of Social Services

**CF** = CalFresh

**CWDA** = County Welfare Directors Association

**DHCS** = California Department of Health Care Services

**EBT** = Electronic Benefit Transfer card

**EHSD** = Employment & Human Services Department

**FTE** = Full Time Equivalent

**HR1** = House of Representatives Bill 1

**MC** = Medi-Cal

**Medi-Cal** = California's Medicaid program

**NCC** = Net County Cost

**SAMHWORKs** = Substance Abuse Mental Health Work Opportunity & Responsibility to Kids

**UIS** = Unsatisfactory Immigration Status

# Eligibility is Holistic Case Management

It includes ...

- sending and receiving vital **mail**
- scheduling and conducting **interviews**
- making and receiving **phone calls**
- collecting and **documenting** information
- **determining** new and continued eligibility
- processing household **changes**
- **researching** regulations
- answering client **questions**
- **transferring** cases
- solving client **problems**
- responding to **complaints**
- identifying and responding to **fraud**
- reviewing case **accuracy** and
- **connecting** clients to other community resources

CONTRA COSTA COUNTY

EMPLOYMENT & HUMAN SERVICES



And because people only apply for CalFresh and Medi-Cal at a point of crisis,  
our eligibility teams are trained to do this work from a trauma-informed perspective.

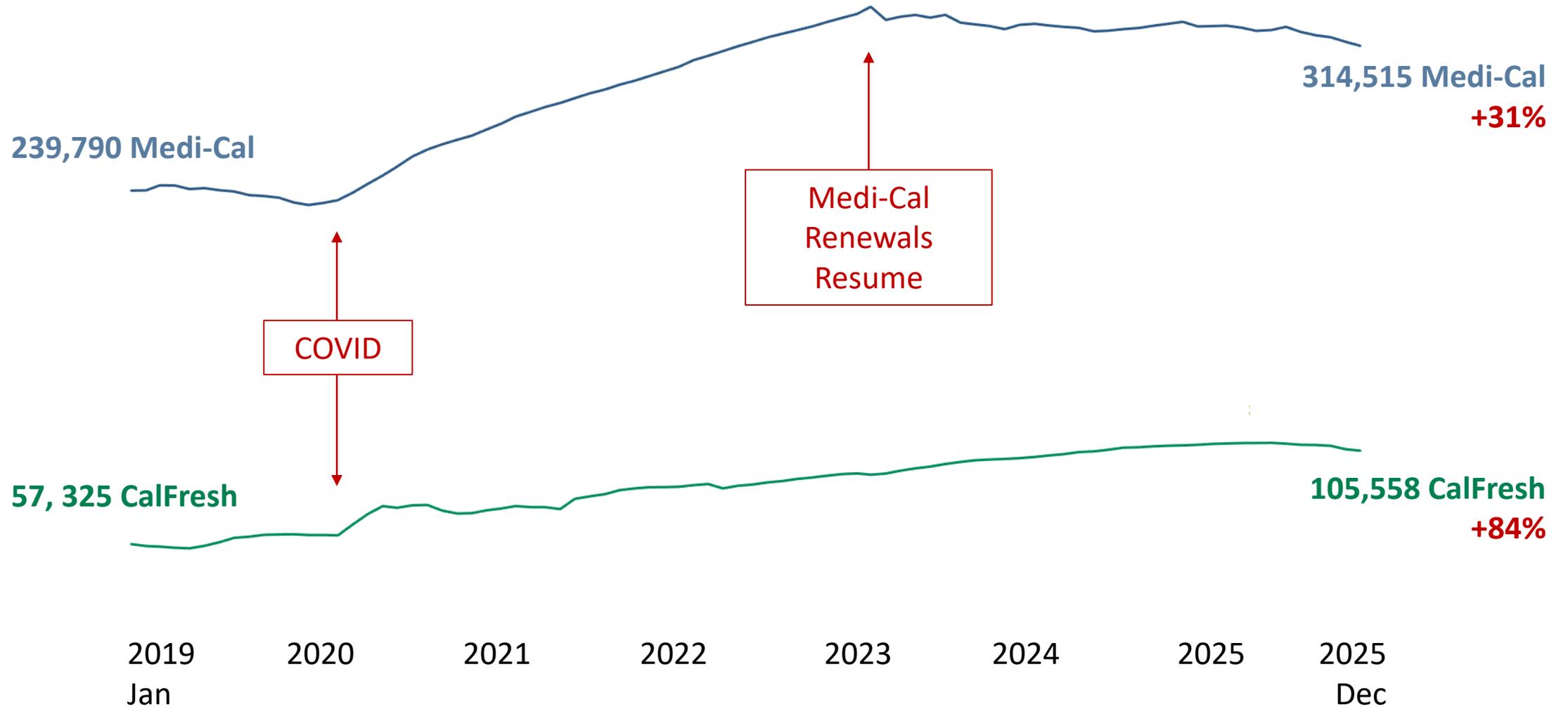
# CalFresh and Medi-Cal Trends

Growth in Cases by Program

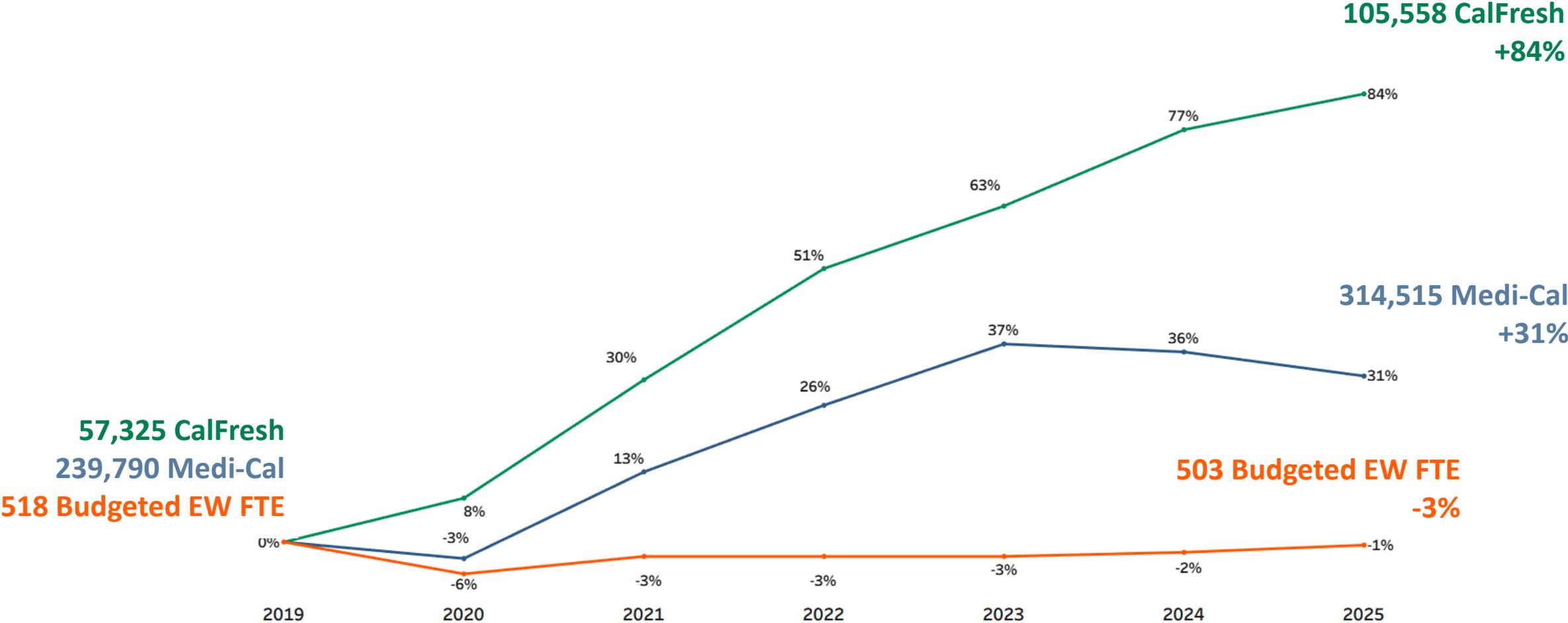
Caseload Workforce Misalignment

Customer Service (Performance) Now Slipping

# Growth in Cases by Program

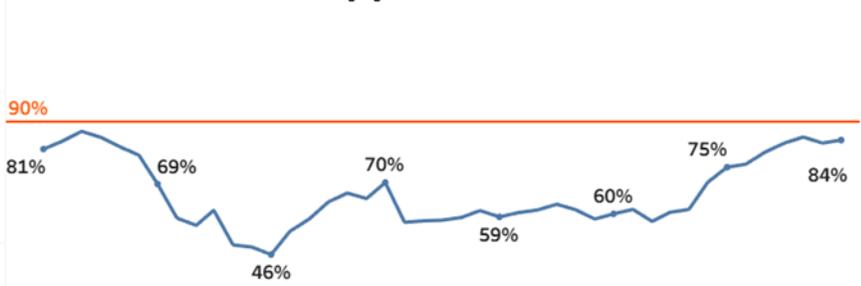


# Caseload Workforce Misalignment

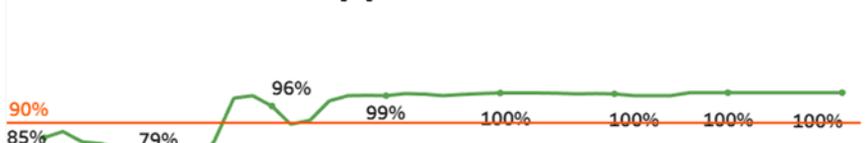


# Customer Service (Performance) Now Slipping

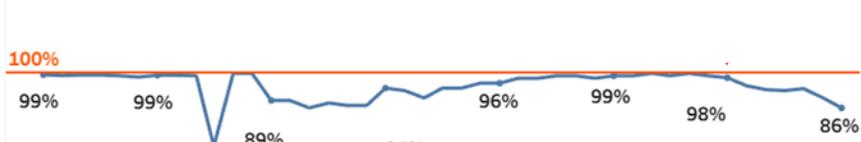
**Medi-Cal Application Timeliness**



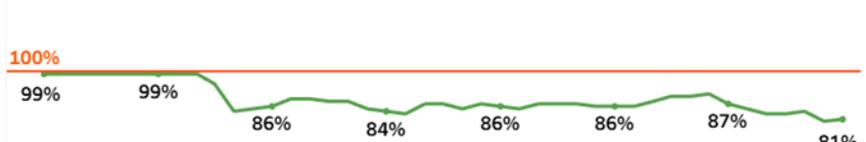
**CalFresh Application Timeliness**



**Medi-Cal Renewal Timeliness**



**CalFresh Renewal Timeliness**



Jun 22      Jun 23      Jun 24      Jun 25      Dec 25

Jun 22      Jun 23      Jun 24      Jun 25      Dec 25

**MC Applications**  
 --Jun 2023 MC/CF dual applications increased efficiency  
 --Jul 2025 vacancy reduction achieved

**CF Applications**  
 --We prioritize food access

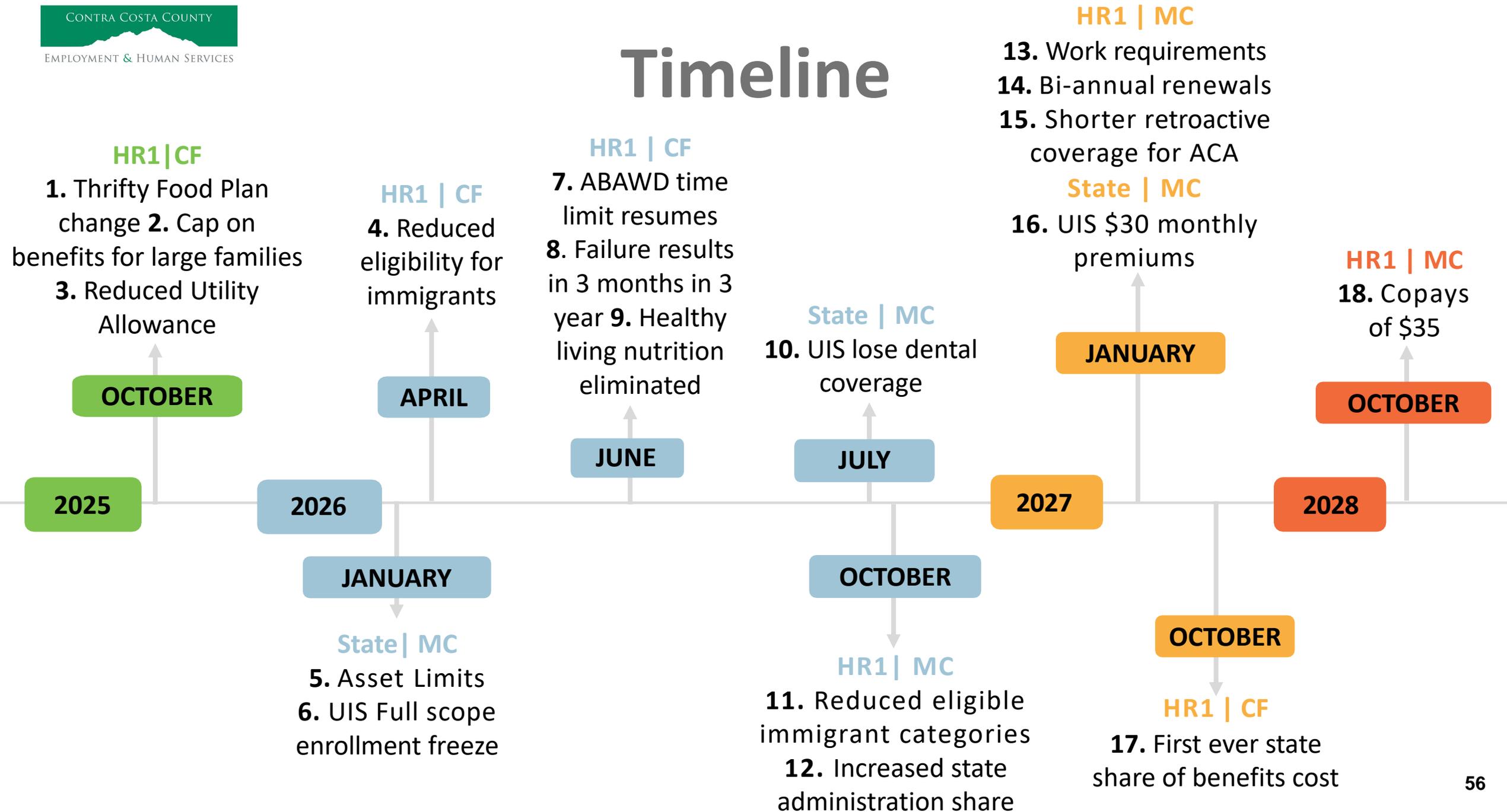
**MC and CF Renewals**  
 --Jul 2025 auto renewals reduced from 75% to 30% impact both MC and CF

# HR1 and State Budget CalFresh and Medi-Cal Changes

Timeline

Most Consequential HR1 Changes for EHSD

# Timeline



# Most Consequential HR1 Changes for EHSD

Program	Date	Detail	Impacted	Customer Impacts	Worker   County Impacts
CF	6.1.26	7. Able-Bodied Adults 18-64 Without Dependents (ABAWD) without exemptions must meet work requirement	~105,987	Increased required documentation to provide verification of work or volunteer or school; loss of benefits if noncompliant	Significant increased work to identify recipient exemptions; additional CalSAWS screens to complete; if no exemptions refer to work programs; tracking participation time-clock; increased calls and appeals
CF	6.1.26	8. Restricts eligibility to 3 in 36 months if failure to meet work requirements	~105,987	Loss of benefits, increased food insecurity	Increased work to verifying exemptions and/or engagement compliance and to monitor 36-month time-clock
CF	10.1.26	12. Federal share of CF administration drops to 25% from 50%	~\$4.6 M annually	Should state and counties not be able to absorb increased cost, outreach may end and services may be delayed (calls, EBT issuance, case changes, application and renewals)	Increased costs may reduce funding available for staffing creating major strains on time per client, case processing accuracy, and timeliness
MC	1.1.27	13. ACA expansion adults 19-64 must meet work or exemption requirements	~67,807	Loss of full scope health coverage if failure to comply; emergency coverage continues	Significant increased work to identify recipient exemptions, and if none to refer to work programs; increased calls and appeals
MC	1.1.27	14. Renewals increase from once to twice annually for ACA expansion adults	~110,669	More frequent renewals leads to higher risk of benefits loss due to procedural burden	Doubles renewal workload adding 1.2 hours per adult per year

# Responses

CDSS and DHCS Instructions to Date

Planning Workgroups

Training

CWDA FY26/27 Legislative Proposals

# CDSS CalFresh Instructions To Date

Number	Date Issued	Title
ACL 25-93	12-31-2025	HR1: Changes to Time Limit for Able-Bodied Adults Without Dependents Policy
ACL 25-92	12-31-2025	HR1: Changes to Noncitizen Eligibility Policy
ACL 25-79	11-07-2025	One-Year Able-Bodied Adults Without Dependents Time Limit Waiver for Colusa, Imperial, and Tulare Counties
ACL 25-50E	08-26-2025	Erratum To CalFresh Impacts Due to HR1
ACL 25-50	07-14-2025	CalFresh Impacts Due to HR1

# DHCS Medi-Cal Instructions to Date

<b>Number</b>	<b>Date Issued</b>	<b>Title</b>
ACWDL 25-30	12-30-2025	Work and Community Engagement Requirements for New Adult Group
ACWDL 25-31	12-30-2025	Six-Month Renewals for New Adult Group
ACWDL 25-33	12-30-2025	Monthly Premiums for Adult Members with Unsatisfactory Immigration Status

Department of Health Care Services states these ACWDLs represent preliminary guidance and are subject to change based on developing federal policy guidance and state legislative changes.

# Planning Workgroups: Local

## CAO | EHSD | CCH

1. Biweekly meetings

## EHSD

1. CalFresh Program Policy Committee
2. CalFresh Quality Assurance/Program Integrity Workgroup
3. CalFresh Error Citation Workgroup
4. CalFresh Oversight Meeting
5. ABAWD Workgroup
6. Data Council
7. Workforce Services Bureau Team Meeting

## EHSD | CCH

1. Medi-Cal Enrollment and Retention Workgroup
2. CalAIM Pre-Release Workgroup
3. CalAIM Leadership Workgroup
4. Basic Health Collaboration Meeting
5. Minor Consent Applications Meeting
6. SAMHWORKs Services Meeting
7. Detention Health Medi-Cal Applications Review Meeting
8. Local Medi-Cal Advisory Committee

# Planning Workgroups: Regional and State

## CWDA

1. Self Sufficiency
2. CalFresh
3. CalWORKs/Welfare-to-Work/Child Care
4. Medical Care
5. Regional Meetings to discuss CWDA topics – all programs

## BASSC

1. Self Sufficiency

## State

1. CDSS CalFresh ABAWD Policy Office Hours
2. CalFresh All Stakeholder Webinar (quarterly)
3. DHCS County Support Call
4. DHCS HR1 Federal Medi-Cal Changes County Workgroup
5. DHCS Medi-Cal Immigration-focused County Workgroup
6. CalSAWS Systems Workgroups

# Training

1,098 hours to develop 126 modules  
24 hours to train 1 worker | 555 workers to train

## Impacts

Diverts works from casework and increases overtime costs

Reduces resources and time for other trainings:  
refresher, error reduction, staff development,  
reinforcement, new employee, promotion



**Thank you to Managers, Supervisors, Staff!**

# CWDA FY26/27 State Legislative Proposals

For Contra Costa: \$4.6 million in cost avoidance and \$10,124,240 in new revenue

1. \$11.1 million in FY25/26 and \$114.4 million in FY2026/27 to fund counties for ABAWD screening. **~\$222,000 and ~\$2,288,000 for Contra Costa**
2. Maintain county CalFresh administration contribution at 15% through FY2028/29 instead of increasing to 22.5%. **\$4.6 million annual savings for Contra Costa**
3. Hold the 19 Performance Measurement Counties (PMC) harmless for CalFresh Payment Error penalties triggered by State or external actions. **Contra Costa is a PMC county**
4. \$289 million in FY26/27 to add 6-month Medi-Cal renewal. **~\$6,704,800 for Contra Costa**
5. \$39.2 million to reinstate Consumer Price Index increase for Medi-Cal administrative funding. **~\$909,440 for Contra Costa**

# Eligibility Costs

Medi-Cal and CalFresh Revenue and Expenditure Trends

New Unfunded Eligibility Cost Scenarios

HR1-Created New Unfunded Eligibility Costs

Perfect Storm

# MC & CF Revenue and Expenditure Trends

	Fiscal Year	State Allocation	Federal Allocation	1991 RL Utilized	2011 RL Utilized	NCC Utilized	Total Revenue to Cover Expenditures	Number of Claimed FTE
Medi-Cal	FY20/21		61,129,714		-	-	61,129,714	184.4
	FY21/22		53,165,382		-	-	53,165,382	162.5
	FY22/23		52,139,949		-	-	52,139,949	166.8
	FY23/24		70,717,050		-	5,476,932	76,193,982	188.9
	FY24/25		70,512,125		56	6,084,173	76,596,354	197.4
	FY25/26 Budget		68,341,855		-	-	68,341,855	203.2
	FY26/27 Budget		74,374,645			7,540,457	-	81,915,102
CalFresh	FY20/21	16,362,292	21,669,177	966,481	-	4,801,966	43,799,916	127.9
	FY21/22	19,551,162	25,660,092	839,421	-	7,263,760	53,314,435	158.2
	FY22/23	19,616,594	27,043,329	856,975	-	7,142,169	54,659,067	158.9
	FY23/24	24,016,552	32,618,862	788,917	-	8,644,118	66,068,449	156.3
	FY24/25	21,978,952	29,651,021	4,402,825	-	4,114,219	60,147,017	145.8
	FY25/26 Budget	21,858,230	29,352,181	1,057,575	-	7,121,849	59,389,834	144.5
	FY26/27 Budget	34,438,514	20,567,206	-	8,599,785	-	63,605,505	151.5
<b>Both</b>	<b>FY26/27 Budget</b>	<b>34,438,514</b>	<b>94,941,851</b>	<b>-</b>	<b>16,140,242</b>	<b>-</b>	<b>145,520,607</b>	<b>352.0</b>

# New Unfunded Eligibility Cost Scenarios

	Scenario 1 CWDA Scenario	Scenario 2 Our Best Guess Without Guidance
<b>MC: Additional Hours for Work Requirement</b>		
A Additional hours per ACA client per year to assess exemptions	1	1
B Number of ACA clients	110,669	110,669
C Additional hours per ACA client per year to manage work requirements	2.5	2.5
D Number of ACA clients subject to work requirements	<b>110,669</b>	<b>67,807</b>
E Number of Additional Work Requirement hours needed (A*B) + (C*D)	387,342	280,187
<b>MC: Additional Hours for Added Bi-Annual renewal</b>		
F Additional hours per ACA client per year for bi-annual renewals	1.2	1.2
G Number of ACA clients subject to bi-annual renewals	110,669	110,669
H % of renewals not auto-authorized	70.5%	70.5%
I Number of bi-annual renewals hours needed (F*G*H)	93,626	93,626
<b>MC: Additional FTE Required</b>		
J Total number of additional MC work hours needed per year (E+I)	480,968	373,813
K Number of work hours per year per EW (2080-160 vacation, 88 holiday, 40 sick)	1,792	1,792
L <b>Number of additional MC EW FTE (J/K)</b>	<b>268</b>	<b>209</b>
<b>CF: Additional Hours and FTE Required for ABAWD</b>		
M Additional hours per client per year for ABAWD screening, compliance, verification, etc.	3	3
N Number of clients subject to ABAWD	105,987	105,987
O <b>Number of additional work hours needed per year (M*N)</b>	317,961	317,961
P Number of work hours per year per EW (2080-160 vacation, 88 holiday, 40 sick)	1,792	1,792
Q <b>Number of additional CF EWs needed (O/P)</b>	<b>177</b>	<b>177</b>
<b>Total EW FTEs Needed (L+Q)</b>		
	<b>445</b>	<b>386</b>
R Fully Loaded Cost for MC Eligibility Worker	\$375,968	\$375,968
S Fully Loaded Cost for CF Eligibility Worker	\$362,474	\$362,474
T <b>Additional MC FTE Cost (L*R)</b>	\$100,759,424	\$78,577,312
U <b>Additional CF FTE Cost (Q*S)</b>	\$64,157,898	\$64,157,898
V <b>Total Annual Cost (T+U)</b>	<b>\$164,917,322</b>	<b>\$142,735,210</b>

# HR1-Created New **Unfunded** Eligibility Costs

EHSD has no capacity to independently generate revenue

	CalFresh	Medi-Cal	Total
<b>1. FY26/27 Eligibility Worker FTE<sup>1</sup></b>	151.5	200.5	<b>352</b>
<b>2. FY26/27 Budgeted State and Federal Revenue</b>	\$63,605,505	\$81,915,102	<b>\$145,520,607</b>
<b>3. Current Work</b>	Bi-Annual Renewal	Annual Renewal	
<b>4. Added Work with HR1 Unfunded Mandates</b>	Assessing and monitoring work requirements and exemptions (average of 3 hours per year per customer, per CWDA state-wide survey)	Assessing and monitoring work requirements and exemptions (average of 3.5 hours per year per customer, per CWDA state-wide survey)  Second Annual Renewal (average of 1.2 hours per year, per CWDA state-wide survey)	
<b>5. Estimated New FTE Required<sup>2</sup></b>	177	209 -- 268	<b>386 - 445</b>
<b>7. Estimated New Unfunded Annual Funding Required<sup>3</sup></b>	<b>\$64,157,898</b>	<b>\$78,577,312 -- \$100,759,424</b>	<b>\$142,735,210 -- \$164,917,322 --</b>

NOTES: <sup>1</sup>FY26/27 budget includes the 12 new eligibility workers approved by the Board on March 3, 2026 for current year. <sup>2</sup>Estimates as we currently understand new rules and per CWDA state-wide survey, although state guidance has not yet been published for all new rules. <sup>3</sup>Annual costs will increase with cost of doing business.

# Perfect Storm

Increasing cases

Misaligned staffing

Slipping performance

**Huge unfunded workload**



# Disenrollment



# Recommendation

Refer this update as an Informational Discussion Item to the full Board of Supervisors.

# Appendix

## Summary of HR1 and State Budget Eligibility Changes to CalFresh and Medi-Cal

# 2025 Change Details

Source	Program	Date	Detail	~Number Impacted	Customer Impacts	Worker   County Impacts
HR1	CF	10.1.25	1. Only cost-neutral Thrifty Food Plan changes except for inflation	All CalFresh individuals	Annual increases may be lower	Understanding the change and answering recipients questions.
HR1	CF	10.1.25	2. Cap on benefits for households > 18 members	0	Large families may see lower benefits	Understanding the change and answering recipients questions.
HR1	CF	10.31.25	3. Limits LIHEAP-based Standard Utility Allowance (SUA) qualification to households with an elderly/disabled member	929	May result in reduction in benefits if evidence of expense not provided	Deeper reviews to determine SUA eligibility; increased calls and questions; increased appeals

# 2026 Change Details

Source	Program	Date	Detail	~Number Impacted	Customer Impacts	Worker   County Impacts
State	MC	1.1.26	4. Seniors, disabled, and long-term care residents must report assets	24,280	Increased reporting burden and possible elimination of eligibility	Additional asset verification requests; more appeals and calls; less ex-parte reviews
State	MC	1.1.26	5. UIS enrollment freeze for full-scope	28,387	New enrollees and existing enrollees who fail to timely renew will only receive emergency care;	Increased need to explain changes; increased need to explore alternate coverage options
HR1	CF	4.1.26	6. Many lawfully present immigrant groups lose eligibility	1,114	Loss of benefits and increase food insecurity	Increased need to explain changes to clients and discontinue the case.
HR1	CF	6.1.26	7. Able-Bodied Adults 18-64 Without Dependents (ABAWD) without exemptions must meet work requirement	105,987	Increased required documentation to provide verification of work or volunteer or school; loss of benefits if noncompliant	Significant increased work to identify recipient exemptions; additional CalSAWS screens to complete; if no exemptions refer to work programs; tracking participation time clock; increased calls and appeals

# 2026 Change Details *Continued*

Source	Program	Date	Detail	~Number Impacted	Customer Impacts	Worker   County Impacts
HR1	CF	6.1.26	8. Restricts eligibility to 3 in 36 months if failure to meet work requirements	105,987	Loss of benefits, increased food insecurity	Increased work to verifying exemptions and/or engagement compliance and to monitor 36-month time-clock
HR1	CF	6.30.26	9. Eliminates CalFresh Health Living nutrition education	~5,000	Loss of nutritional education for seniors; loss of contract for vendor	None
State	MC	7.1.26	10. UIS adults lose dental coverage	28,387	Decreased access to dental care	Increased call volume and referrals to other available resources needed
HR	MC	10.1.26	11. Expands UIS to include refugees, asylees, parolees, DV and trafficking survivors, etc.	8,465	Loss of access to full-scope health coverage (emergency coverage remains)	Increased call volume and referrals to other available resources needed; increase in appeals
HR1	CF	10.1.26	12. Federal share of CF administration drops to 25% from 50%	~\$4.6 M annually	Should state and counties not be able to absorb increased cost, outreach may end and services may be delayed (calls, EBT issuance, case changes, application and renewals)	Increased costs may reduce funding available for staffing creating major strains on time per client, case processing accuracy, and timeliness

# 2027 Change Details

Source	Program	Date	Detail	~Number Impacted	Customer Impacts	Worker   County Impacts
HR1	MC	1.1.27	13. ACA expansion adults 19-64 must meet work or exemption requirements	67,807	Loss of full scope health coverage if failure to comply; emergency coverage continues	Significant increased work to identify recipient exemptions, and if none to refer to work programs; increased calls and appeals
HR1	MC	1.1.27	14. Renewals increase from once to twice annually for ACA expansion adults	110,669	More frequent renewals leads to higher risk of benefits loss due to procedural burden	Doubles renewal workload adding 1.2 hours per adult per year
HR1	MC	1.1.27	15. ACA adults limited to 1 month retroactive coverage and all others to 2 months (compared to 3 months now)	TBD	Reduced protection against retroactive medical bills for customer; reduced revenue for health provider if customer cannot pay	More calls and more appeals
State	MC	1.1.27	16. UIS adults must pay \$30 monthly premium for full-scope coverage	24,439	Increased financial burden and loss of full scope coverage if unable to pay, or if pays late	More customer questions, increased tracking and actions related to payments
HR1	CF	10.1.27	17. First-ever state share of benefits, initially tied to 2025-2026 Payment Error Rate (PER)	106,225	Benefit interruption to all recipients if state cannot afford and opts out of SNAP	Major pressure to reduce county over / under issuances; share of state-paid benefits will be limited to the counties within the 19 Performance Measurement Counties(PMC) base <b>76</b> n error rates

# 2028 Change Details

Source	Program	Date	Detail	~Number Impacted	Customer Impacts	Worker   County Impacts
HR1	MC	10.1.28	18. ACA adults with incomes 100-138% FPL must pay up to \$35 for certain services	TBD	Increased out-of-pocket costs; decreased use of care.	More customer questions and billing clarification needs; increased tracking and actions if clients do not pay