



# CONTRA COSTA COUNTY

## AGENDA

### Bay Point Municipal Advisory Council

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**Tuesday, October 7, 2025**

**6:00 PM**

**205 Pacifica Avenue, Bay Point, CA  
94565**

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Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Call to Order/Roll Call/Pledge of Allegiance
2. Approval of Agenda
3. Approve September Meeting Minutes [25-4236](#)  
**Attachments:** [September MAC Record of Actions](#)
4. Public Comment for any topic NOT on the agenda
5. Agency Reports
  - 5a. Contra Costa County Sheriff's Office - Lt. Rhenelle Daniels
  - 5b. Contra Costa County Code Enforcement - Larry Tolson & Bill Lovan
  - 5c. Contra Costa County Fire District - Michelle Reinhart
  - 5d. Golden State Water - Tina Gonzalez
  - 5e. Supervisor Shanelle Scales-Preston - General Update
6. Items of Discussion and/or Action:
  - 6a. PG&E Shell Pond/Carbon Black Area Project - John Promani of Craig Communications and PG&E Representatives
7. Members Reports
8. Adjourn Meeting- November 4, 2025

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 205 Pacifica Ave., Bay Point, CA 94565, during normal business hours. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Armando Carrasco - [armando.carrasco@bos.cccounty.us](mailto:armando.carrasco@bos.cccounty.us) or (925) 608-4200.