



CONTRA COSTA COUNTY

AGENDA

Bay Point Municipal Advisory Council

Tuesday, October 7, 2025

6:00 PM

**205 Pacifica Avenue, Bay Point, CA
94565**

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Call to Order/Roll Call/Pledge of Allegiance
2. Approval of Agenda
3. Approve September Meeting Minutes [25-4236](#)
Attachments: [September MAC Record of Actions](#)
4. Public Comment for any topic NOT on the agenda
5. Agency Reports
 - 5a. Contra Costa County Sheriff's Office - Lt. Rhenelle Daniels
 - 5b. Contra Costa County Code Enforcement - Larry Tolson & Bill Lovan
 - 5c. Contra Costa County Fire District - Michelle Reinhart
 - 5d. Golden State Water - Tina Gonzalez
 - 5e. Supervisor Shanelle Scales-Preston - General Update
6. Items of Discussion and/or Action:
 - 6a. PG&E Shell Pond/Carbon Black Area Project - John Promani of Craig Communications and PG&E Representatives
7. Members Reports
8. Adjourn Meeting- November 4, 2025

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 205 Pacifica Ave., Bay Point, CA 94565, during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Armando Carrasco - armando.carrasco@bos.cccounty.us or (925) 608-4200.



CONTRA COSTA COUNTY

1025 ESCOBAR STREET
MARTINEZ, CA 94553

Staff Report

File #: 25-4236

Agenda Date: 10/7/2025

Agenda #: 3.

Advisory Board: Bay Point MAC
Subject: Approval of April Minutes

Recommendation(s)/Next Step(s):

Approval of September Minutes

Bay Point Municipal Advisory Committee




Debra Mason Chair
Shanelle Scales-Preston District V
Supervisor

*The Bay Point Municipal Advisory Committee serves as an advisory body to the
Contra Costa County Board of Supervisors and the County Planning Agency.*

Record of Actions

**6:00 pm
September 2, 2025**

- 1 Call to Order/Roll Call/Pledge of Allegiance

 Council members present; Mason, Tremaine, Lessley Garcia, Shah Absent:
Lopez-Garcia
- 2 Approval of Agenda
 - Motion to approve the agenda by Member Lessley, second by Tremaine,
motion carried 5/1
- 3 Approval of Minutes
 - Motion to approve minutes by Member Lessley, second by
Member Garcia motion carried 5/1
- 4 Public Comment
 - A member of the public asked about the cleanup of creeks and trails in Bay
Point
- 5 Agency Reports
 - a Contra Costa County Sheriff - Lt. Daniels reported there has been an increase in
calls for service for things like battery and radical behavior.
 - b Contra Costa Fire District- Michelle Rinehart - Michelle gave an update on the
Aviation Program funded partly by Measure X. She also spoke about the Mitigation

program and the vegetation treatment program. CalFire received \$950,00 for defensible space.

- c Golden State Water - Tina Gonzalez - Tina reported that there is still work on Water St. and Marys Ave. They have removed several trees.
- d Supervisor Shanelle Scales-Preston General Update - Armando Carrasco - reported that East Bay Regional Park representative will have a Walk and Talk event on September 27. He shared information about the Youth Summit at LMC that will take place on September 20*. He advised the public there is an opening on the MAC and reported on the recent Resource Fair sponsored by the Supervisor. [L]
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- e Adjourn to October 7, 2025