



# CONTRA COSTA COUNTY

## AGENDA

### Knightsen Town Advisory Council

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**Tuesday, July 15, 2025**

**7:00 PM**

**Knightsen Farm Bureau, 3020 Second  
Street, Knightsen, CA 94548**

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1. Roll Call and Introductions
2. Approval of Agenda
3. Pledge of Allegiance
4. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
5. Agency Reports
  - a. **Contra Costa Office of the Sheriff  
California Highway Patrol  
Contra Costa Fire Protection District  
Office of Supervisor Burgis**
6. Consent Items - Items are subject to removal from the consent calendar by request of any TAC member. Items removed from the consent calendar will be considered with the discussion items.
  - a. APPROVE Record of Actions - April 15, 2025 [25-2827](#)  
**Attachments:** [4-15-2025 Draft Record of Actions](#)
7. Discussion Items
  - a. **DISCUSS Knightsen's 2025 community cleanup event, in conjunction with  
Mount Diablo Resource Recovery, scheduled for August 23**
8. Correspondence/Announcements
  - a. RECEIVE July KTAC Correspondence [25-2828](#)  
**Attachments:** [KTAC July 2025 Correspondence](#)
9. Adjourn

The next meeting is currently scheduled for August 19, 2025.

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 3361 Walnut Boulevard, Suite 140, Brentwood, CA 94513, during normal business hours. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Peter Myers, Communications Director, 925-655-2330