

**CONTRACT AMENDMENT/EXTENSION
AGREEMENT
(Purchase of Services – Long Form)**

Number: F4939909
Fund/Org:
Account:
Other:

1. **Identification of Contract to be Extended.**

Number: F4939909

Effective Date: May 1, 2021

Department: Public Works

Subject: Janitorial Services

2. **Parties.** The County of Contra Costa, California (County), for its Department named above, and the following named Contractor mutually agree and promise as follows:

Contractor: Summit Building Services, Inc.

Capacity: California Corporation

Address: 1128 Willow Pass Court, Concord, CA 94520

3. **Amendment Date.** The effective date of this Amendment/Extension Agreement is April 30, 2024.

4. **Extension of Term.** The termination date of the above described contract is hereby extended from April 30, 2024 to a new termination date of April 30, 2025 , unless sooner terminated as provided in said contract.

5. **Payment Limit Increase.** The payment limit of the above described Contract is hereby increased by \$ 800,000, from \$ 11,200,000 to a new total Contract Payment Limit of \$ 12,000,000.

6. **Signatures.** These signatures attest the parties' agreement hereto:

COUNTY OF CONTRA COSTA, CALIFORNIA

<p>BOARD OF SUPERVISORS</p> <p>By: _____ Chair/Designee</p>	<p>ATTEST: Clerk of the Board of Supervisors</p> <p>By: _____ Deputy</p>
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CONTRACTOR

<p>Signature A Name of business entity: Summit Building Services, Inc., a California Corporation</p> <p>By: _____ (Signature of individual or officer)</p> <p>_____ (Print name and title A, if applicable)</p>	<p>Signature B Name of business entity: Summit Building Services, Inc., a California Corporation</p> <p>By: _____ (Signature of individual or officer)</p> <p>_____ (Print name and title B, if applicable)</p>
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Note to Contractor: For corporations (profit or nonprofit) and limited liability companies, the contract must be signed by two officers. Signature A must be that of the chairman of the board, president, or vice-president; and Signature B must be that of the secretary, any assistant secretary, chief financial officer or any assistant treasurer (Civil Code Section 1190 and Corporations Code Section 313). All signatures must be acknowledged as set forth on Form L-2.

RECOMMENDED BY DEPARTMENT

FORM APPROVED BY COUNTY COUNSEL

By: _____
Designee

By: _____
Deputy County Counsel

APPROVED: COUNTY ADMINISTRATOR

By: _____
Designee

AMENDMENT SPECIFICATIONS

Amendment No. 3

Summit Building Services, Inc.
(May 1, 2021 thru April 30, 2025)

Due to County’s greater than anticipated need for Contractor’s services, and County’s and Contractor’s desire to adjust the rates paid under the Contract pursuant to the terms of the Contract, for good and valuable consideration, County and Contractor hereby amend the Contract as follows:

1. Section 3 (Term) is hereby amended by deleting “April 30, 2024” therefrom and replacing it with “April 30, 2025”.
2. Section 4 (Payment Limit) of the Agreement is hereby amended by increasing the payment limit by \$800,000 from \$11,200,000 to a new payment limit of \$12,000,000.
3. Section X(A)(2) (Rates) of the Service Plan is hereby amended by deleting the rate table therein in its entirety and replacing it with the following:

Description	Regular Hourly Rate	Overtime Rate	Double Time Rate
Unscheduled/Additional Cleaning Rate	\$ 51.23 Per Hour	\$ 64.89 Per Hour	\$ 70.58 Per Hour
Janitorial Emergency	\$ 33.58 Per Hour	\$ 42.69 Per Hour	\$ 46.11 Per Hour
Disinfectant Deep Cleaning / COVID-19 Type Exposure	\$ 62.62 Per Hour	\$ 87.66 Per Hour	\$ 102.46 Per Hour
Equipment Rental Markup	15% with proper documentation		
Parts Markup	15% with proper documentation		
Subcontractor Markup	15% with proper documentation		

4. ATTACHMENT B (Rate and Frequency Schedule) to the Service Plan is hereby deleted in its entirety and replaced with ATTACHMENT B (Rate and Frequency Schedule, May 1, 2024) attached hereto and incorporated herein.

All other terms and conditions in the original Contract entered into on May 1, 2021, Amendment No. 1 effective May 10, 2022, and Amendment No. 2 effective July 12, 2023, between County and Contractor, not modified by this Amendment No. 3, shall remain in full force and effect.

Initials: _____
Contractor County Dept.