



AGENDA

CONTRA COSTA COUNTY Family and Human Services Committee

Supervisor John Gioia, Chair
Supervisor Candace Andersen, Vice Chair

<https://cccounty-us.zoom.us/j/87535225404> | USA
888-278-0254 Conference code: 854906

Monday, July 13, 2026	10:30 AM	309 Diablo Rd., Danville 11780 San Pablo Ave, Suite D., El Cerrito https://cccounty-us.zoom.us/j/87535225404 USA 408-961-3927 Webinar ID: 875 3522 5404
------------------------------	-----------------	--

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

1. Introductions
2. RECEIVE and APPROVE the Record of Action for the June 8, 2026 Family and Human Services Committee (FHS) meeting. (Jason Chan, Sr. Deputy County Administrator) [26-3047](#)

Attachments: [Draft ROA 060826](#)
3. CONSIDER recommending to the Board of Supervisors the appointment of Anita Stranik to the City of Clayton's local seat with a term expiring September 30, 2027, on the Advisory Council on Aging, as recommended by the Council. (Tracy Murray, Aging and Adult Services Director) [26-3048](#)

Attachments: [ACOA Roster for FHS - Master](#)
[Stranik, Anita \(ACOA\) 05-30-26 {D4} Redacted](#)
4. CONSIDER recommending to the Board of Supervisors the appointment of Christina Navarro to the Employment and Human Services Department Representative Seat with a term ending December 31, 2027 on the Council on Homelessness as recommended by the Council. (Jaime Jenett, Health, Housing and Homeless Services) [26-3049](#)

Attachments: [Nominating Panel Scoring Rubric 2025](#)
[Navarro Christina \(CoH\) 06-04-26 D1 Redacted](#)

-
5. CONSIDER recommending to the Board of Supervisors the reappointments of Buffie Lafayette to the Low-Income Sector Alternate #1 seat, Janelle Lafrades to the Low-Income Sector #2 seat, and Victor Tiglao Benedict to the Low-Income Sector #4 seat, with terms ending June 30, 2028 on the Economic Opportunity Council, as recommended by the Council. (Christina Castle-Barber, Division Manager) [26-3050](#)
- Attachments:** [EOC Roster 6-17-26](#)
[Lafayette Buffie \(EOC\) 03-03-26 D3_Redacted](#)
[Lafrades Janelle \(EOC\) 04-01-26 D5_Redacted](#)
[Tiglao Victor Benedict \(EOC\) 04-01-26 D4_Redacted](#)
6. CONSIDER accepting the annual report from the Contra Costa Health Services Department with updates on the implementation of the cannabis school-based education program, and directing staff to FORWARD the reports to the Board of Supervisors for their information, as recommended by the Health Services Department (Fatima Matal Sol, Alcohol and Other Drugs Program Chief; Jorge Flores, Behavioral Health Cannabis Prevention, Program Manager; Mayra Lopez, Tobacco Prevention, Program Manager; Emily Justice, Tobacco Use Prevention & Education, Program Manager) [26-3051](#)
- Attachments:** [BOS FHS Cannabis Prevention Annual Update CCH July 13, 2026](#)
[CANNABIS FHS BOS July 13, 2026](#)
7. CONSIDER accepting the Contra Costa Early Childhood System Map Report from First 5 Contra Costa and directing staff to FORWARD the report to the Board of Supervisors for their information. (Mackenzie Whipps, Data and Policy Manager) [26-3052](#)
- Attachments:** [BOS FHS Committee_Early Childhood System Map Overview_7.13.26](#)
8. CONSIDER accepting the Local Planning and Advisory Council for Early Care and Education's Annual Report and directing staff to FORWARD the report to the Board of Supervisors for their information, as recommended by the Contra Costa County Office of Education. (Monica Joseph, LPC Staff) [26-3053](#)
- Attachments:** [CCC 2026 Child Care Needs Assessment Presentation_7.13.26](#)
9. CONSIDER accepting the annual report of the Employment and Human Services Department's Child and Youth Services, and FORWARD to the Board of Supervisors for their information, as recommended by the Employment and Human Services Director. (Marla Stuart, Employment and Human Services Director; Bureau Directors Sarah Reich, Roslyn Gentry, Ann Barrett, Tamia Brown, and Tracy Murray) [26-3054](#)
- Attachments:** [EHSD FHS Youth Services July 2026 FINAL](#)
-

Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).

The next meeting is currently scheduled for September 14, 2026

Adjourn

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact: Jason Chan, (925) 655-2050