



# CONTRA COSTA COUNTY

## AGENDA

### Transportation, Water & Infrastructure Committee

Supervisor Candace Andersen, Chair  
Supervisor Shanelle Scales-Preston, Vice Chair

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**Monday, June 23, 2025**

**1:00 PM**

**District 2 Office: 309 Diablo Rd.  
Danville, CA 94526 |**

**District 5 Office: 190 E. 4th Street,  
Pittsburg, CA 94565**

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#### **ZOOM LINK**

**<https://ccccounty-us.zoom.us/j/89323084508>**

**| Dial: 888-278-0254 |**

**ACCESS CODE: 198675**

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

*AGENDA ITEMS may be taken out of order based on the business of the day and preference of the Committee.*

1. INTRODUCTIONS Call to order and roll call.
2. PUBLIC COMMENT on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
3. REVIEW Meeting of Record for the April 30, 2025, Transportation, Water, and Infrastructure Committee. [25-2561](#)  
**Attachments:** [4.30.25 TWIC Minutes DRAFT](#)
4. RECEIVE the East Contra Costa County Habitat & Conservation Plan Annual Report. [25-2562](#)  
**Attachments:** [TWIC Referrals List 2025](#)  
[ECCC || HCP 2024 Annual Report](#)

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5. RECEIVE update from Public Works staff on hiring status associated with integrated pest management activities. [25-2563](#)
  6. CONSIDER Fiscal Year 2025/2026 Road Maintenance and Rehabilitation Account Annual Project List for Unincorporated Contra Costa County. [25-2564](#)  
**Attachments:** [Local Streets and Roads Project List](#)
  7. CONSIDER report on Local, State, Regional, and Federal Transportation Related Legislative and Planning Activities. [25-2565](#)  
**Attachments:** [CCC May Report \(Watts\)](#)  
[CCC June Report \(Watts\)](#)
  8. RECEIVE Communication, News, Miscellaneous Items of Interest to the Committee. [25-2566](#)  
**Attachments:** [California DMV Releases Updated Autonomous Vehicle Regulations - California DMV](#)  
[California sues over Trump policy tying transportation grants to immigration cap-and-trade-proposal](#)  
[Oakland moves forward with plan for spe..](#)
  9. **ADJOURN until the next Transportation, Water, & Infrastructure Committee meeting to be held on Monday, July 28, 2025, at 1:00PM.**

**GENERAL INFORMATION**

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting.

Any public records subject to disclosure related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at:

30 Muir Rd. Martinez, CA 94553

**HOURS:**

Monday through Friday  
8 a.m. to 5 p.m.

Staff reports related to items on the agenda are also accessible on line at [www.co.contra-costa.ca.us](http://www.co.contra-costa.ca.us).

**HOW TO PROVIDE PUBLIC COMMENT**

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing \*9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

**FOR ADDITIONAL INFORMATION, PLEASE CONTACT:**

Jamar Stamps  
(925) 655-2917