



# CONTRA COSTA COUNTY

## Committee Meeting Minutes

### Community Advisory Board on Public Safety

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Tuesday, February 25, 2025

11:00 AM

50 Douglas Dr., Martinez |  
<https://us06web.zoom.us/j/88311429903>

Call in: (669) 900-6833 |

Meeting ID: 883 1142 9903 |

Access Code: 614111

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#### Outreach & Community Engagement Subcommittee Meeting

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

Demetria Lawrence called the meeting to order at 11:00 a.m.

1. Roll Call and Introductions

**Present** Demetria Lawrence, Alexandria Spearman, and Gloribel Pastrana

2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).

No public comment

Discussion: See video for more information: <https://youtu.be/eNje0madtss>

3. CONSIDER approving the Record of Action from the January 9, 2025, CAB Outreach & Community Engagement Subcommittee Special Meeting. [25-534](#)

**Attachments:** [DRAFT CAB Outreach & Community Engagement Subcommittee Record of Action - January 9, 2025](#)

**Motion:** Spearman

**Second:** Pastrana

**Aye:** Lawrence, Spearman, and Pastrana

**Result:** Passed

4. CONSIDER approving CAB Applications for New Membership to be considered by Full Board. [25-535](#)

**Attachments:** [CAB Membership Roster 2025](#)  
[CAB Application - Briana Lucca](#)  
[CAB Application - Larry Graham](#)

**Motion:** Pastrana

**Second:** Spearman

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**Aye:** Lawrence, Spearman, and Pastrana

**Result:** Passed

5. Discuss CAB Outreach & Community Engagement Subcommittee Work Plan [25-536](#)

**Attachments:** [DRAFT CAB Outreach & Community Engagement Work Plan 202 Community Advisory Board \(CAB\) Priorities 2025](#)

Public comment received

Discussion: See video for more information: <https://youtu.be/eNje0madtss>

6. Discuss Ambassador Program Guide [25-537](#)

**Attachments:** [Ambassadors Program Guide & Talking Points](#)

Public comment received

Discussion: See video for more information: <https://youtu.be/eNje0madtss>

7. The next meeting is currently scheduled for Tuesday, March 25, 2025, at 11am.

- Revise Ambassador Program Guide
- Develop Orientation and on boarding process
- AB 109 Mini Summit
- Discuss CAB Interview Questions
- CAB Retreat

8. Adjourn

The meeting was adjourned at 12:30 p.m. by Demetria Lawrence. The next scheduled meeting of the Subcommittee is Friday, March 28, 2025, at 10 am.

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 50 Douglas Drive, Martinez, California 94553, during normal business hours. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

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