



Meeting Minutes - Draft

CONTRA COSTA COUNTY Legislation Committee

Supervisor Shanelle Scales-Preston, Chair
Supervisor Diane Burgis, Vice Chair

Wednesday, April 15, 2026

1:00 PM 1025 Escobar Street, Martinez, CA 94553 |
3361 Walnut Boulevard, Suite 140, Brentwood,
CA 94513

Zoom link: <https://cccouny-us.zoom.us/j/85291316025> Join via audio: USA 888 278 0254 Meeting
ID: 852 9131 6025 / Conference code: 832395

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

Introductions

Chair Scales-Preston and Vice Chair Burgis attended the meeting from 1025 Escobar St, Martinez and Brentwood, as listed on the agenda.

No members of the public attended from either physical location; however, approximately 21 attendees joined online, with a mix of County staff, consultants, and members of the public.

Chair Scales-Preston began the meeting at 1 PM.

1. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).

2. RECEIVE and APPROVE the Record of Action for the March 30, 2026 meeting of the Legislation Committee, with any necessary corrections. [26-1613](#)

Attachments: [Draft Record of Action - March 30 2026](#)

The Record of Action for the March 30, 2026 meeting was approved as received. No public comments were received on this item.

3. RECEIVE a report on federal matters of interest to the County and PROVIDE direction and/or input as needed. [26-1614](#)

Attachments: [Attachment A - TRP Tip Sheet - April 9](#)
[Attachment B - TRP Grants Newsletter - April 8](#)
[Attachment C - Treasury Guidance on Opportunity Zones](#)
[Attachment D - HUD Regulatory Comment Opportunity - Work Requirements - Justice in Aging Summary](#)
[Attachment E - Rep. Garamendi Housing Bill](#)

Paul Schlesinger at Thorn Run Partners provided an update to the Committee on federal matters of interest to the County, including:

- Federal surface transportation bill is up for renewal this year; we may see activity in the upcoming months.
- The housing package appears to be moving forward.
- FY27 Appropriations is moving ahead. The County's House delegation has indicated that they plan to submit several of the County's projects to Appropriations Committees for consideration.

The Committee provided direction to:

- Write a letter of support for Rep. Garamendi's HOME Investment Partnerships Reauthorization and Improvement Act.
- Submit a comment letter related to HUD's work requirements proposal.

No public comments were received on this item.

4. RECEIVE a report on the FY26-27 State Budget and matters of interest to the County in the 2025-26 legislative session, and PROVIDE direction to staff and the County's state advocates as needed. [26-1615](#)

- Attachments:**
- [Attachment A - Combined Budget and Regulator Comment Letters Sent](#)
 - [Attachment B - Weekly News from Sacramento - NM](#)
 - [Attachment C - LAO Report - H.R. 1 Medi-Cal Financing Impacts on Providers](#)
 - [Attachment D - LAO Report - H.R. 1 Major CalFresh Changes](#)

Geoff Neill from Neilsen Merksamer provided an update on State Budget matters of interest, including:

- H.R. 1 related budget asks from CSAC and county affiliates to help provide essential safety net services, by supporting eligibility work for food security (CalFresh/SNAP) and health care (Medi-Cal/Medicaid); indigent care (health care for people without insurance); and public hospital funding.
- Prop 36 funding
- IHSS cost shift proposals

One public comment was received on this item.

5. RECEIVE a report on County sponsored legislation, and PROVIDE direction to staff and the County's state advocates as needed. [26-1616](#)

Staff provided an update on the County's sponsored legislation.

1) At the time of the meeting, the sales tax cap legislation was not yet in print, although the author continues to work with leadership on a package of related bills.

2) AB 2278, the IHSS CFCO pilot bill was heard in Assembly Human Services on March 24. It was referred to the April 20 hearing of the Assembly Committee on Privacy and Consumer Protection. As a bill with fiscal impact, it would be heard next in Appropriations. The Committee also heard updates on the progress EHSD has made in

reducing late applications for IHSS CFCO, which may eliminate the need for this bill.

No public comments were received on this item.

6. CONSIDER recommended positions on state legislation, and PROVIDE [26-1617](#)
direction to staff and the County's state advocates.

Attachments:

[Attachment A - Bills to Consider](#)

[Attachment B - AB 1607 - Maddy EMS Fund Information from CC](#)

[Attachment C - AB 1813 Community Solar Fact Sheet](#)

[Attachment D - Bill Position Letters Sent](#)

[Attachment E - Tracked Bills](#)

The Committee recommended a support position on the following bills:

-AB 1607 (Gonzalez)

-AB 1813 (Ward), provided it will reduce energy costs for consumers.

-AB 1846 (Stefani)

-AB 2160 (Rodriguez)

-AB 2161 (Bonta)

-AB 2201 (Boerner)

-AB 2640 (Hadwick), provided the amendments do not change the intent.

-SB 417 (Cabaldon)

One public comment was received on this item.

The next meeting is currently scheduled for a date to be determined in May. The typical Committee meeting is held on the 4th Monday, which falls on Memorial Day.

The next meeting was set for May 27, after the publication of the meeting agenda but prior to the meeting. The May 27 meeting date was verbally announced at the conclusion of the April 15 meeting.

Adjourn

The meeting was adjourned at approximately 1:57 PM.

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact:

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