

Links to November 12, 2024 Board of Supervisors Meeting Materials

Please refer to the Board of Supervisors November 12, 2024 packet for full meeting materials.

- **BOS Meeting Agenda Link:** <https://contra-costa.legistar.com/View.ashx?M=A&ID=1181731&GUID=0B3F5D1B-70CE-4C49-A57B-D4D284763F7B>

D.1 RECEIVE reporting and presentations on Measure X funded projects and performance measures in a joint session of the Board of Supervisors and Measure X Community Advisory Board.

- [Agenda Report](#)
- [Attachment A - FY23-24 Measure X Project Status Annual Report](#)
- [Attachment B - Measure X FY24-25 Allocations](#)
- [Attachment C - Measure X FY23-24 Performance Measures](#)
- [Attachment D - County Administrator](#)
- [Attachment E - Animal Services](#)
- [Attachment F - Measure X - Clerk Recorder / Elections](#)
- [Attachment G - Conservation and Development](#)
- [Attachment H - Contra Costa Fire Protection District](#)
- [Attachment I - Employment and Human Services](#)
- [Attachment J - Health Services](#)
- [Attachment K - Library](#)
- [Attachment L - ORESJ](#)
- [Attachment M - Probation](#)
- [Attachment N - Public Defender](#)
- [Attachment O - Public Works](#)
- [Attachment P - Sheriff](#)
- [Attachment Q - MXCAB Funding Priority Recommendations](#)