

## CONTRA COSTA COUNTY

## **AGENDA - PUBLISHED**

## Los Medanos Health Advisory Committee

Tuesday, September 9, 2025

5:00 PM

2311 Loveridge Rd. Los Medanos Conference Room Pittsburg, CA

Zoom:

https://cchealth.zoom.us/j/96421869738 Dial in: +1 646 518 9805 ID: 964 2186

9738

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

- 1. Roll Call and Introductions
- 2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
- 3. Receive and Approve Record of Action from June 17, 2025 <u>25-3739</u>

Attachments: LMHAC Meeting Minutes 06-17-25

4. RECEIVE AND APPROVE Record of Action from June 18, 2025 <u>25-3740</u>

Attachments: LMHAC Meeting Minutes 06-18-25

5. RECEIVE AND APPROVE Record of Action for June 24, 2025 <u>25-3741</u>

Attachments: LMHAC Meeting Minutes 06-24-25

**6.** Consider Allocation of additional funds and reallocation of unused funds <u>25-3742</u>

The next meeting is currently scheduled for October 14, 2025 at 5:00 pm.

Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 2311 Loveridge Road, Los Medanos Office, during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: