



# CONTRA COSTA COUNTY

## AGENDA

### Community Advisory Board on Public Safety

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Thursday, November 21, 2024

11:00 AM

50 Douglas Dr., Martinez |  
<https://us06web.zoom.us/j/82197035867> |

Call in: (669) 900-6833 |  
Meeting ID: 821 9703 5867 |

Access Code: 087633

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#### Programs & Services Subcommittee Meeting

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Roll Call and Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
3. CONSIDER approving the Record of Action from the October 31, 2024, CAB [24-3968](#)  
Programs & Services Subcommittee Meeting.  
**Attachments:** [DRAFT CAB Program & Services Record of Action - October 31, 2024](#)
4. Review CAB Program & Services Work Plan [24-3969](#)  
**Attachments:** [CAB Program & Services Work Plan](#)
5. Discuss Contra Costa In-Custody Survey [24-3970](#)  
**Attachments:** [Contra Costa County In-Custody Survey Questions & Findings](#)
6. Presentation from Bay Area Community Services (BACS) [24-3971](#)  
**Attachments:** [Bay Area Community Services \(BACS\) Presentation](#)
7. Discuss Community-based Organization Site Visits
8. The next meeting is currently scheduled for Thursday, December 19, 2024, at 11 a.m.
9. Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 50 Douglas Drive, Martinez, California 94553, during normal business hours. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

Gariana Youngblood  
[gariana.youngblood@orj.cccounty.us](mailto:gariana.youngblood@orj.cccounty.us)



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 24-3968

**Agenda Date:** 11/21/2024

**Agenda #:** 3.

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Advisory Board: CAB Programs & Services Subcommittee

Subject: Record of Action - October 31, 2024

Presenter: Gariana Youngblood, ORJ Staff

**Information:**

CONSIDER approving the Record of Action from the October 31, 2024, CAB Programs & Services Subcommittee meeting.

**Referral History and Update:**

County ordinance requires that each County body keep a record of its meetings. Though the record need not be verbatim, it must accurately reflect the agenda and decisions made in the meeting. Attached for the Committee's consideration is the Record of Action for the Subcommittee's October 31, 2024, meeting.

**Recommendation(s)/Next Step(s):**

Review and provide any edits/corrections, if necessary, before approval.



# CONTRA COSTA COUNTY

## Committee Meeting Minutes

### Community Advisory Board on Public Safety

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Thursday, October 31, 2024

3:00 PM

50 Douglas Dr., Martinez |

<https://us06web.zoom.us/j/82197035867> | Call

in: (669) 900-6833 | Meeting ID: 821 9703 5867 |

Access Code: 087633

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#### Program & Services Subcommittee Meeting

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

**Nicole Green called the meeting to order at 3:02 p.m.**

1. Roll Call and Introductions

**Present**

Tiffany Anaya, Nicole Green, Wilanda Hughes, Rena Hurley, Rena Moore, and Traci Simpson

2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).

**No public comment**

**Nicole: Discuss open chairs following Agenda**

**Discussion: See video for more information:** [https://youtu.be/fbaECMIS\\_hY](https://youtu.be/fbaECMIS_hY)

3. CONSIDER approving the Record of Action from the July 18, 2024, CAB [24-3616](#)  
Program & Services Subcommittee Meeting

**Attachments:** [DRAFT CAB Programs and Services Record of Action - July 18, 2024](#)

**Motion:** Hurley

**Second:** Anaya

**Aye:** Anaya, Green, Hughes, Hurley, Moore, and Simpson

**Result:** Passed

4. Discuss Contra Costa County In-Custody Survey [24-3617](#)

**Attachments:** [Contra Costa County In-Custody Survey](#)

**Discussion held.**

**Discussion: See video for more information:** [https://youtu.be/fbaECMIS\\_hY](https://youtu.be/fbaECMIS_hY)

5. Discuss CAB Program & Services Subcommittee Work Plan [24-3618](#)

**Attachments:** [CAB Program & Services Work Plan](#)

**Discussion held.**

**Discussion: See video for more information:** [https://youtu.be/fbaECMIS\\_hY](https://youtu.be/fbaECMIS_hY)

6. Discuss the Ambassador's Program Guide [24-3619](#)

**Attachments:** [CAB Ambassador Program Guide](#)

**Discussion held.**

**Discussion: See video for more information:** [https://youtu.be/fbaECMIS\\_hY](https://youtu.be/fbaECMIS_hY)

7. Discuss List of Services in Contra Costa County [24-3620](#)

**Attachments:** [AB 109 Community Programs Service Grid](#)

**Discussion held.**

**Discussion: See video for more information:** [https://youtu.be/fbaECMIS\\_hY](https://youtu.be/fbaECMIS_hY)

8. Update on Community-based Organization (CBO) Site Visits

**Discussion held.**

**Discussion: See video for more information:** [https://youtu.be/fbaECMIS\\_hY](https://youtu.be/fbaECMIS_hY)

9. The next meeting is currently scheduled for November 21, 2024.

**Nicole appointed Tiffany Anaya as P&S Chair; Traci Simpson as Vice-Chair; Rena Moore as Secretary**

**Formulate questions regarding distribution and accessibility of survey**

**Invite Jody Sicheneder from SO to December meeting to discuss**

**Email Excel spreadsheet of AB109 service grid to Subcommittee members**

**Review Providers' presentations from previous meetings to determine questions surrounding services and structure of site visits and what subcommittee would like to accomplish/gain from site visits**

10. Adjourn

**The meeting was adjourned at 4:30 p.m. by Nicole Green. The next scheduled meeting of the CAB Program & Services Subcommittee is November 21, 2024, at 11 a.m.**

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 50 Douglas Drive, Martinez, California 94553, during normal business hours. Staff reports related to items on the agenda are also accessible on line at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact:

Gariana Youngblood  
gariana.youngblood@orj.cccounty.us



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 24-3969

**Agenda Date:** 11/21/2024

**Agenda #:** 4.

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Advisory Board: CAB Programs & Services Subcommittee

Subject: CAB Program & Services Work Plan

Presenter: Tiffany Anaya, Subcommittee Chair

**Information:**

Revisit CAB Program & Services Subcommittee work plan.

**Referral History and Update:**

CAB Subcommittees (*i.e. Program & Services; Policy & Budget; and Outreach & Community Engagement*) were tasked with reviewing their work plans to identify their priorities for the remainder of the year.

**Recommendation(s)/Next Step(s):**

Review CAB Programs & Services Subcommittee's priorities for 2024.

## CAB Programs & Services Subcommittee – 2023 Work Plan

Initiative	Sub-Tasks/Benchmarks	Timeline	Responsible Persons/ Resources
<b>Advocacy and Support of CAB Policy Platform</b>	Undertake and brainstorm priority projects and advocacy: <ul style="list-style-type: none"> <li>➤ Expanding Housing resources within the County for reentry beyond AB 109 (support best practice program models, governance structures, make recommendations)</li> <li>➤ Expanding Restorative Justice within the County (support best practice program models, governance structures, make recommendations)</li> <li>➤ Collaborate w/ Other External Boards, Committees or Work Groups (i.e., Measure X CAB)</li> <li>➤ Implicit Bias Training for CAB board members and CBO's that are receiving AB 109 funding</li> <li>➤ ADA Compliances for CBO's receiving AB109 Funding- i.e., wheelchair accessibility if serving individuals daily as well as Recovery Homes with ADA compliances for those needing special accommodations</li> <li>➤ Presentations from all CBO's receiving funding to make presentations before the full CAB</li> </ul>	Ongoing	All: <b>Azi:</b> Implicit Bias, Measure X CAB <b>La Tanyua:</b> CBO Supports for Participants with Disabilities, ( <b>All</b> ), Restorative Justice <b>Rena:</b> Housing
<b>Conduct Survey of Program Service Needs and Present Findings – Government and CBO</b>	<ul style="list-style-type: none"> <li>➤ Programs and Services Qualitative Survey:                             <ol style="list-style-type: none"> <li>1. Develop Survey for CBO's and In-Custody Participants</li> <li>2. We will disseminate to AB109 funded agencies and government departments who work with reentry population</li> <li>3. Analyze</li> <li>4. Present CAB with findings/recommendations as related to budget/funds allocations, program success, challenges, etc.</li> </ol> </li> </ul>	Government Agencies & CBOs: Survey finalized by April  May Responses (2-week response period)  June Findings	All & ORJ



<p><b>Promote a Comprehensive Needs Assessment</b></p>	<ul style="list-style-type: none"> <li>➤ Programs and Services Qualitative Data Collection:             <ol style="list-style-type: none"> <li>1. Conduct qualitative interviews with providers as needed post survey findings</li> <li>2. Analyze</li> <li>3. Present CAB with findings/recommendations as related to budget/funds allocations, program success, challenges, etc.</li> </ol> </li> <li>➤ Look at local and regional needs assessment to reentry population/programs:             <ol style="list-style-type: none"> <li>1. Survey Local CABs (e.g., San Francisco, Alameda, etc.)</li> </ol> </li> <li>➤ Provide findings to Policy and Budget Subcommittee</li> <li>➤ Develop a script and set up appointments to visit CBS's and present a report out to the committee.</li> </ul>	<p>August</p> <p>In time for inclusion in CAB'S Policy Brief and/or and Budget Proposal to CCP</p>	<p>Qualitative:</p> <p>All:  <b>Rena:</b> Survey Local CABs (e.g., San Francisco, Alameda, etc.)</p> <p><b>CBO Site Visits:</b>  <b>Azi:</b> Rubicon, RSC, HR360  <b>La Tanyua:</b> Centerforce, BALA  <b>Rena:</b> MWP, LAO</p>
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DRAFT



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 24-3970

**Agenda Date:** 11/21/2024

**Agenda #:** 5.

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Advisory Board: CAB Programs & Services Subcommittee

Subject: Contra Costa County In-Custody Survey

Presenter: Gariana Youngblood, ORJ Staff

**Information:**

Discuss the distribution and accessibility of the Contra Costa County In-Custody survey.

**Referral History and Update:**

The CAB Programs & Services Subcommittee designed a survey for individuals in custody to better understand their health needs in the County's jail system and after release.

**Recommendation(s)/Next Step(s):**

Review the in-custody survey and discuss next steps for the Subcommittee.

## Contra Costa County In-Custody Survey

The Community Advisory Board (CAB) Programs & Services Subcommittee is seeking your feedback to better understand your health concerns and needs while serving time in the County's jail system and after release. The information provided here will help CAB make suggestions to the County on how to better serve people returning to the community from jail and/or prison. To protect your privacy, please do not include your name. Thank you!

<p><b>1. In which facility are you currently staying?</b></p> <ul style="list-style-type: none"><li>a. Martinez</li><li>b. West County (Richmond)</li><li>c. Marsh Creek (Clayton)</li></ul>
<p><b>2. Which of the following describes your situation?</b></p> <ul style="list-style-type: none"><li>a. Waiting for trial</li><li>b. Serving jail sentence</li></ul>
<p><b>3. Please circle the race/ethnicity that you most closely identify with:</b></p> <ul style="list-style-type: none"><li>a. White</li><li>b. Asian or Asian American</li><li>c. Black, African-American, or African</li><li>d. American Indian/Alaskan Native/Indigenous</li><li>e. Native Hawaiian or Pacific Islander</li><li>f. Hispanic/Latin(a)(o)(x)</li><li>g. Two or more races</li><li>h. Decline to Respond</li></ul>
<p><b>4. Please circle the gender that you identify as (circle all that apply):</b></p> <ul style="list-style-type: none"><li>a. Male</li><li>b. Female</li><li>c. Transgender</li><li>d. Questioning</li><li>e. Nonbinary</li><li>f. Decline to respond</li></ul>
<p><b>5. What is your current age?</b></p> <ul style="list-style-type: none"><li>a. 18-25 years old</li><li>b. 26-45 years old</li><li>c. 46-64 years old</li><li>d. 65 years or older</li></ul>
<p><b>6. Which of the following health conditions do you live with? (Please circle all that apply).</b></p> <ul style="list-style-type: none"><li>a. Chronic illness/poor physical health (diabetes, arthritis, tooth/gum pain, heart disease/high blood pressure)</li><li>b. Poor mental health (anxiety, depression, PTSD, bipolar disorder, etc.)</li><li>c. Alcohol use (binge drinking, blacking out, alcohol dependent, etc.)</li><li>d. Drug use (drug use disorder, substance dependent, etc.)</li><li>e. None of the above</li></ul>

**7. Which of the following disabilities do you struggle with? (Please circle all that apply).**

- a. Physical challenges (Injuries or other physical ailment that impact your ability to walk, move easily and/or complete daily self-care tasks)
- b. Learning challenges (diagnosed with ADHD or ADD, autism, hearing loss, vision loss, dyslexia, etc.)
- c. None of the above

**8. What regions of the County will you be returning to?**

- a. West County (i.e. Richmond, San Pablo, El Cerrito, Pinole, Hercules, Crockett, etc.)
- b. Central County (i.e. Martinez, Concord, Walnut Creek, Pleasant Hill, Clayton, etc.)
- c. South Central (i.e. Orinda, Lafayette, Moraga, Danville, San Ramon, etc.)
- d. East County (i.e. Bay Point, Pittsburg, Antioch, etc.)
- e. Far East County (i.e. Brentwood, Oakley, Bethel Island, Byron, Knightsen, Discovery Bay, etc.)
- f. Outside of Contra Costa County

**9. What are your top 3 most critical areas of need after release? Please use a 1 for the most critical area, 2 for the second most critical area, and 3 for the third most critical area.**

- Education/Vocation
- Employment
- Family Support
- Housing
- Income/Public Benefits
- Legal Assistance
- Mental Health Support
- Parenting Support
- Positive & Healthy Social Environment/Community
- Substance Use Treatment
- Transportation

**10. Do you have any concerns or worries about returning home? If yes, what is your greatest concern or worry? (Please circle all that apply).**

- a. Safety
- b. Navigating County Resources (i.e. feeling unsure where to begin or what to do)
- c. Mental Health Support
- d. Housing
- e. Income/Public Benefits
- f. Substance Use Treatment
- g. Accessing Health Services (i.e. medical treatment)
- h. Transportation
- i. Family Support
- j. Education / Vocational
- k. Maintaining Basic Needs (i.e. food, water, clothing, sleep, hygiene)
- l. Parenting Support
- m. Positive & Healthy Social Environment/Community
- n. Legal Assistance
- o. Finances (i.e. paying court cost / fees)

**11. What kinds of support or services would help you reach your goals? (Please circle all that apply).**

- a. Education/Vocation
- b. Employment
- c. Family Support
- d. Housing
- e. Income/Public Benefits
- f. Legal Assistance
- g. Mental Health Support
- h. Parenting Support
- i. Positive & Social Environment/Community
- j. Substance Use Treatment
- k. Transportation

**12. What supports or services do you think are most needed in jail? (Please circle all that apply).**

- a. Education/Vocational
- b. Family Support
- c. Mental Health Support
- d. Gender-Specific Programs
- e. Parenting Support
- f. Connections to Community Programs After Release
- g. Substance Use Treatment
- h. Faith-Based/Spiritual Support

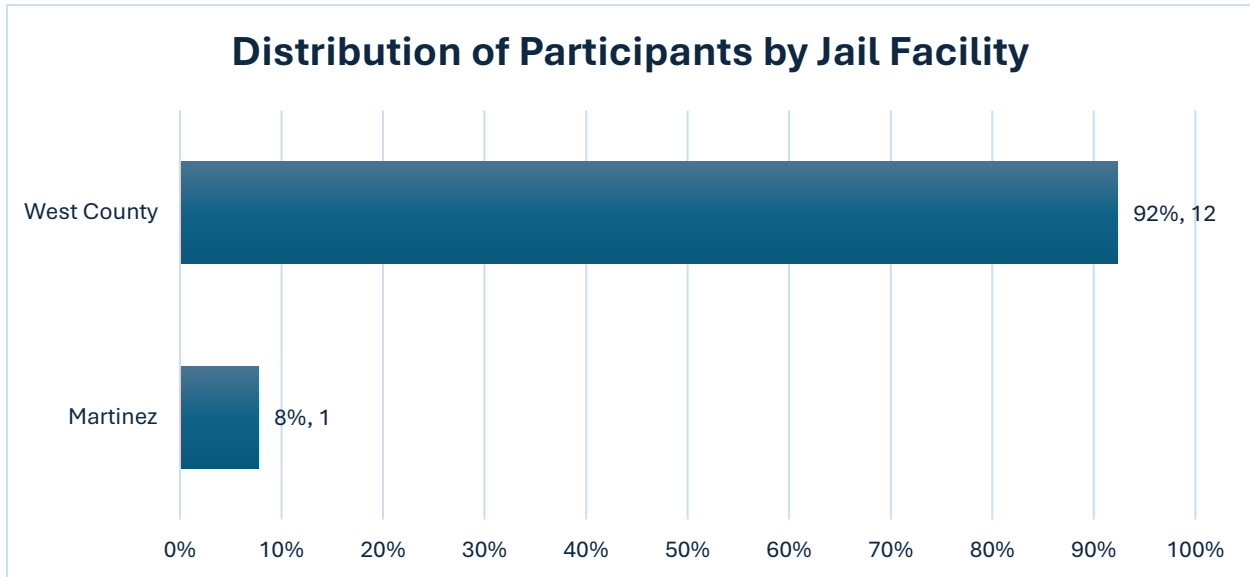
**13. What supports or services do you think are most needed in the community? (Please circle all that apply).**

- a. Education/Vocation
- b. Employment
- c. Family Support
- d. Housing
- e. Income/Public Benefits
- f. Legal Assistance
- g. Mental Health Support
- h. Parenting Support
- i. Positive & Healthy Social Environment/Community
- j. Substance Use Treatment
- k. Transportation

## In-Custody Survey Findings – Women

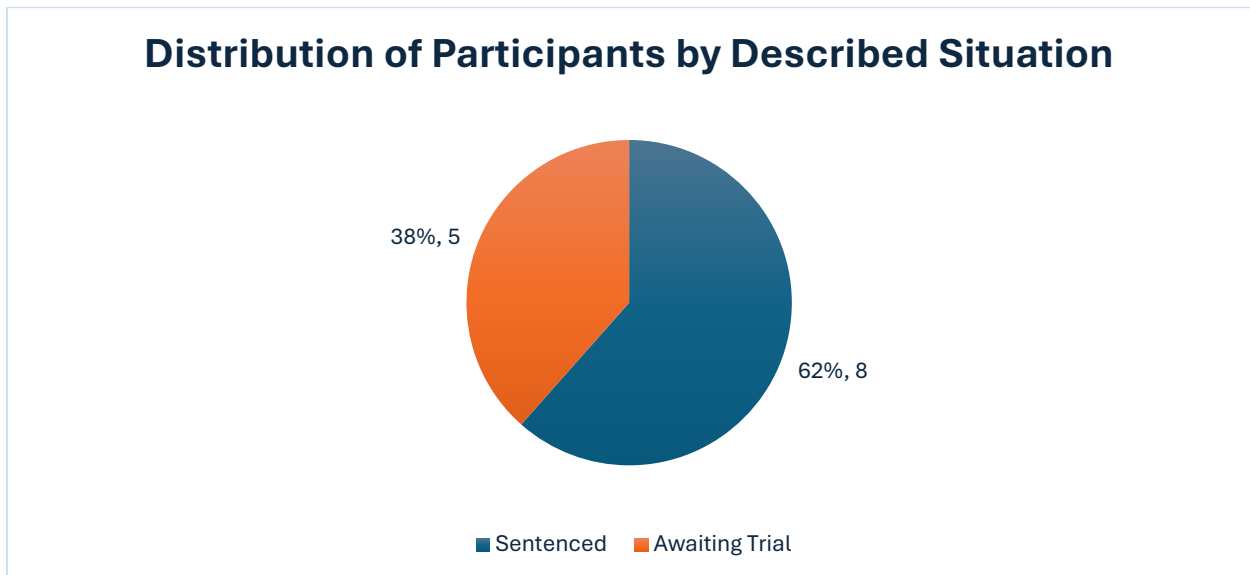
### 1. In which facility are you currently staying?

- a. Martinez
- b. West County (Richmond)
- c. Marsh Creek (Clayton)



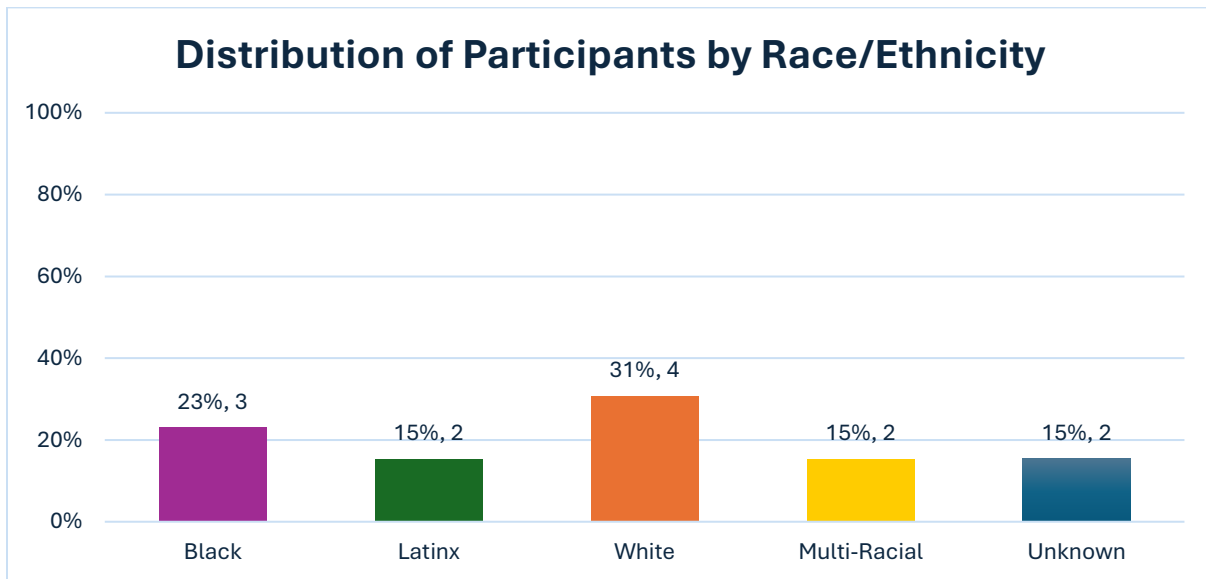
### 2. Which of the following describes your situation?

- a. Waiting for trial
- b. Sentenced



**3. Choose the race/ethnicity that you most closely identify with:**

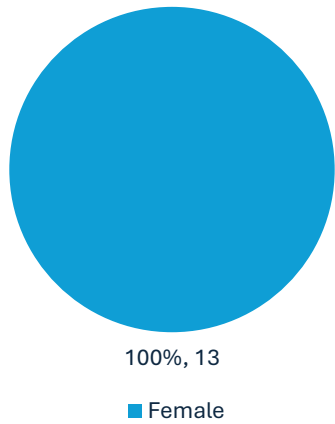
- a. White
- b. Asian or Asian American
- c. Black, African-American, or African
- d. American Indian/Alaskan Native/Indigenous
- e. Native Hawaiian or Pacific Islander
- f. Hispanic/Latin(a)(o)(x)
- g. Two or more races
- h. Decline to respond



**4. Choose the gender you identify as (Choose all that apply):**

- a. Male
- b. Female
- c. Transgender
- d. Questioning
- e. Nonbinary
- f. Decline to respond

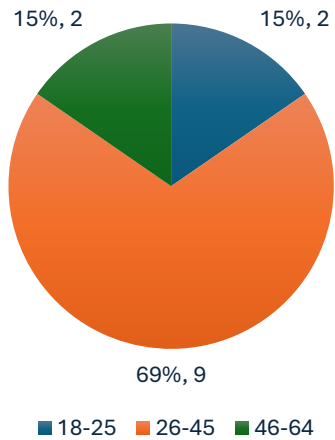
## Distribution of Participants by Gender Identity



### 5. What is your current age?

- a. 18-25 years old
- b. 26-45 years old
- c. 46-64 years old
- d. 65 years or older

## Distribution of Participants by Age

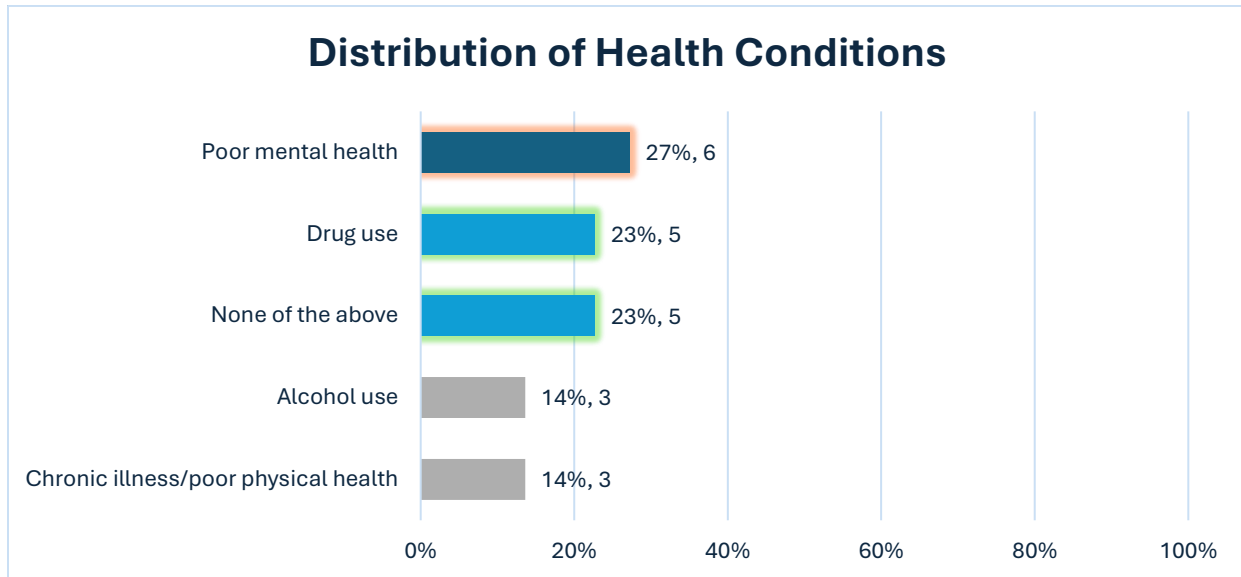


### 6. Which of the following health conditions do you live with? Choose all that apply:

- a. Chronic illness/poor physical health (diabetes, arthritis, tooth/gum pain, heart disease/high blood pressure)
- b. Poor mental health (anxiety, depression, PTSD, bipolar disorder, etc.)
- c. Alcohol use (binge drinking, blacking out, alcohol dependent, etc.)

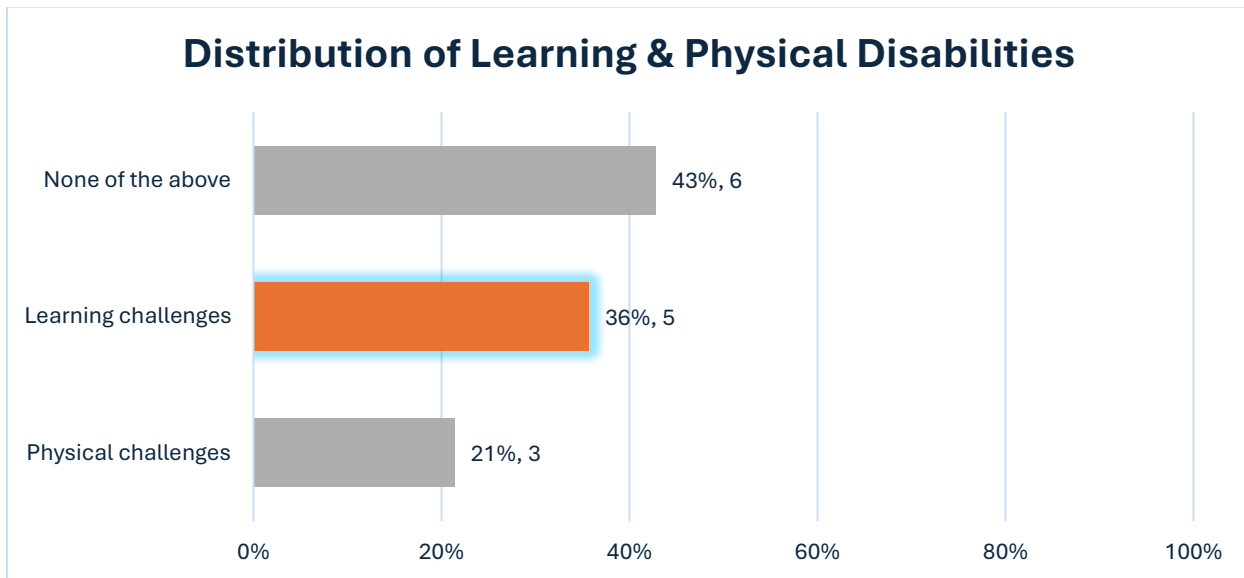


- d. Drug use (drug use disorder, substance dependent, etc.)
- e. None of the above



**7. Which of the following disabilities do you struggle with? Choose all that apply:**

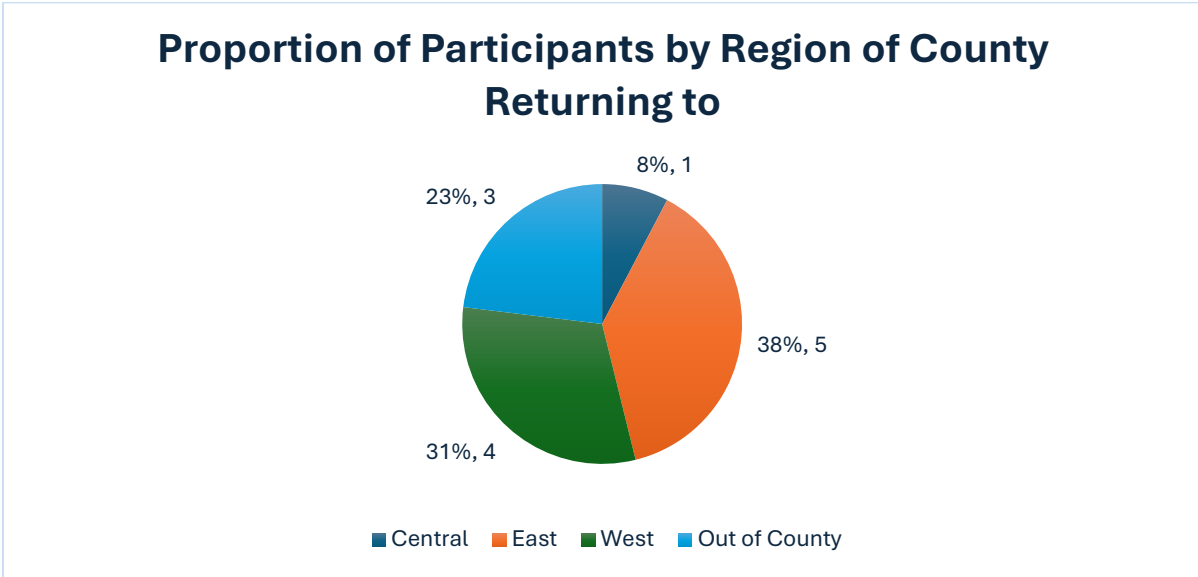
- a. Physical challenges (Injuries or other physical ailment that impact your ability to walk, move easily and/or complete daily self-care tasks)
- b. Learning challenges (diagnosed with ADHD or ADD, autism, hearing loss, vision loss, dyslexia, etc.)
- c. None of the above



**8. What region of the county will you be returning to?**

- a. West County (i.e. Richmond, San Pablo, El Cerrito, Pinole, Hercules, Crockett, etc.)

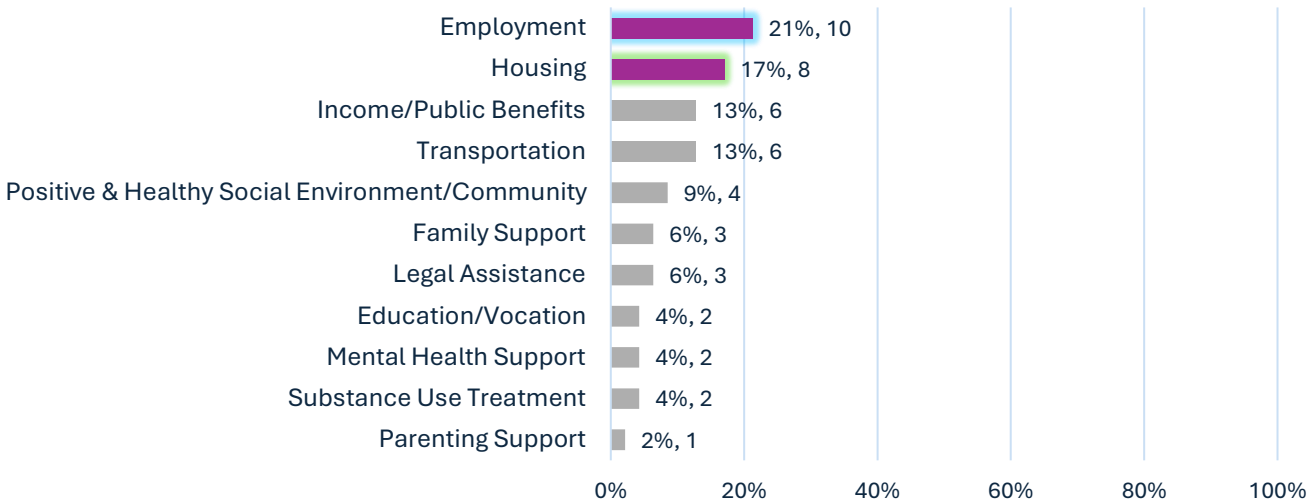
- b. Central County (i.e. Martinez, Concord, Walnut Creek, Pleasant Hill, Clayton, etc.)
- c. South Central (i.e. Orinda, Lafayette, Moraga, Danville, San Ramon, etc.)
- d. East County (i.e. Bay Point, Pittsburg, Antioch, etc.)
- e. Far East County (i.e. Brentwood, Oakley, Bethel Island, Byron, Knightsen, Discovery Bay, etc.)
- f. Outside of Contra Costa County



**9. From the list below, what are your top 3 most critical areas of need after release? Choose ONLY 3.**

- a. Education/Vocation
- b. Employment
- c. Family Support
- d. Housing
- e. Income/Public Benefits
- f. Legal Assistance
- g. Mental Health Support
- h. Parenting Support
- i. Positive & Healthy Social Environment/Community
- j. Substance Use Treatment
- k. Transportation

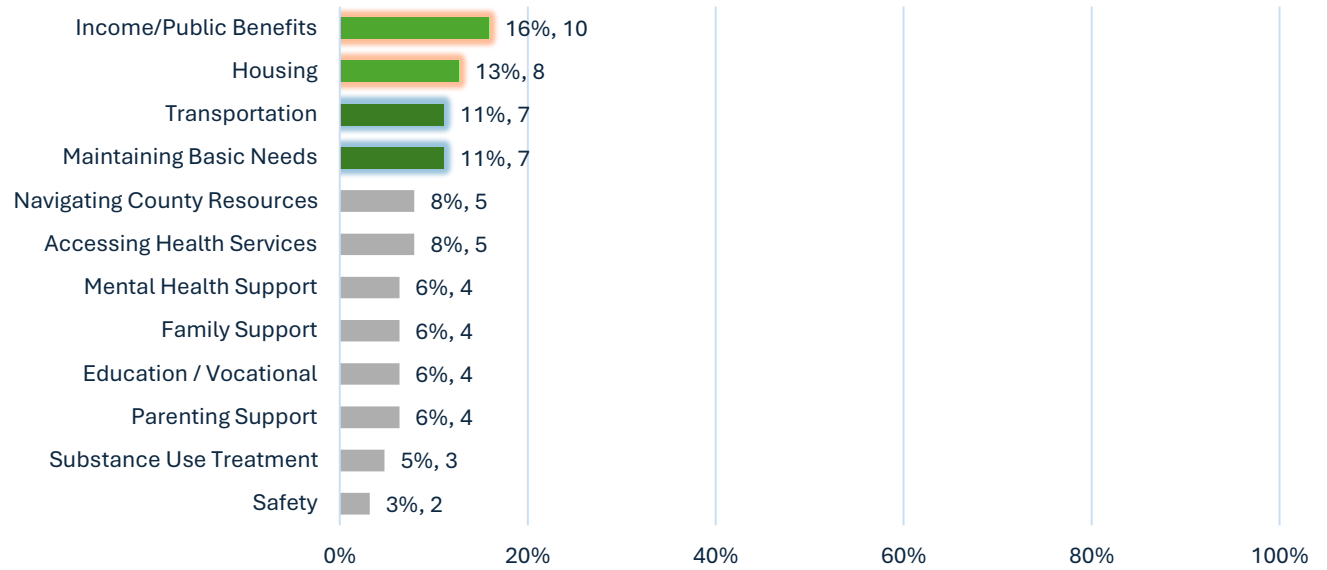
## Top 3 Most Critical Areas of Need



**10. Do you have any concerns or worries about returning home? If yes, what is your greatest concern or worry? (Choose all that apply).**

- a. Safety
- b. Navigating County Resources (i.e. feeling unsure where to begin or what to do)
- c. Mental Health Support
- d. Housing
- e. Income/Public Benefits
- f. Substance Use Treatment
- g. Accessing Health Services (i.e. medical treatment)
- h. Transportation
- i. Family Support
- j. Education / Vocational
- k. Maintaining Basic Needs (i.e. food, water, clothing, sleep, hygiene)
- l. Parenting Support
- m. Positive & Healthy Social Environment/Community
- n. Legal Assistance
- o. Finances (i.e. paying court cost / fees)

## Greatest Concern Among Participants Upon Returning Home





# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 24-3971

**Agenda Date:** 11/21/2024

**Agenda #:** 6.

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Advisory Board: CAB Programs & Services Subcommittee

Subject: Presentation from Bay Area Community Services (BACS)

Presenter: Athena Matthias, Program Manager of Keep People Housed

Contact: [amatthias@bayareacs.org](mailto:amatthias@bayareacs.org) <mailto:amatthias@bayareacs.org>

**Information:**

Receive presentation from Bay Area Community Services (BACS).

**Referral History and Update:**

The CAB Programs & Services requested Bay Area Community Services (BACS) to present their services on supporting Contra Costa residents at risk of losing their homes.

**Recommendation(s)/Next Step(s):**

Further review presentation for additional information and discuss next steps for the Subcommittee.

# Keep People Housed



Athena Matthias  
Program Manager of Keep People Housed

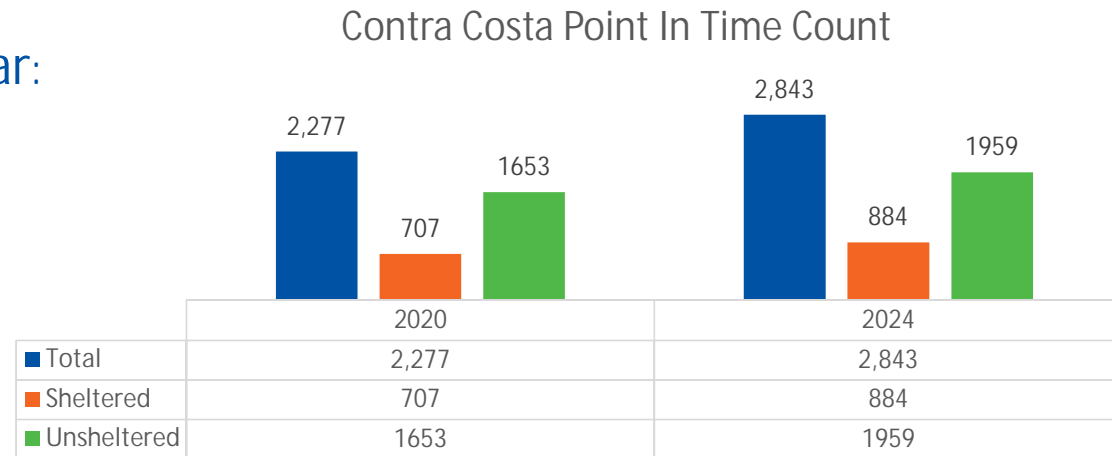


# The state of homelessness in Contra Costa County



♥ Rising rents, stagnant wages, and weak renter protections have led to homelessness

increasing year over year:



Number of Individuals unsheltered vs. sheltered from PIC 2020 vs 2024

♥ For every \$100 increase in the median rent, we can expect a 9% increase in homelessness

# Prevention vs Diversion

## Eviction Prevention

- Serves low income individuals with an eviction notice
- Funded by legal assistance funds
- Access Point: Any legal aid provider (Bay Legal, Centro, etc.)

## Homelessness Prevention

- Targeted to extremely vulnerable (extremely low income, disabling condition, living in highly distressed zip code, justice involvement, etc.) individuals who are about to lose their housing. One-time financial assistance to prevent losing housing.
- Funded by local government and private philanthropy
- Access Point: visit [KeepPeopleHoused.org](http://KeepPeopleHoused.org) or 211

## Diversion

- Serves people who have lost housing and are about to enter shelter or sleep outside. Many are considered “transitionally homeless” (suffered major life change or catastrophe) or “hidden homeless” (often staying with friends or family)
- Goal is to return them back to previous housing, unite with family or friends, or explore shared housing opportunities
- Funded by homelessness system funds (CoC)
- Access Point: 211

## Rapid Rehousing

- Serves people who are “episodically homeless” (experienced 3 episodes in 12 months) or “chronically homeless” (unhoused for more than 1 year)
- Short term or medium term rental assistance is usually needed, as well as supportive services. Will need to enroll in “Coordinated Entry”.
- Funded by homelessness system funds (CoC)
- Access Point: 211



# What is KPH?



Since 2023, Keep People Housed (KPH) has been a coordinated partnership to help Contra Costa residents at risk of losing their homes. It closes the gap to support the most vulnerable people in precarious housing situations, and prevent homelessness before it starts.

Keep People Housed has been able to reach those most vulnerable, equitably by using the Homelessness Prevention Platform (HPP): A web-based application portal and workflow management platform.

KPH with the use of HPP;

- Uses an online application, where people can apply in several languages for help paying their rent.

- Use the assessment tool, which is embedded in the application and asks questions about evidence-based risk factors for homelessness.

- The prioritization scores, which facilitates service providers reaching out to the highest-scoring households to offer direct financial assistance, housing stabilization services (time-limited, housing-focused case management, and legal referrals).

# Assessment Tool

Our assessment tool assigns point values to major risk factors.

Risk Factor	Weight	Risk Factor	Weight
<b>Household Demographics</b>			
Change in household composition	Low	Children 3-17	Medium
Pregnancy in household	Medium	Senior(s) in household	Low
Children 0-2	Medium	Head of household < 25	Low
<b>Housing/Income Status</b>			
Priority Zip Codes	Low-High	Living without a lease	High
Living in a rent-controlled unit for 5+ years	Low	Experienced homelessness ever	High
Pressured to move out	Low	Experienced homelessness in last 2 years	Automatic
Received notice of past-due rent	Low	Lost home through eviction as an adult	Low
Received court papers (UD)	Low	AMI ≤ 30%	Low
<b>Other Risk Factors</b>			
Arrested/jail or prison in last 2 years	Low	Have or need an ITIN (undocumented proxy)	Medium
Disabling condition	Low	Emotional/physical/financial abuse in last 2 years	Low
Discharged from hospital/treatment in last year	Low		

# How it works:

- ♥ Time-limited flexible assistance to pay rent or other housing related expenses including:
  - ♥ Move-in costs if applicant needs to move because of eviction, DV, or has located an affordable unit
  - ♥ KPH can make internal referrals to our Landlord Engagement Programs for assistance with moving
- ♥ KPH partners closely with Bay Area Legal Aid and Centro De La Raza Legal Aid
  - ♥ All UD's, habitability issues, landlord discrimination, etc. get direct referrals to Legal Providers
- ♥ Problem solving and stability planning (Motivational Interviewing and CTI skills)
- ♥ Internal and external referrals for employment that include:
  - ♥ Resume building, job search, vocational training, etc.
- ♥ Care coordination
  - ♥ housemate matching, connection to community resources, etc.



# Results From December 2023-August 2024



	Overall	Conventional	Pilot
Total Applications	1513	63	1450
Total Amount Spent	\$1,183,620	\$177,159	\$1,006,461
Approved Apps	206	36	170
Total Average	\$5,745	\$4921	\$5,920
% of apps 0-30% AMI	77.45%	76.19%	77.52%
% of apps 30-50% AMI	21.55%	22.22%	21.52%
Average Priority	6.87	6.65	6.88
Exit Destination (Rental unit no subsidy)	52	11	41
Prior Homelessness	137	17	120
% Apps 50+% Rent Burden	56.80%	52.78%	57.65%
Tier 1 (highest risk)	156	3	73
Tier 2 (high risk)	647	24	623
Justice Involved (applied)	75	2	73
Justice Involved (served)	18	1	17