



# CONTRA COSTA COUNTY

## AGENDA

### Kensington Municipal Advisory Council

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Wednesday, July 29, 2026

7:00 PM

59 Arlington Avenue, Kensington CA  
and Zoom ID 834 5907 8230 Pass Code:  
472807

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Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

**1. Roll Call and Introductions**

Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).

**2. Approval of Minutes for June 24, 2026**

Approval of Minutes

[26-3044](#)

**Attachments:** [Approval.Minutes.06.24.26](#)

**3. Planning Application Hearing CDDP24-03006**

Planning Application CDDP24-03006 215 YALE AVE

[26-3045](#)

**Attachments:** [CDDP24-03006.215Yale.PlanningApplicationPacket KMac 6.29.26](#)

**4. Tree Claim Hearing CDPC 25-00014**

Tree Claim Hearing

[26-3046](#)

**Attachments:** [Updated.Evidence.Tree.Claim.Hearing Statement 260520](#)

The next meeting is currently scheduled for August 26, 2026

**5. Adjourn**

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at Kensington Community Center 59 Arlington, Ave Kensington, CA 94707 during normal business hours. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: [Joanna.steen@bos.cccounty.us](mailto:Joanna.steen@bos.cccounty.us)