



# CONTRA COSTA COUNTY

## AGENDA

### Contra Costa County Fire Protection District Advisory Fire Commission

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**Monday, February 9, 2026**

**7:00 PM**

**4005 Port Chicago Hwy, Suite 250,  
Concord, CA 94520 |**

**[https://cccfpd.zoom.us/j/88526478714?  
pwd=XaJv0RCt3vTMMkpMNKlkoqR4v  
dAoav.1](https://cccfpd.zoom.us/j/88526478714?pwd=XaJv0RCt3vTMMkpMNKlkoqR4vdAoav.1) | Call in: 253-215-8782 | Meeting  
ID: 885 2647 8714 | Pass code: 219344 |**

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Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Roll Call and Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).

Meeting Agenda for the Contra Costa County Fire Protection District Advisory [TMP-15401](#)  
Fire Commission Meeting of February 9, 2026.

**Attachments:** [Final Agenda Advisory Fire Commission February 9 2026](#)

Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at \_\_\_\_\_, during normal business hours. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** TMP-15401

**Agenda Date:** 2/9/2026

**Agenda #:**

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Advisory Board: Contra Costa County Fire Protection District Advisory Fire Commission

Subject: Agenda Packet for the February 9, 2026 Meeting

### Information:

Contra Costa County Fire Protection District Advisory Fire Commission Agenda Packet for the February 9, 2026 meeting.

# CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT ADVISORY FIRE COMMISSION

**Meeting Location:** 4005 Port Chicago Highway, Suite 250, Concord, (925) 941-3300

**Join by Computer:**

<https://cccfdp.zoom.us/j/88526478714?pwd=XaJv0RCt3vTMMkpMNKIkogR4vdAoav.1>

**Join by Phone:** Dial: (253) 215-8782 / Meeting ID: 885 2647 8714 / Passcode: 219344

Website – [www.cccfdp.org](http://www.cccfdp.org)

## AGENDA

**MONDAY**

**February 9, 2026**

**7:00 PM**

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- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Public Comments Period (non-Agenda items) – *Three-minute time limit per comment.*
- V. Public Request for Review and Appeal
  - a. APN 098-220-021 – Evora Rd., Bay Point – Gallacher Development, LLC
  - b. APN 372-154-010 – W Park Street, Martinez – Clear Westview LP
  - c. APN 029-120-023 – Levee Rd, Bethel Island – Equity Trust Company CST
- VI. Consent Items
  - a. Approval of December 8, 2025, Meeting Minutes
  - b. Accept and File Reports
    1. Personnel Report
    2. Fire Prevention Reports
- VII. Discussion Items
  - a. Declaration of Surplus Equipment – Reports of 02/03/2026
- VIII. Fire Chief's Report
- IX. Commissioners' Comments / Items for Future Agendas
- X. Next Regular Meeting Date and Time – April 13, 2026, 7:00 p.m.

*Assistance for Persons with Disabilities: The Contra Costa County Fire Protection District Advisory Fire Commission (CCCFPD/AFC) will provide reasonable accommodations for persons with disabilities planning to attend CCCFPD/AFC meetings who contact the Executive Secretary at least 24 hours before the meeting at (925) 941-3300, extension 1200.*

*Any disclosable public records related to an open session item on a regular meeting agenda and distributed by Fire District staff to a majority of members of the CCCFPD/AFC less than 72 hours prior to that meeting are available for public inspection at 4005 Port Chicago Highway, Suite 250, Concord, CA 94520 during normal business hours.*

098-220-021

Evora Road, Bay Point





# ABATEMENT WORK ORDER

Date: 9/12/2024

Surveyor: Valenzuela, Jose

APN: 098-220-021

Address: Evora Rd, Bay Point (No Address)

Parcel Size: 337,155 sq.ft. Abate: 54,540 sq.ft. Type: HFW

Instructions: Shall cut all dried overgrown grasses to create at least a 60-foot perimeter break around the parcel in the areas noted in the provided assessor parcel map. Any fence lines shall have all weeds cut as well.

Property Access: Property is a sloped and flat vacant lot with limited access from the public right of way. Access off of Evora Rd before Mota Dr as there is no fence line. There is also a small gate kept closed by wire at the intersection of Evora Rd and Saint Tropez Dr. Nearest address is 1033 St Raphael Dr.

Owner: GALLACHER DEVELOPMENT LLC

Address: ☒ Good ☐ Not Good

Phone Number: N/A

Taxes: ☐ Paid ☐ Unpaid

Previous Work Order(s): \_\_\_\_\_

Cert Card Received: Date: 08/12/2024 No: \_\_\_\_\_ as of: \_\_\_\_\_ USPS Explanation: \_\_\_\_\_

Date Surveyor Submits Work Order: 08/22/2024 Clerk Initials: LW

Work Order Approvals: Captain Ottolini: 08/28/2024

Date Submitted to Contractor: 09/13/2024 Clerk Initials: KM

Date Completed Work Order Returned by Contractor: 9/19/2024

Reinspection Date: 09/23/2024 Status: Satisfactory Surveyor: Valenzuela, Jose

## CONTRACTOR

Date: 9/17/2024 Pictures: 5 Invoice #: \_\_\_\_\_

Area: \_\_\_\_\_ Type: HFW, HDW, THC Completion Date: 9/17/2024

| Description          | # of Employees | Hours Spent | Cost            |
|----------------------|----------------|-------------|-----------------|
| 9/17 - HFW HAND MOW  | 4              | 32          | \$ 2,868        |
| 9/17 - HDW HAND MOW  | 4              | 32          | \$ 1,676        |
| 9/17 - THC TRANSPORT | 1              | 2           | \$ 316          |
|                      |                |             | Total: \$ 4,860 |

4005 Port Chicago Highway, Suite 250 • Concord, CA 94520-1180

# Code Enforcement Case

Topic: Weed Abatement  
Assigned to: McMahon, Kristen  
FH&Z: (Please Select)  
WO Status: Complete

Status: Closed - Fee Abated  
Start Date: 06/06/2024  
Hearing Date: 06/09/2024  
Recurring Status: (Please Select)  
WO Condition: Satisfactory

Due Date: 06/23/2024  
Reminder Date: 06/18/2024  
Hearing Time: (Please Select)

Installed by: Fire  
Property Status: Vacant Lot

Invoice # 02

Contractor: (Please Select)

Tract: (Please Select)

Occupant Name: \_\_\_\_\_  
Address # \_\_\_\_\_  
City: EVARAD State: CA Zip: 94585  
Phone: \_\_\_\_\_  
APN #: 098-220-021

Owner Name: GALLACHER DEVELOPMENT L  
Address # 8 Street: 13555 PARK MEADOWS DR ST  
Address line 2: \_\_\_\_\_  
City: LONE TREE State: CO Zip: 80124-5320  
Phone: \_\_\_\_\_

Map/Description: \_\_\_\_\_

Code Enforcement Case: 24-1982 Started: 06/06/2024 12:14 PM, Closed: 06/26/2024 3:25 PM, By: Lisa Watson

Case Notes: WA 346 PL Mili Mergs  
Inspection: \_\_\_\_\_

Case Notes: 1st Notice  
Inspection: \_\_\_\_\_

Case Notes: Re-Inspection  
Inspection: \_\_\_\_\_

Case Notes: Final Notice  
Inspection: \_\_\_\_\_

Case Notes: WA 14 HEARING NTC  
Inspection: \_\_\_\_\_

Case Notes: Re-Inspection  
Inspection: \_\_\_\_\_

Case Notes: Abatement Work Order  
Inspection: \_\_\_\_\_

Case Notes: Case Notes  
Inspection: \_\_\_\_\_

Case Notes: Re-Inspection  
Inspection: \_\_\_\_\_

Case Notes: Case Notes  
Inspection: \_\_\_\_\_

Case Notes: Case Notes  
Inspection: \_\_\_\_\_

Case Notes: Abatement Work Order  
Inspection: \_\_\_\_\_

Case Notes: Re-Inspection  
Inspection: \_\_\_\_\_

Case Notes: Abatement Work Order  
Inspection: \_\_\_\_\_

Case Notes: Captain Review  
Inspection: \_\_\_\_\_

Case Notes: \_\_\_\_\_  
Inspection: \_\_\_\_\_

Case Notes: \_\_\_\_\_  
Inspection: \_\_\_\_\_

Case Notes: \_\_\_\_\_  
Inspection: \_\_\_\_\_

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Case Notes: \_\_\_\_\_  
Inspection: \_\_\_\_\_

Case Notes: \_\_\_\_\_  
Inspection: \_\_\_\_\_

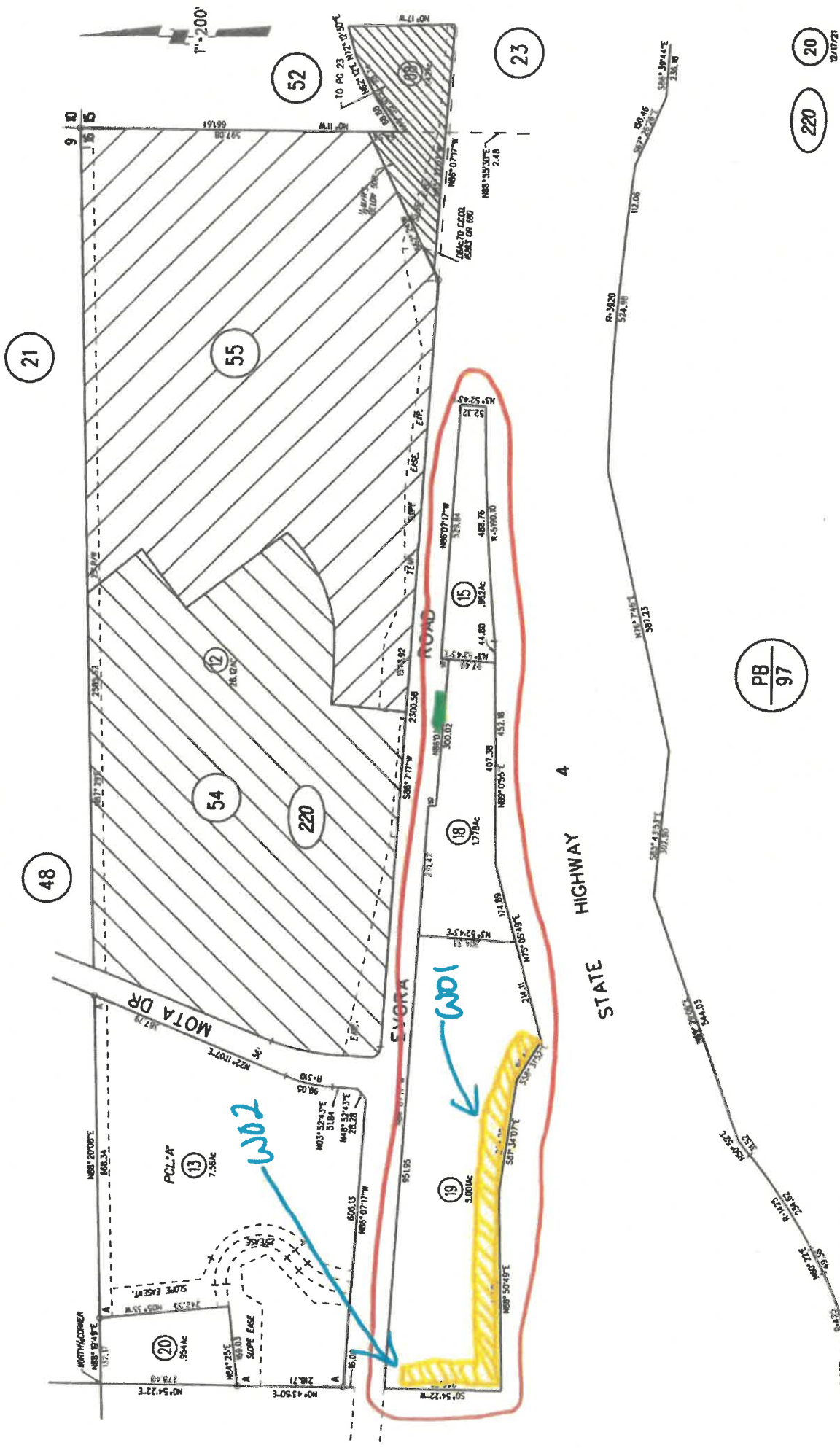
Case Notes: \_\_\_\_\_  
Inspection: \_\_\_\_\_

Case Notes: \_\_\_\_\_  
Inspection: \_\_\_\_\_

Case Notes: \_\_\_\_\_  
Inspection: \_\_\_\_\_



POR NE 1/4 SEC 16 T2N, RIW MDB&M  
A-1991 ROLL-POR TR 7152 MB 347-5 "SEA BREEZE" 5/17/90



NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO WARRANTY IS ASSURED FOR THE ACCURACY OF THE INFORMATION DELIVERED HEREON. ASSESSMENT PARCELS MAY NOT COMPLY WITH LOCAL LOT SPLIT OR BUILDING SITE ORDINANCES.

PB 97

220 20 12/17/21

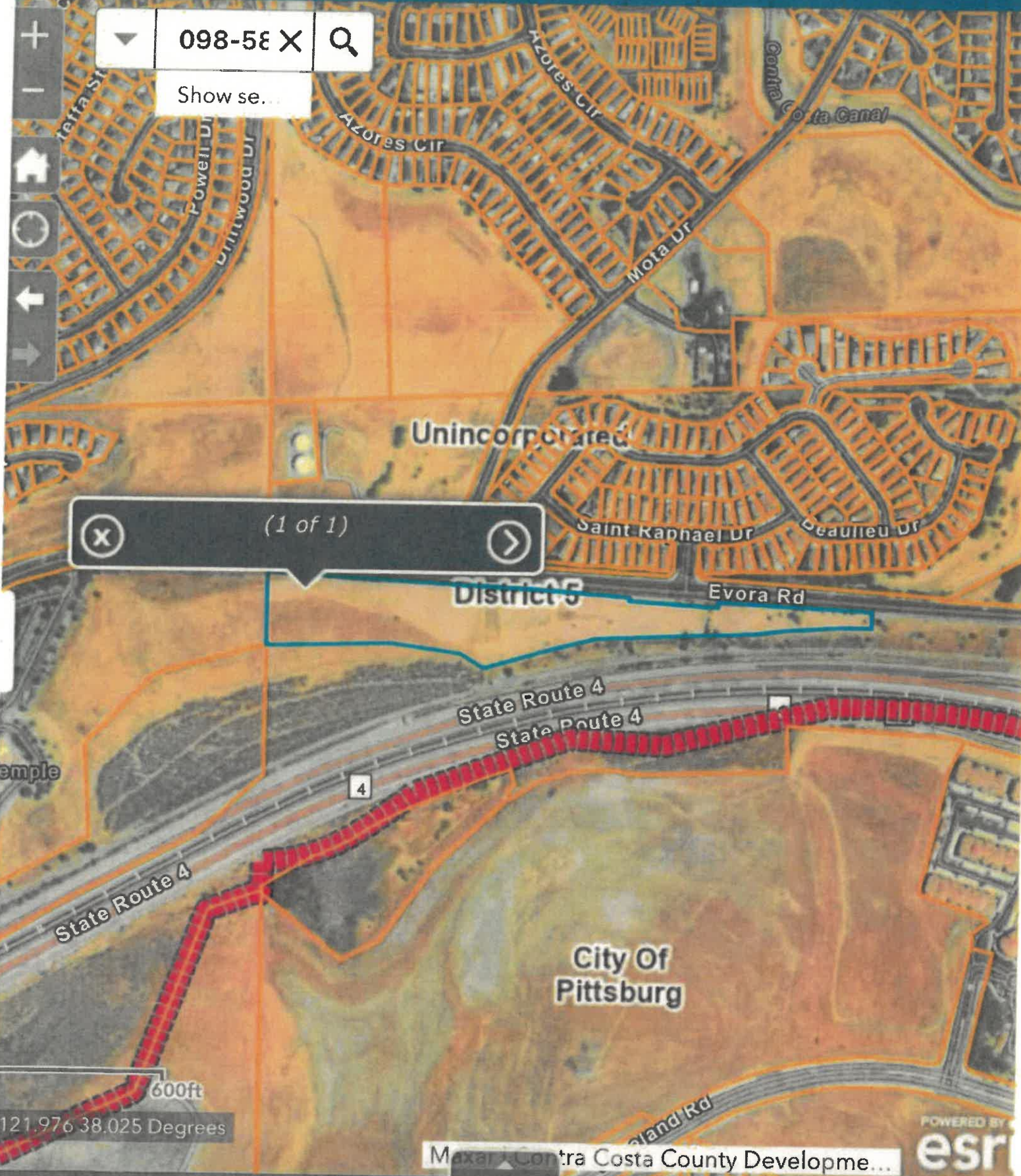
1-18-82 OCC  
ASSESSOR'S MAP  
BOOK 98 PAGE 22  
CONTRA COSTA COUNTY, CALIF.  
Sanborn Date: 12/11/1998



098-58 X Q

Show se...

Map navigation controls: zoom in (+), zoom out (-), home, previous view, next view, pan arrows.



600ft  
121.976 38.025 Degrees

Maxar / Contra Costa County Developme...

POWERED BY  
esri



098-220-021 UPDATED WO1 9/12/24 JV



098-220-021 UPDATED WO2 9/12/24 JV





APN 098-220-021 BEFORE

Sept 17, 2024

+38 024721 121 978214

121° SE

4835-4847 Evora Rd

Concord CA 94520

Estados Unidos

Altitud 114 4meter

Velocidad 2 3km/h





APN 098-220-021 START

sept 17, 2024  
+38.024315,-121.976397

248° W

4849-4879 Evora Rd

Concord CA 94520

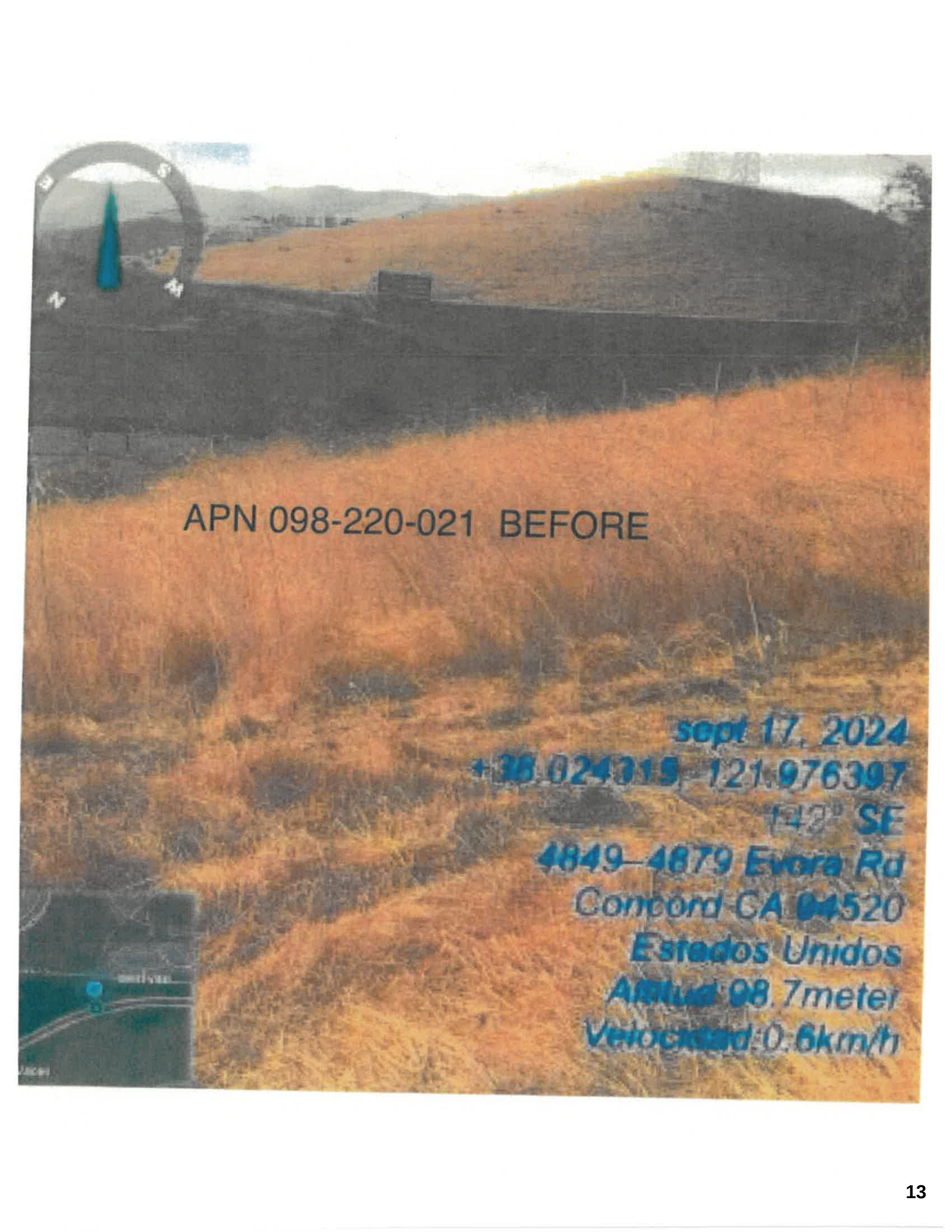
Estados Unidos

Altitud 98.7meter

Velocidad 0 (km/h)







APN 098-220-021 BEFORE

sept 17, 2024

+38.024319 -121.976397

142° SE

4849-4879 Evora Rd

Concord CA 94520

Estados Unidos

Altitud 98.7meter

Velocidad: 0.6km/h







APN 098-220-021 FINISH

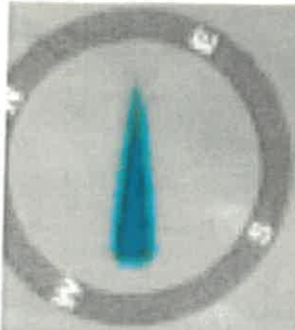
04/02/2011 11:07 a.m.  
+38 024295 121 070096

87° E

4831-4833 Evora Rd  
Concord CA 94520  
Estados Unidos  
Altitud 130.8meter  
Velocidad 3.8km/h







APN 098-220-021 FINISH

9/18/24, 11:07 a.m.  
+38.024190, -121.978388

63° NE

4835-4847 Evora Rd

Concord CA 94520

Estados Unidos

Altitud 130.3meter

Velocidad 5.6km/h



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ENTER PARCEL NO# 098 220 021 ROLL VR 08/22/2022 HAYPT
PCL NO 098-220-021-4 SITE EVORA RD
SUB/RSP 50-5 100.04 I
OWNER GALLACHER DEVELOPMENT LLC
***** ASSESSOR INQUIRY *****
FOR SEC 16 T2N R1W MERGER 22129/433
ACRE 7.752 SR HO ASP VR
TRA 79055 - 1977 TX WARD 3111 COR VR
UPDATED 08/28/2023 WAIVED 06/18/2025
FROM 098-220-015-6 * TC
DEED NO DATE RC STATUS
20221/440 09/30/2020 3 R 100.0
BDR TK APPR REASON IF
***ETAL***

```



omyquadiant

**Meter Groups**

Meter Group  
1137967

**Meters in 1137967**

31222012

Home > Tracking > Status History

Status History ?

**Tracking Number Information**

|                  |                        |               |                   |
|------------------|------------------------|---------------|-------------------|
| Meter:           | 31222012               | Mailing Date: | 08/07/24 08:38 AM |
| Tracking Number: | 9489017898203017412885 | Sender:       | FD98-220-021      |
| Current Status:  | OK : Delivered         | Recipient:    |                   |
| Class of Mail    | FC                     | Zip Code:     | 80124             |
| Services:        | ERR                    | City:         | LONE TREE         |
| Value:           | \$0.970                | State:        | CO                |

*Frank of Delaney*

*Kelli, Tronched  
10:16 PM - 7/7*

**Status Details**

| Status Date                | Status                                  |
|----------------------------|-----------------------------------------|
| Mon, 08/12/24, 12:57:00 PM | OK : Delivered                          |
| Tue, 08/13/24, 04:42:00 PM | Processed (processing scan)             |
| Wed, 08/14/24, 05:18:00 AM | Processed (processing scan)             |
| Thu, 08/15/24, 08:52:00 AM | Dispatched from Sort Facility           |
| Fri, 08/09/24, 09:23:00 PM | Processed (processing scan)             |
| Sat, 08/08/24, 11:26:00 AM | OK: USPS acknowledges reception of info |

Note: Delivery status updates are processed throughout the day and posted upon receipt from the Postal Service.

Tracking receipt -  
Certified letter for Final Notice

myquadiant

BACK TO DASHBOARD

iMeter™ Apps



Meters In 1137967

51222012

Status History ?

| Tracking Number Information |                        |               |                   |
|-----------------------------|------------------------|---------------|-------------------|
| Meter:                      | 31222012               | Mailing Date: | 08/23/24 07:54 AM |
| Tracking Number:            | 9489017898203017414988 | Sender:       | H098-220-021      |
| Current Status:             | OK : Delivered         | Recipient:    |                   |
| Class of Mail               | FC                     | Zip Code:     | 80124             |
| Service:                    | ERR                    | City:         | LONE TREE         |
| Value                       | \$0.690                | State:        | CO                |

Front of Delivery



10465 PARK MEADOWS DR  
STE 107, LONE TREE, CO  
80124

| Status Details             |                                         |
|----------------------------|-----------------------------------------|
| ▼ Status Date              | Status                                  |
| Tue, 08/27/24, 12:49:00 PM | OK : Delivered                          |
| Mon, 08/26/24, 04:49:00 PM | Processed (processing scan)             |
| Mon, 08/26/24, 03:14:00 PM | Processed (processing scan)             |
| Mon, 08/26/24, 08:33:00 AM | Dispatched from Sort Facility           |
| Mon, 08/26/24, 03:03:00 AM | Processed (processing scan)             |
| Sat, 08/24/24, 06:27:00 AM | OK: USPS acknowledges reception of info |
| Fri, 08/23/24, 10:52:00 PM | Processed (processing scan)             |
| Fri, 08/23/24, 09:37:00 PM | Origin Acceptance                       |

Note: Delivery status updates are processed throughout the day and posted upon receipt from the Postal Service.

Tracking receipt -  
Certified letter for Hearing Notice





# Land Revision

Lic. # : #1075942  
 3702 Petaluma Boulevard North  
 Petaluma, Ca 94952  
 (707) 790-5263  
 landrevision@mail.com  
 landrevision.com

# 098-220-021

**Invoice Number:** INV-1168-30  
**Invoice Date:** Sep 19, 2024  
**Payment Due:** (set when sent)

## Client

**Joe Ottolini (Contra Costa County)**  
 4005 Port Chicago Hwy Ste.250  
 Concord, CA 94520-1180  
 (925) 941-3300  
 jotto@cccfd.org

## Billing Address

## Project

**P-1168 - Joe Ottolini (Contra Costa County)**  
 4005 Port Chicago Hwy Ste.250  
 Concord, CA 94520-1180

| DESCRIPTION          | PRICE  |
|----------------------|--------|
| Non-Itemized Invoice | \$0.00 |

## Additional Line Items

|               |            |
|---------------|------------|
| HFW HAND MOW  | \$2,868.00 |
| HDW HAND MOW  | \$1,676.00 |
| THC TRANSPORT | \$316.00   |

Subtotal \$4,860.00  
 Tax \$0.00

**Amount Due \$4,860.00**

## Project Financials as of Sep 19, 2024

Estimated Project Total: \$0.00  
 Previously Invoiced Total: \$51,485.50

VII. PAYMENT TERMS

# Exhibit F: Sample table of Work Units for Proposal

| Code | Description and size of task in Unit of Work | Unit Price | Unit | # of staff | Estimated Timeline for Completion |
|------|----------------------------------------------|------------|------|------------|-----------------------------------|
| DAC  | Discing-Area 0-22,000 sqft                   | \$1,132    | ea   | 1          | 4 Hour Minimum                    |
| DBC  | Discing-Area 22,001-33,000 sqft              | \$1,132    | ea   | 1          | 4 Hours Minimum                   |
| DCC  | Discing-Area 33,001-43,559 sqft              | \$1,132    | ea   | 1          | 4 Hours                           |
| DDC  | Discing- 1-10 acres                          | \$2,900    | ea   | 1          | 2 Days                            |
| DEC  | Discing- More than 10 acres                  | \$3,028+   | acre | 2          | 8 Hours+                          |
| DMP  | Dump Fee                                     | \$200      | ea   | 1          | Per Ton                           |
| HAC  | Hand-Mowing 0-2,500 sqft                     | \$796      | ea   | 1          | 4 Hours                           |
| HBW  | Hand-Mowing 2,501-5,000 sqft                 | \$1,092    | ea   | 1          | 6 Hours                           |
| HCC  | Hand-Mowing 5,001-7,500 sqft                 | \$1,684    | ea   | 2          | 6 Hours                           |
| HDW  | Hand-Mowing 7,501-10,000 sqft                | \$1,676    | ea   | 3          | 8 Hours                           |
| HEC  | Hand-Mowing 10,001-20,000 sqft               | \$2,868    | ea   | 4          | 8 Hours                           |
| HFW  | Hand-Mowing 20,001-40,000 sqft               | \$2,868    | ea   | 4          | 8 Hours                           |
| HGC  | Hand-mowing more than 40,000 sqft            | \$2,868+   | ea   | 4          | 8 Hours+                          |
| HMC  | Hand-Work Hourly Mowing & Misc.              | \$658      | hr.  | 1          | Hourly Rate                       |
| HMC  | More than 1 Acre thru 5 Acres                | \$1,764    | acre | 1          | 1 Day                             |
| RYW  | Rubbish-Removal-Hand / cu yard               | \$755      | cuyd | 3          | 1 Hour                            |
| TBE  | Tractor-Mow 22,001-33,000 sqft               | \$1,032    | ea   | 1          | 4 Hour Minimum                    |
| TCW  | Tractor-Mow 33,001-43,559 sqft               | \$1,032    | ea   | 1          | 4 Hour Minimum                    |
| TDC  | Tractor-Mow 1-10 acres                       | \$2,900    | ea   | 1          | 2 Days                            |
| TEW  | Tractor-Mow More than 10 acres               | \$3,028+   | acre | 2          | 8 Hours +                         |
| THC  | Tractor-Mowing Hourly                        | \$158      | hr   | 1          | Hourly Rate                       |
| TLC  | Rubbish-Removal                              | \$755      | yard | 3          | 1 Hour                            |
| TMW  | Tree Trimming                                | \$770      | hr.  | 2          | Hourly Rate                       |
| TNC  | Brush Removal                                | \$755      | hr.  | 3          | Hourly Rate                       |
| TOW  | Dozer and Operator                           | \$2520/Day | hr   | 1          | Daily Rate/ 8 Hr Min.             |

+ 2 Hour Transport at \$316 for each Unit Price

\*Refer to attached Operated Rented Equipment Sheet as this is the pricing we refer to\*

Initials:  District 



**372-154-010**

**W Park Street, Martinez**



# ABATEMENT WORK ORDER

Date: 10/02/2024

Surveyor: Valenzuela, Jose

APN: 372-154-010

Address: W Park St, Martinez (No Address)

Parcel Size: 10,124 sq.ft. Abate: 10,124 sq.ft. Type: HEC

Instructions: Shall cut all dried overgrown grasses and weeds to less than 3 inches shown in the areas noted in the provided assessor parcel map.

Property Access: Property is a vacant lot with open access from the public right of way. Access off of W Park St and Prospect Ave.  
Nearest address is 1491 Prospect Ave.

Owner: CLEAR WESTVIEW LP

Address: ☒ Good ☐ Not Good

Phone Number: N/A

Taxes: ☒ Paid ☐ Unpaid

Previous Work Order(s): 2021, 2022

Cert Card Received: Date: \_\_\_\_\_ No: X as of: 10/02/2024 USPS Explanation: In Transit

Date Surveyor Submits Work Order: 08/22/2024 Clerk Initials: LW

Work Order Approvals: Captain Ottolini: 08/27/2024

Date Submitted to Contractor: 10/02/2024 Clerk Initials: KM

Date Completed Work Order Returned by Contractor: 10/18/2024

Reinspection Date: 10/07/2024 Status: Satisfactory Surveyor: Valenzuela, Jose

## CONTRACTOR

Date: 10/8/2024 Pictures: 6 Invoice #: INV-1168-54

Area: \_\_\_\_\_ Type: HEC,THC Completion Date: 10/4/2024

| Description          | # of Employees | Hours Spent | Cost            |
|----------------------|----------------|-------------|-----------------|
| 10/4 - HEC HAND MOW  | 4              | 32          | \$ 2,868        |
| 10/4 - THC TRANSPORT | 1              | 2           | \$ 316          |
|                      |                |             | \$              |
|                      |                |             | Total: \$ 3,184 |

4005 Port Chicago Highway, Suite 250 • Concord, CA 94520-1180



Topic: Weed Abatement

Assigned to: McMahon, Kristen

FHSZ: (Please Select)

WO Status: Complete

Status: Closed - Fire Abated

Start Date: 05/03/2024

Hearing Date: 09/09/2024

Reoccurring Status: E

WO Condition: Satisfactory

Property Location: (2 other records at address)

Due Date: 10/07/2024

Reminder Date: 08/24/2024

Hearing Time:

Contractor: (Please Select)

Invoice #: 05

Owner: (4 other records for owner/owner/owner)

Initiated by: Fire

Property Status: Vacant Lot

Track: (Please Select)

Occupant Name:

Address #1:

City: MARTINEZ

State: CA

Zip: 94553

Phone:

Alert:

APN #: 372-154-010

Street: W PARK ST

City: SAN CLEMENTE

State: CA

Zip: 92673-6956

Phone:

City:

State:

Zip:

| Date | Action                                    | By                 | Date       | Time     | Hours |
|------|-------------------------------------------|--------------------|------------|----------|-------|
|      | Case Notes                                | Master Admin       | 05/01/2024 | 1:44 pm  | 0.00  |
|      | WA 5C Mail Merge (Printed on 05/03/2024)  |                    |            |          |       |
|      | WA 14 HEARING NTC (Printed on 06/23/2024) |                    |            |          |       |
|      | Case Notes                                | Lisa Watson        | 05/02/2024 | 10:05 am | 0.00  |
|      | Inspection                                | Lisa Watson        | 05/23/2024 | 9:18 am  | 0.00  |
|      | Case Notes                                | Lisa Watson        | 06/03/2024 | 4:19 pm  | 0.00  |
|      | Inspection                                | Shayleen Ellington | 06/06/2024 | 2:39 pm  | 0.00  |
|      | Case Notes                                | Shayleen Ellington | 06/06/2024 | 2:39 pm  | 0.00  |
|      | Case Notes                                | Lisa Watson        | 06/20/2024 | 4:00 pm  | 0.00  |
|      | Case Notes                                | Lisa Watson        | 07/24/2024 | 11:11 am | 0.00  |
|      | 1st Notice (Printed on 07/24/2024)        | Lisa Watson        | 07/24/2024 | 11:14 am | 0.00  |
|      | Re-inspection                             | Josa Valenzuela    | 08/12/2024 | 11:22 am | 0.00  |
|      | Case Notes                                | Josa Valenzuela    | 08/12/2024 | 11:22 am | 0.00  |
|      | Final Notice (Printed on 08/13/2024)      | Lisa Watson        | 08/12/2024 | 3:32 pm  | 0.00  |
|      | Re-inspection                             | Josa Valenzuela    | 08/22/2024 | 10:34 am | 0.00  |
|      | Case Notes                                | Josa Valenzuela    | 08/22/2024 | 10:34 am | 0.00  |
|      | WA 14 HEARING NTC (Printed on 08/23/2024) | Lisa Watson        | 08/22/2024 | 2:28 pm  | 0.00  |
|      | Abatement Work Order                      | Lisa Watson        | 08/23/2024 | 11:25 am | 0.00  |
|      | Case Notes                                | Joe Ottoloni       | 08/27/2024 | 11:40 am | 0.00  |
|      | Re-inspection                             | Josa Valenzuela    | 10/02/2024 | 11:05 am | 0.00  |
|      | Case Notes                                | Josa Valenzuela    | 10/02/2024 | 11:05 am | 0.00  |
|      | Abatement Work Order                      | Kristen McMahon    | 10/02/2024 | 4:15 pm  | 0.00  |
|      | Re-inspection                             | Josa Valenzuela    | 10/07/2024 | 9:04 am  | 0.00  |
|      | Abatement Work Order                      | Kristen McMahon    | 10/18/2024 | 11:50 am | 0.00  |

Notes/Observation

Auto created from import

Annual Letter

Send to (Owner), Extra days (1)

Received Returned E-Notice - Undelivered, Unable to Forward, no update in LIS

No weed abatement action taken by RP. Undeveloped parcel covered in overgrown, dry weeds

Admins: Please issue work order and move to abatement.

Received Returned Hearing Notice - Undelivered, Unable to Forward, no update in LIS

US update as of 7/2/2024 new owner, prev owner Conner Joshua D & Kristin D, old address 1300 Griffin Rd, Greenwood AR 72938-3392, sending 1st Notice

Send to (Owner), Extra days (1)

Upon inspection, it was found that no weed abatement efforts were conducted per the required standard. Dried overgrown grasses and weeds existed on property. Final notice will be issued.

Admin, please issue final notice

Send to (Owner), Extra days (1)

Upon inspection, it was found that no weed abatement efforts were conducted. Dried overgrown grasses and weeds existed on property. Work order will be issued.

Admin, please issue work order

Send to (Owner), Extra days (1)

Initial clerical review finished. Pending Captain's review. Please see attached WO Packet

WO approved. Abatement estimated to be less than \$5,000

WO Confirmation: Upon inspection, it was found that the property did not conduct the required abatement per the standards and previous notices

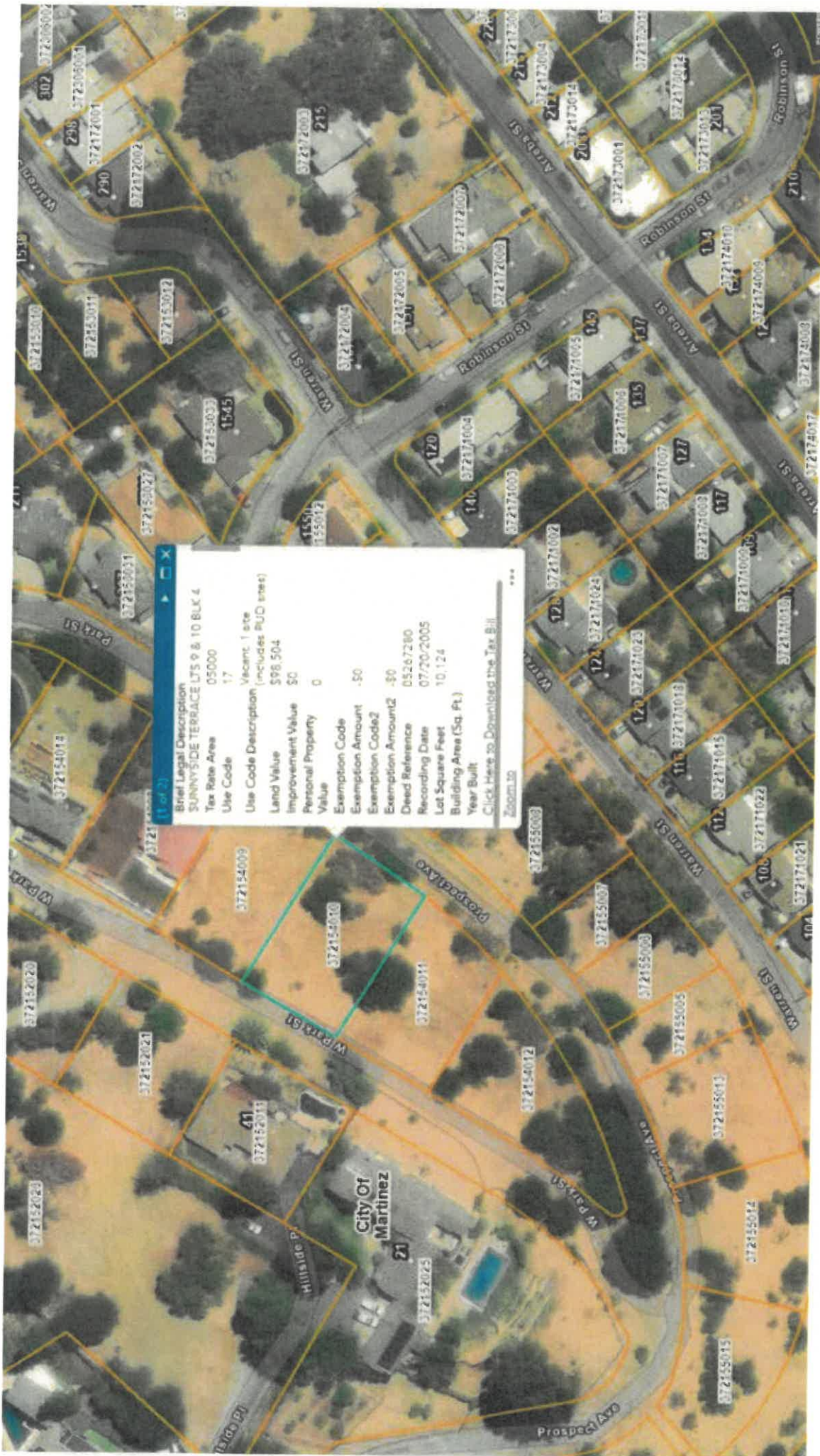
Property Access: Property is a vacant lot with open access from the public right of way. Access off of W Park St and Prospect Ave. Nearest address is 1401 Prospect Ave

Clerical review finished. Pending contractor completion. Uploaded WO Packet in Google Drive.

Abatement Verification: Upon inspection, the property was abated according to the requirements provided to the contractor. Abatement complete.

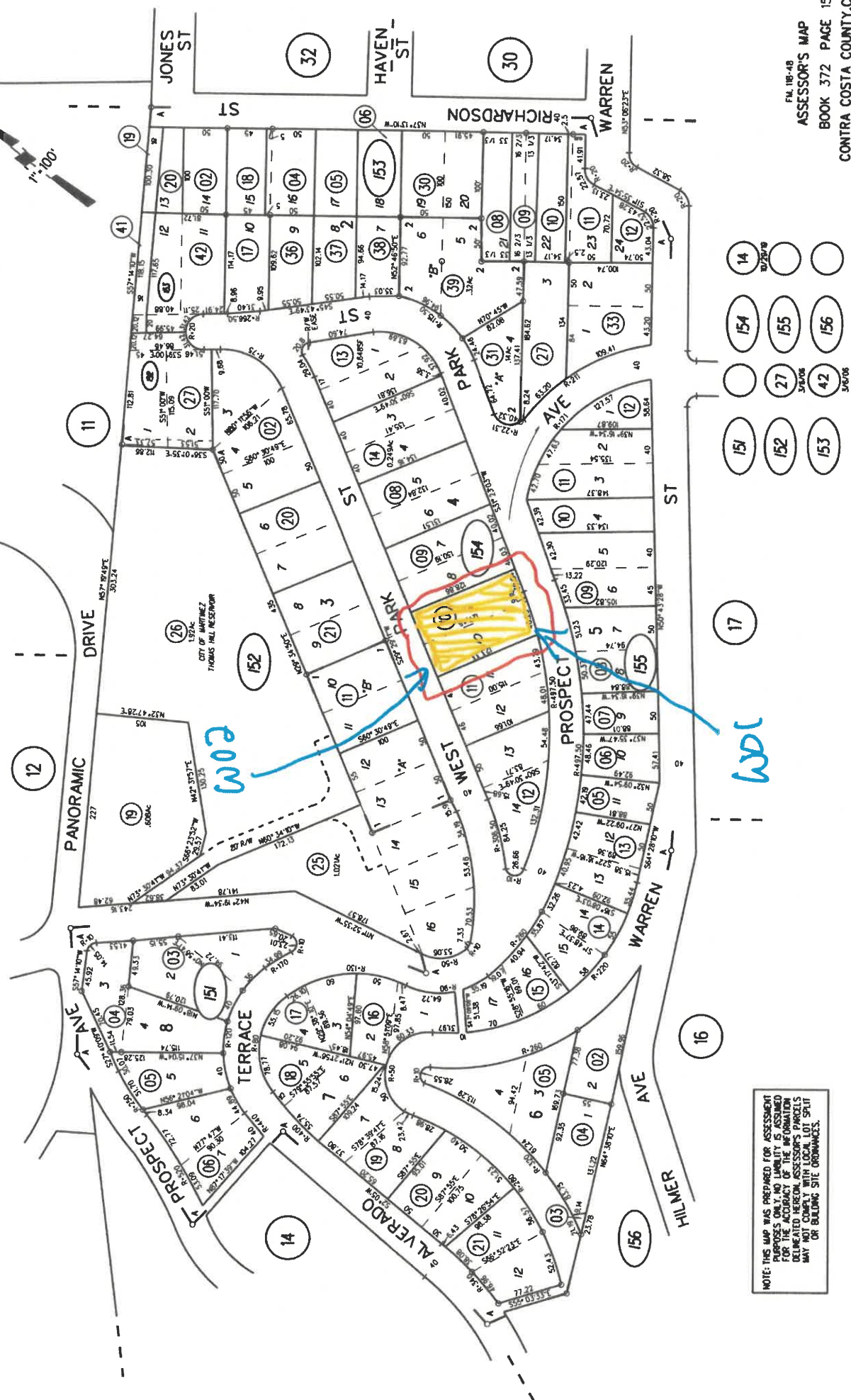
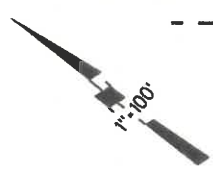
WO Complete. Uploaded WO Complete Packet. Moved to District Accepted folder in Google Drive. Submitted on 2025-26 Tax Roll \$3409







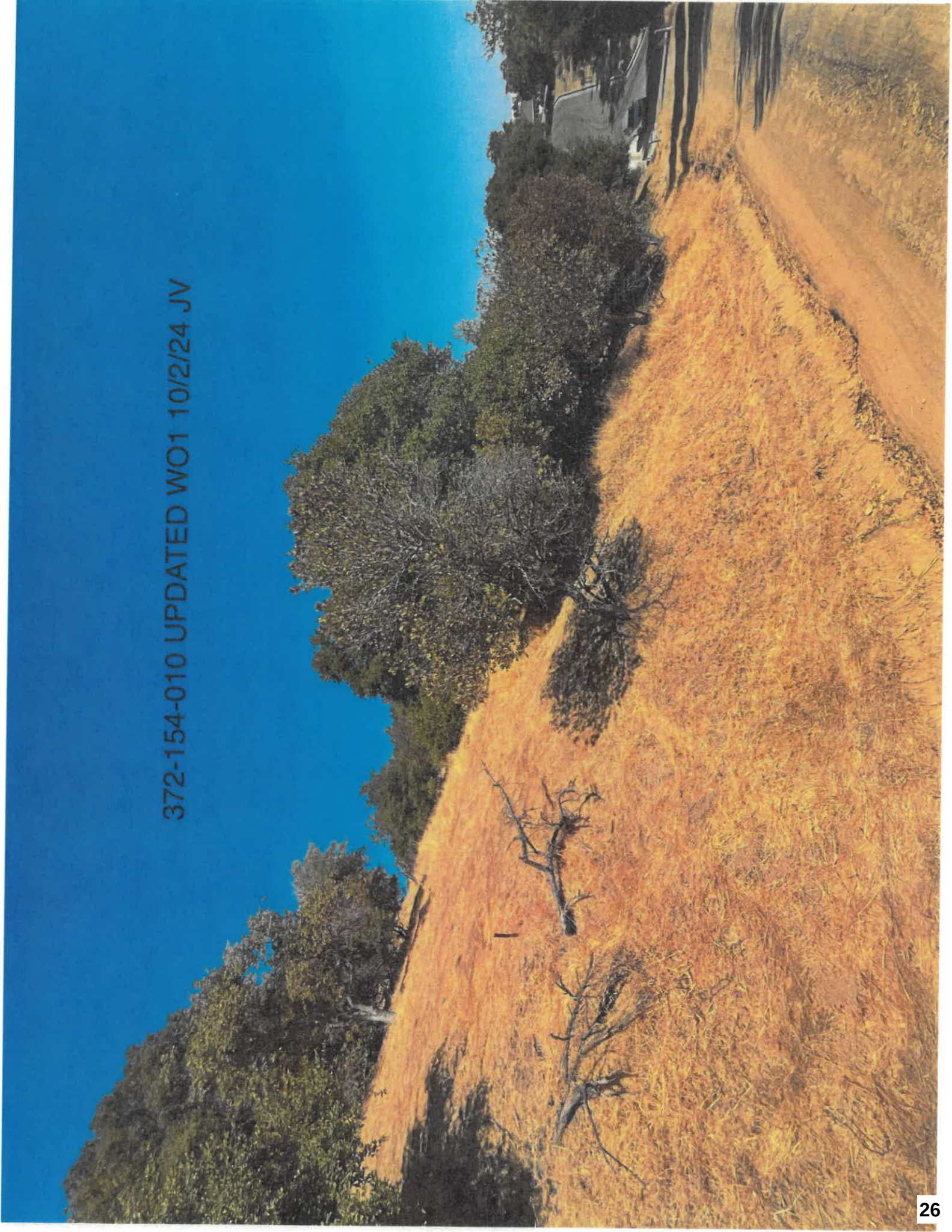
A-SUNNYSIDE TERRACE 12-18-72  
RO EL PINOLE 5-3-78



FM 18-48  
ASSESSOR'S MAP  
BOOK 372 PAGE 15  
CONTRA COSTA COUNTY, CALIF.

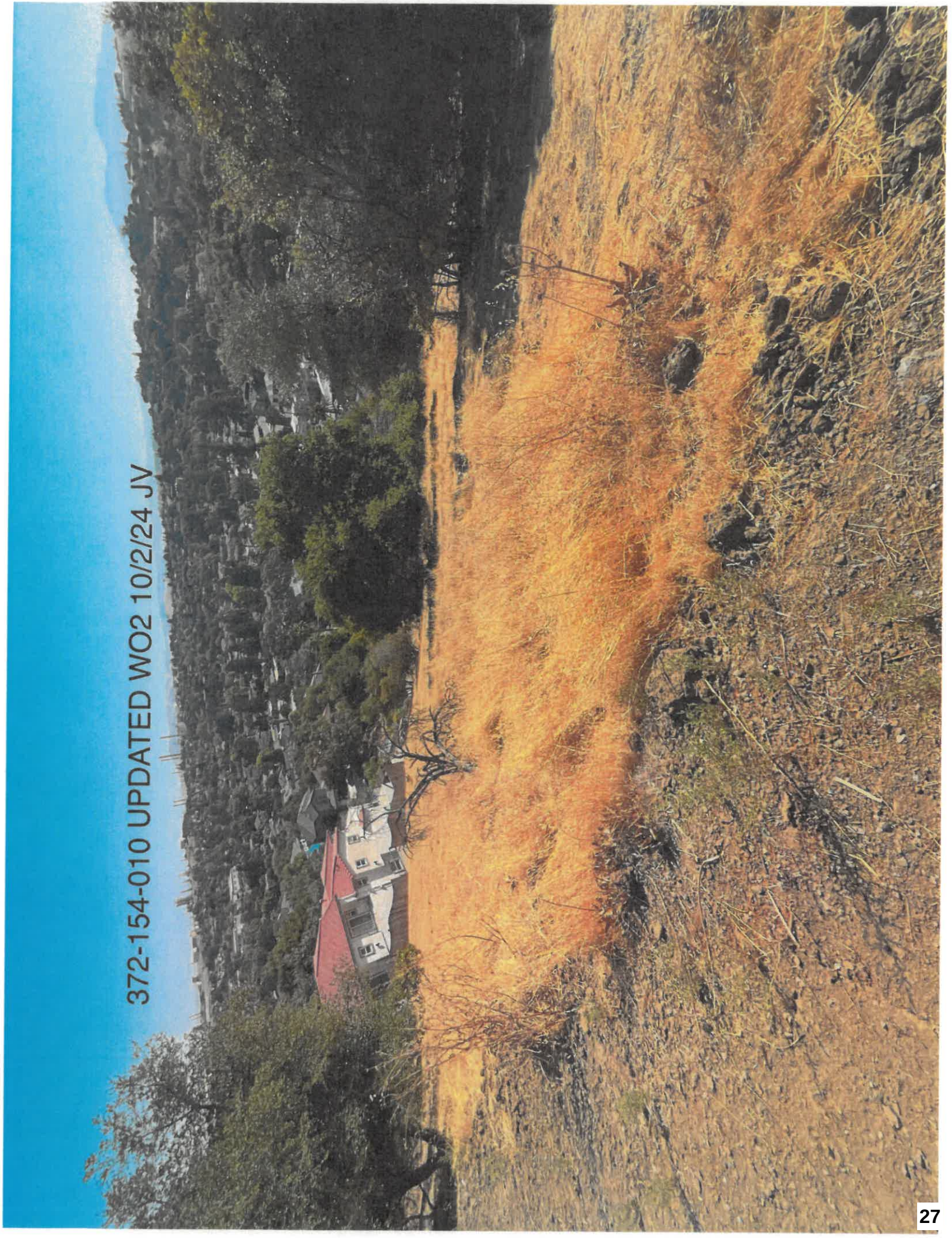


372-154-010 UPDATED WO1 10/2/24 JV

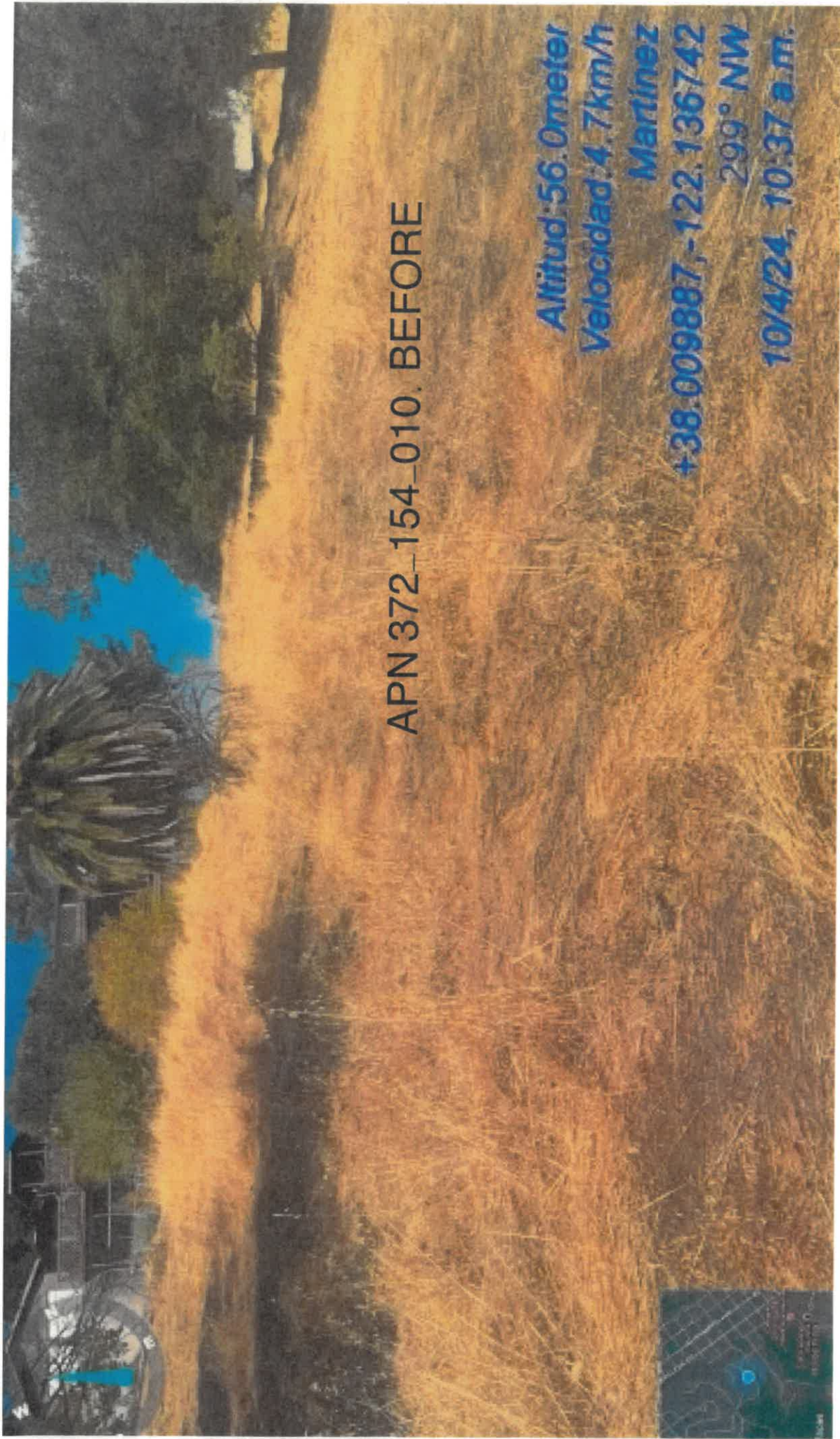




372-154-010 UPDATED WO2 10/2/24 JV







APN 372-154-010. BEFORE

Altitud: 56.0 meter

Velocidad: 4.7 km/h

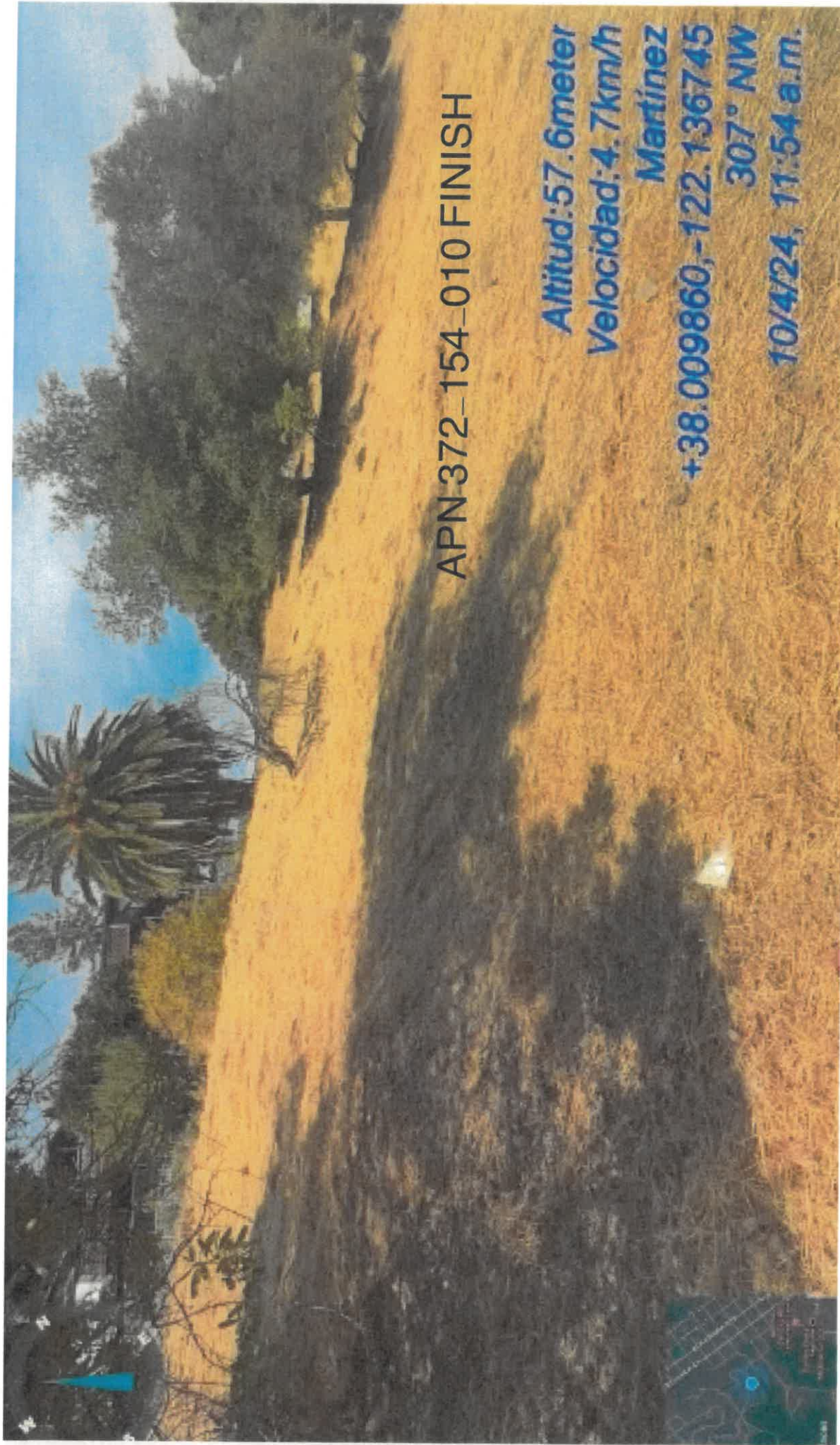
Martínez

+38.0098887, -122.136742

299° NW

10/4/24, 10:37 a.m.





APN 372-154-010 FINISH

Altitud: 57.6 meter

Velocidad: 4.7 km/h

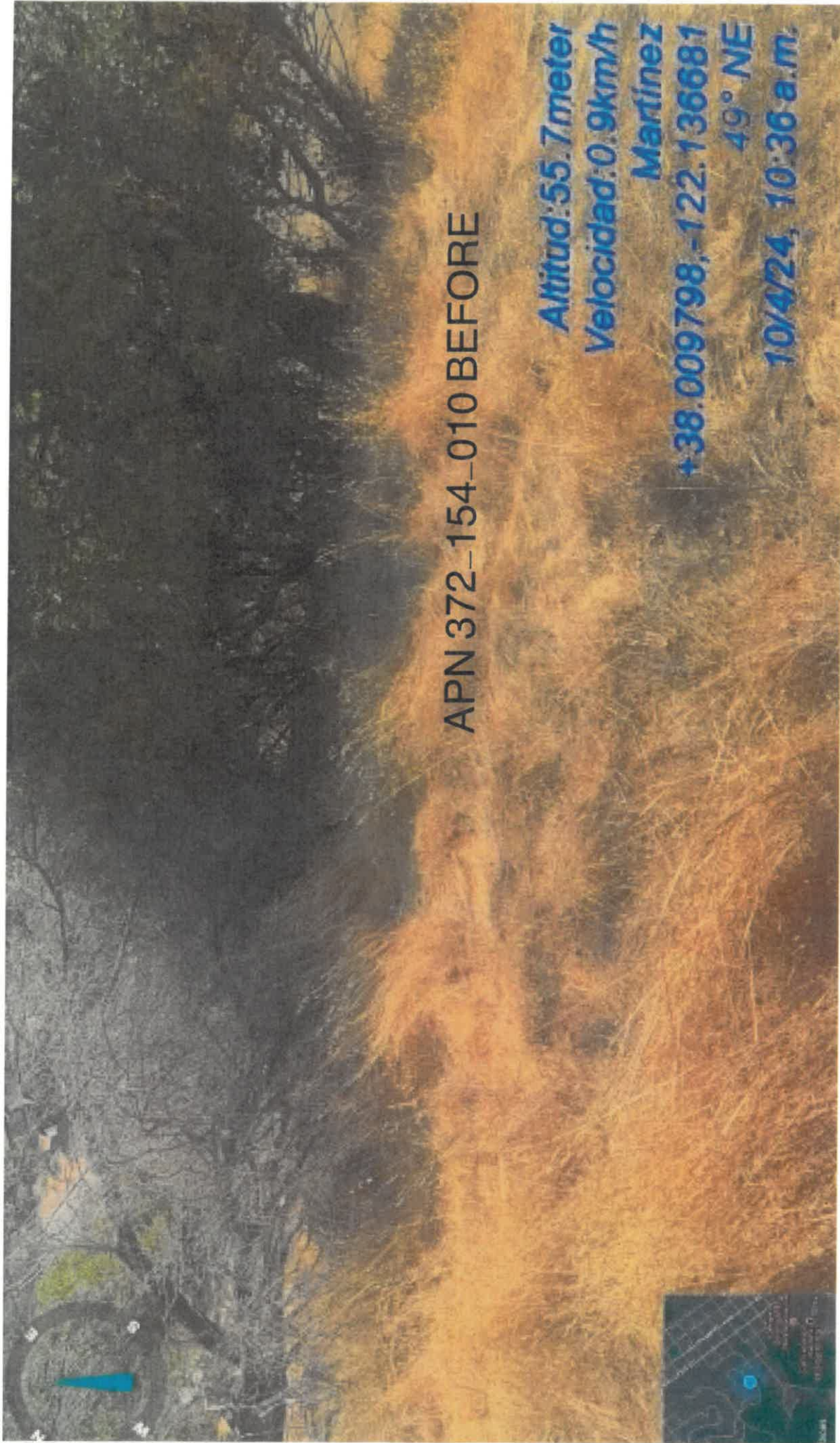
Martínez

+38.009860, -122.136745

307° NW

10/4/24, 11:54 a.m.





APN 372-154-010 BEFORE

Altitud: 55.7 meter

Velocidad: 0.9 km/h

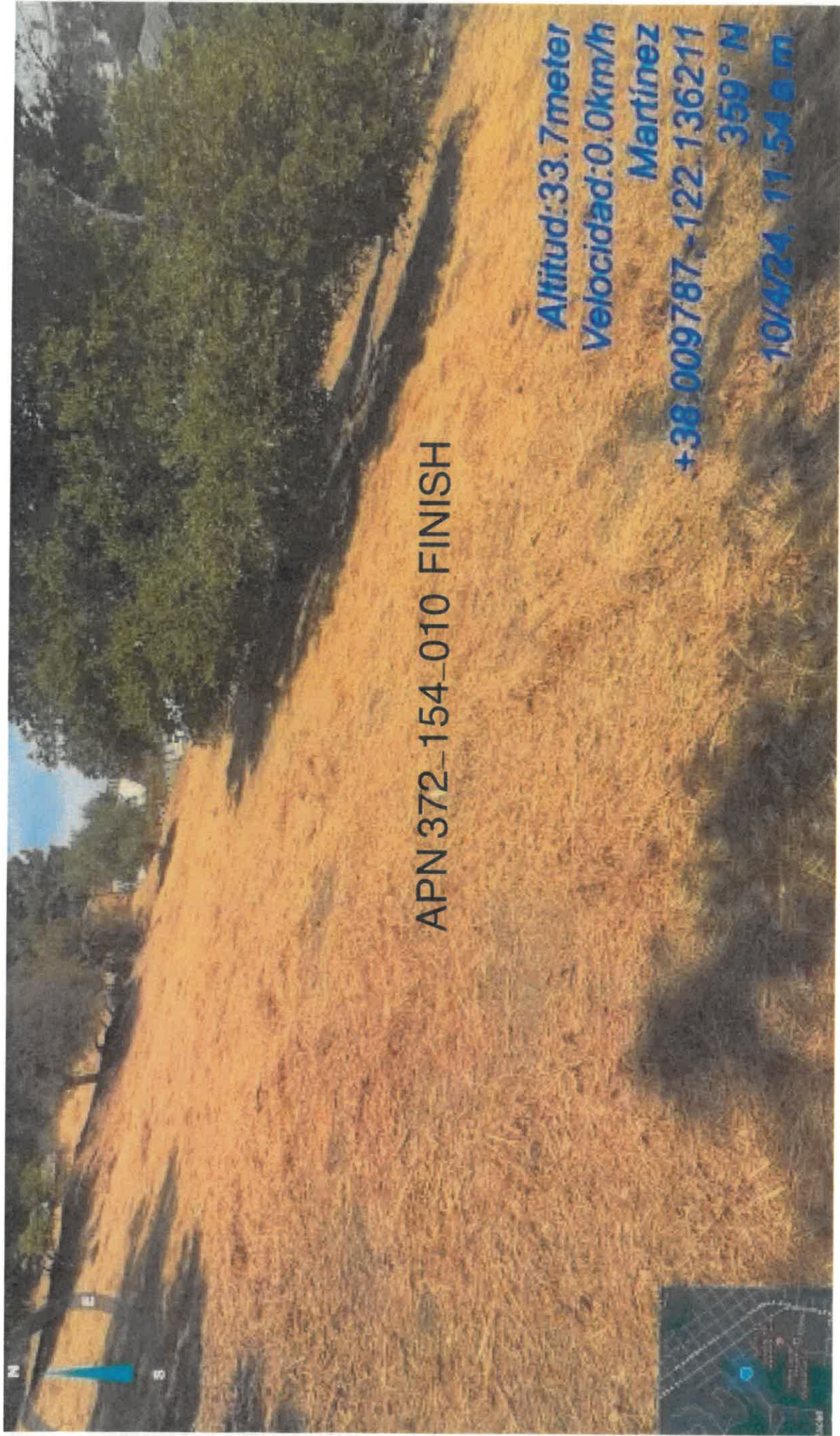
Martínez

+38.009798, -122.136681

49° NE

10/4/24, 10:36 a.m.

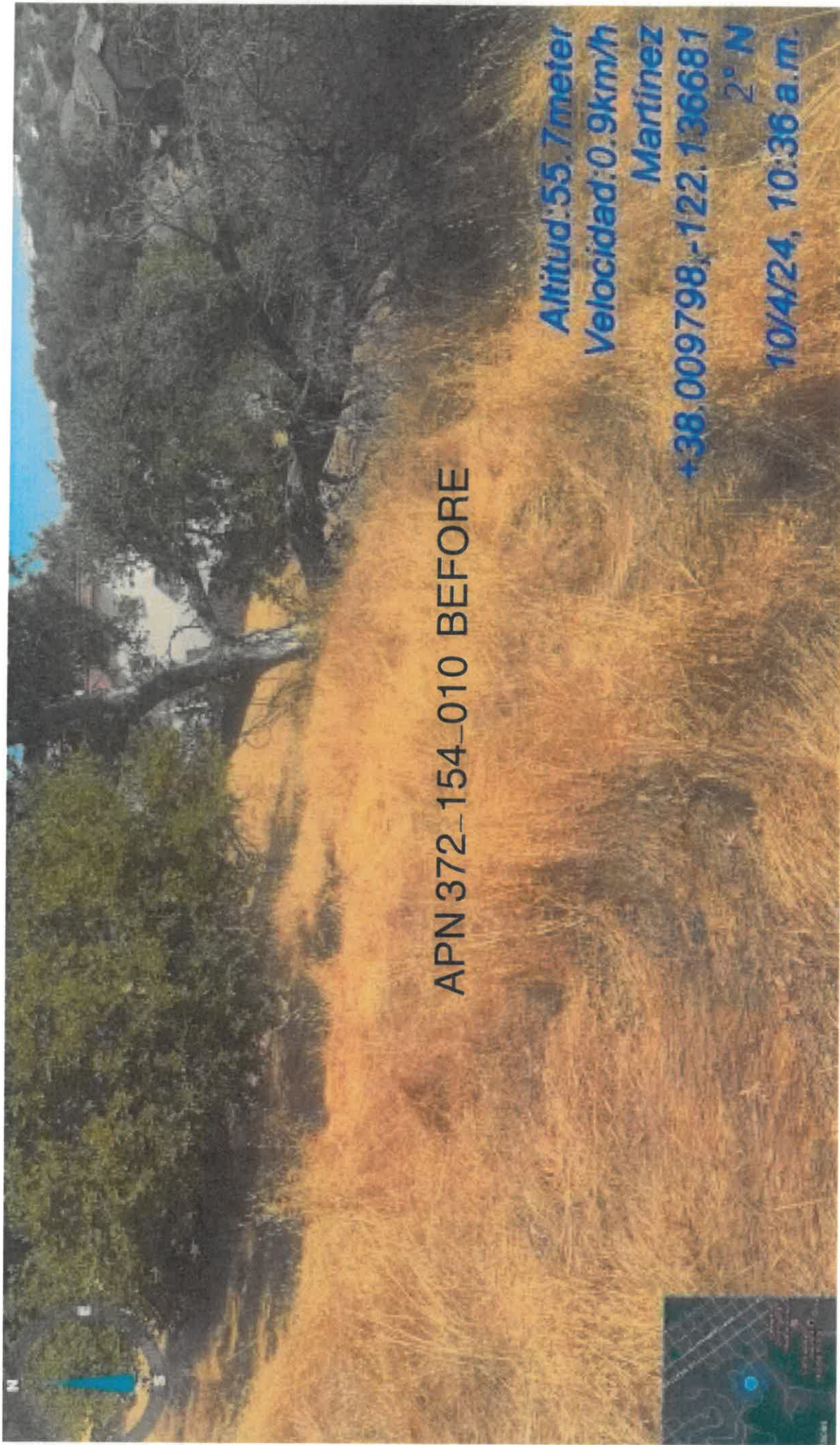




APN 372\_154\_010 FINISH

Altitud: 33.7 meter  
Velocidad: 0.0 km/h  
Martínez  
+38 009787 -122 136211  
359° N  
10/4/24, 11:54 a.m.





APN 372\_154\_010 BEFORE

Altitud: 55.7 meter

Velocidad: 0.9 km/h

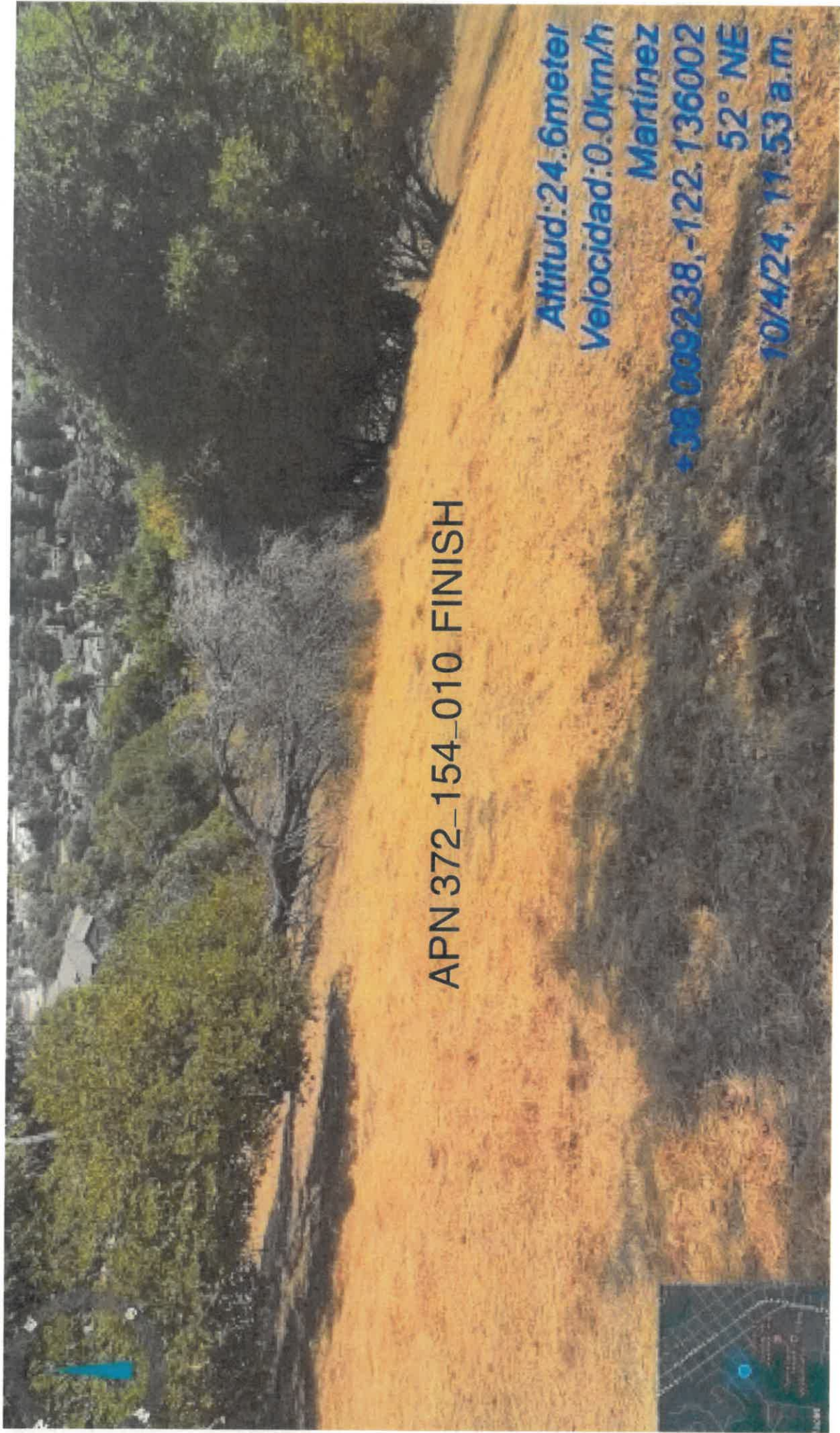
Martínez

+38 009 798 -122 136681

2° N

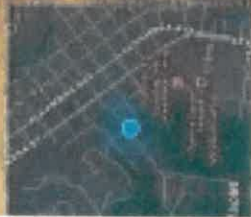
10/4/24, 10:36 a.m.





APN 372-154-010 FINISH

Altitud: 24.6meter  
Velocidad: 0.0km/h  
+38 0009238, -122.136002  
Martínez  
52° NE  
10/4/24, 11:53 a.m.



Meter Groups

Meter Group  
1137967



Neopost - 1 meter(s)

Meters in 1137967

31222012

My Services

Equipment

Reports

Tracking

Supplies

Profile Print Guide Export

Home > Tracking > Status History

Status History ?

Tracking Number Information

**Meter:** 31222012  
**Tracking Number:** 9489017898203017413226  
**Current Status:** Processed (processing scan)  
**Class of Mail:** FC  
**Service:** ERR  
**Value:** \$0.970  
**Mailing Date:** 08/13/24 08:20 AM  
**Sender:** F372-155-008  
**Recipient:**  
**Zip Code:** 92673  
**City:** SAN CLEMENTE  
**State:** CA

Proof of Delivery

Status Details

| Status Date                | Status                                  |
|----------------------------|-----------------------------------------|
| Sat, 08/17/24, 01:22:00 AM | Processed (processing scan)             |
| Fri, 08/16/24, 10:16:00 PM | Processed (processing scan)             |
| Fri, 08/16/24, 11:53:00 AM | Processed (processing scan)             |
| Wed, 08/14/24, 10:44:00 PM | Processed (processing scan)             |
| Wed, 08/14/24, 10:40:00 PM | Processed (processing scan)             |
| Wed, 08/14/24, 09:25:00 PM | Origin Acceptance                       |
| Wed, 08/14/24, 10:52:00 AM | OK: USPS acknowledges reception of info |

Note: Delivery status updates are processed throughout the day and posted upon receipt from the Postal Service.



[BACK TO DASHBOARD](#)

iMeter™ Apps

**Meter Groups**

**Meter Group**  
**1137967** 

Neopost - 1 meter(s)

Meters in 1137967

31222012

**My Services**[Profile](#) [Print](#) [Guide](#) [Export](#)[Equipment](#)[Reports](#)[Tracking](#)[Supplies](#)[Home](#) > [Tracking](#) > [Status History](#)**Status History ?****Tracking Number Information**

|                         |                             |                      |                   |
|-------------------------|-----------------------------|----------------------|-------------------|
| <b>Meter:</b>           | 31222012                    | <b>Mailing Date:</b> | 08/23/24 07:49 AM |
| <b>Tracking Number:</b> | 9489017898203017413714      | <b>Sender:</b>       | H372-154-010      |
| <b>Current Status:</b>  | Processed (processing scan) | <b>Recipient:</b>    |                   |
| <b>Class of Mail</b>    | FC                          | <b>Zip Code:</b>     | 92673             |
| <b>Service:</b>         | ERR                         | <b>City:</b>         | SAN CLEMENTE      |
| <b>Value</b>            | \$0.970                     | <b>State:</b>        | CA                |

[Proof of Delivery](#)**Status Details**

| ▼ Status Date              | Status                                  |
|----------------------------|-----------------------------------------|
| Mon, 08/26/24, 12:03:00 AM | Processed (processing scan)             |
| Sat, 08/24/24, 10:55:00 PM | Processed (processing scan)             |
| Sat, 08/24/24, 03:34:00 PM | Processed (processing scan)             |
| Sat, 08/24/24, 06:27:00 AM | OK: USPS acknowledges reception of info |
| Fri, 08/23/24, 10:52:00 PM | Processed (processing scan)             |
| Fri, 08/23/24, 09:37:00 PM | Origin Acceptance                       |

Note: Delivery status updates are processed throughout the day and posted upon receipt from the Postal Service.



\* \$ R 0 0 0 1 2 9 7 8 2 3 \$ \*



**RECORDING REQUESTED BY:**  
Fidelity National Title Insurance Company

Electronically Recorded  
CONTRA COSTA Co Recorder Office  
KRISTIN B. CONNELLY, Clerk-Recorder  
**DOC - 2024-0132418**  
Tuesday, Dec 10, 2024 16:02:00

**When Recorded Mail Document  
and Tax Statement To:**  
Seema Chhetri  
1890 Lupine Rd  
Hercules, CA 94547

Total Paid: \$20.00  
10 - SimpliFile

Receipt #: 202400115177

209 / AGPC2 / 1-3

**Title No.:** CA2403717R

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Escrow No.:** CA2403717R

Exempt from fee per GC 27388.1(a)(2); This document is a transfer that is subject to  
Documentary Transfer Tax.

### INTERSPOUSAL TRANSFER DEED

(Excluded from reappraisal under California Constitution Article 13 A Section 1 et seq.)

The undersigned grantor(s) declare(s)

☒ This transfer is exempt from the documentary transfer tax.

~~"This conveyance establishes sole and separate property of a spouse, R & T 11911."~~ Release of  
non-Title spouse

☐ The documentary transfer tax is \$0.00 and is computed on:

☐ the full value of the interest or property conveyed.

☐ the full value less the liens or encumbrances remaining thereon at the time of sale.

The property is located in ☒ the City of Martinez.

This is an Interspousal Transfer and not a change in ownership under Section 63 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion from reappraisal:

– A creation, transfer, or termination, solely between spouses, of any co-owner's interest.

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,**

Vijay Kumar, spouse of grantee

hereby **GRANT(S)** to

Seema Chhetri, a married woman as her Sole and Separate Property

**the real property in the City of Martinez, County of Contra Costa, State of California:**

Commonly known as 0 W PARK ST, Martinez, CA 94553

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

The grantor is executing this instrument for the purpose of relinquishing all of grantor's rights, title and interest, including, but not limited to, any community property interest in and to the land described herein and placing title in the name of the grantee as his/her separate property.

### MAIL TAX STATEMENTS AS DIRECTED ABOVE



**INTERSPOUSAL TRANSFER DEED**  
(continued)

Dated: 09/25/2024

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

  
Vijay Kumar

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA

County of CONTRA COSTA

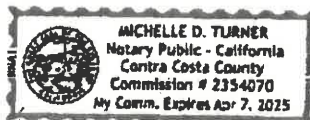
On 9/25/2024 before me, MICHELLE D. TURNER, ~~Notary~~ <sup>NOT</sup>, Notary Public,  
(here insert name and title of the officer)

personally appeared VIJAY KUMAR  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Signature



**MAIL TAX STATEMENTS AS DIRECTED ABOVE**

**EXHIBIT "A"**  
**Legal Description**

Commonly known as 0 W PARK ST, Martinez, CA 94553

LOTS 9 AND 10, INCLUSIVE, BLOCK 4, MAP OF SUNNYSIDE TERRACE, FILED SEPTEMBER 18, 1915, MAP BOOK 14, PAGE 284, CONTRA COSTA COUNTY RECORDS

**MAIL TAX STATEMENTS AS DIRECTED ABOVE**

Interspousal Transfer Deed with PCOR  
SCA0002639.doc / Updated: 05.29.24

Page 3

Printed: 09.17.24 @ 12:09 PM  
CA-FT-FNVC-03000.008029-CA2403717R



ARECORDING REQUESTED BY  
WEST CENTRAL LAND, LLC

AND WHEN RECORDED MAIL DOCUMENT AND  
TAX STATEMENT TO:

NAME: CLEAR WESTVIEW, LP

STREET  
ADDRESS:

1001 AVENIDA PICO #C-418

CITY, STATE &  
ZIP CODE

SAN CLEMENTE, CA 92673



Electronically Recorded  
CONTRA COSTA Co Recorder Office  
KRISTIN B. CONNELLY, Clerk-Recorder

DOC - 2024-0033024

Wednesday, Apr 10, 2024 13:31:00

Ma \$33.55



Total Paid: \$47.55

Receipt #: 202400032179

10 - SimpliFile

220 / ABPC / 1-1

TITLE ORDER NO.

ESCROW NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## GRANT DEED

APN:

372-

154-

010-6

The undersigned grantor(s) declare(s) 2

DOCUMENTARY TRANSFER TAX \$ 33.55

- ☒ computed on full value of property conveyed, or  
☐ computed on full value less liens and encumbrances remaining at time of sale.  
☐ Unincorporated Area City of MARTINEZ

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I (We)

WEST CENTRAL LAND, LLC

Hereby remise, release and grants to

CLEAR WESTVIEW, LP

the following described real property in the city of MARTINEZ, County of CONTRA COSTA State of California, with the following legal description:

LOTS 9 AND 10, INCLUSIVE, BLOCK 4, MAP OF SUNNYSIDE TERRACE, FILED SEPTEMBER 18, 1915, MAP BOOK 14, PAGE 284, CONTRA COSTA COUNTY RECORDS.

WEST CENTRAL LAND, LLC

4 9 24  
Date

Signature of Grantor

BEN HARRIS, AUTHORIZED SIGNER

Typed or Printed Name of Grantor

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 4/9/2024 before me, Adam Arredondo, NOTARY PUBLIC,  
(Date) (Name and title of the officer)

personally appeared BEN HARRIS, who proved to me on the basis of  
(Name of person signing)

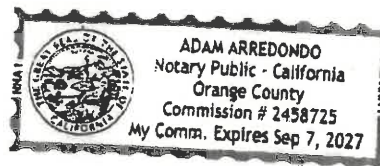
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of officer

MAIL TAX STATEMENT AS DIRECTED ABOVE





**RECORDING REQUESTED BY:**  
Fidelity National Title Insurance Company

Electronically Recorded  
CONTRA COSTA Co Recorder Office  
KRISTIN B. CONNELLY, Clerk-Recorder  
**DOC - 2024-0132417**  
Tuesday, Dec 10, 2024 16:02:00  
Ma \$76.45



**When Recorded Mail Document  
and Tax Statement To:**  
Seema Chhetri  
1890 Lupine Rd  
Hercules, CA 94547

Total Paid: \$96.45  
10 - SimpliFile

Receipt #: 202400115177

209 / AGPC2 / 1-3

Title No.: CA2403717R

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow No.: CA2403717R

Exempt from fee per GC 27388.1(a)(2); This document is a transfer that is subject to  
Documentary Transfer Tax.

APN/Parcel ID(s): 3721540106

### GRANT DEED

The undersigned grantor(s) declare(s)

- ☐ This transfer is exempt from the documentary transfer tax.  
☒ The documentary transfer tax is \$76.45 and is computed on:  
    ☒ the full value of the interest or property conveyed.  
    ☐ the full value less the liens or encumbrances remaining thereon at the time of sale.  
The property is located in ☒ the City of Martinez.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Clear Westview, LP

hereby GRANT(S) to

Seema Chhetri, a married woman as her Sole and Separate Property

the following described real property in the City of Martinez, County of Contra Costa, State of California:

Commonly known as 0 W PARK ST, Martinez, CA 94553

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

### MAIL TAX STATEMENTS AS DIRECTED ABOVE

Grant Deed with POOR  
SCA0002540.doc / Updated: 06.29.24

Printed: 09.17.24 @ 12:01 PM  
CA-FT-FNYC-03000.908028-CA2403717R



GRANT DEED  
(continued)

APN/Parcel ID(s):

Dated: 9/27/2024

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Clear Westview, LP

By: South PCH, LP, Its Managing Member

By: Westview Management, Inc., General Partner

By: 

Ben Harris, Authorized Representative

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

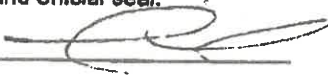
County of Orange

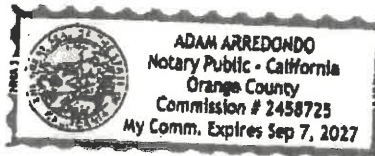
On 9/27/2024 before me, Adam Arredondo, Notary Public,  
(here insert name and title of the officer)

personally appeared Ben Harris  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



**EXHIBIT "A"**  
**Legal Description**

**LOTS 9 AND 10, INCLUSIVE, BLOCK 4, MAP OF SUNNYSIDE TERRACE, FILED SEPTEMBER 18, 1915, MAP BOOK 14, PAGE 284, CONTRA COSTA COUNTY RECORDS**





## CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT



CONTRA COSTA Co Recorder Office  
KRISTIN B. CONNELLY, Clerk-Recorder  
**DOC - 2024-0136212**  
Friday, Dec 20, 2024 11:20:55



Recording Requested By:  
Contra Costa County Fire Protection District

When Recorded Return To:  
Contra Costa County Fire Protection District  
4005 Port Chicago Highway, Suite 250  
Concord, CA 94520-1180

**Total Paid: \$0.00**

0000 - Public

**Receipt#: 202400118825**

199 / WINDOW10 / 13

### ADVISORY FIRE COMMISSION CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

In the matter of Receiving and Considering )  
the Abatement Report on Abatement Costs )  
Incurred by the Contra Costa County Fire )  
Protection District by December 9, 2024)

**RESOLUTION OF CONFIRMATION**  
(Health & Safety Code § 14912)

The Advisory Fire Commission of Contra Costa County Fire Protection District  
**RESOLVES** that

Pursuant to the authority delegated by the Board of Supervisors of Contra Costa County in Ordinance 2019-37, the Contra Costa County Fire Protection District has duly noticed and fixed 7:00 p.m. on December 09, 2024 as the time for this Commission to receive and consider the report of costs incurred by the Contra Costa County Fire Protection District for abating the nuisance in front of or on each separate parcel of land identified in Exhibit "A" (Abatement Report on Abatement Costs Incurred by the Contra Costa County Fire Protection District by December 09, 2024), attached hereto and by this reference incorporated herein.

Upon receiving the Abatement Report on Abatement Costs Incurred by the Contra Costa County Fire Protection District by December 09, 2024, and hearing all objections

of property owners, and on motion by Commissioner Nakano and seconded by Commissioner Thompson, this Commission does hereby order said Abatement Report confirmed and further orders that said abatement costs as confirmed shall constitute special assessments against the respective parcels of land identified in said Abatement Report and are a lien on the property for the amount of the respective assessments.

The Fire Chief of Contra Costa County Fire Protection District is hereby directed to record a certified copy of this resolution with the County Recorder pursuant to Health & Safety Code § 14912.

The foregoing order was passed by the following vote:

AYES: Henderson, Thompson, Mayo, Nakano, Oftedal, DeMarce, DiPrisco

NOES: None

ABSENT: Guichard, Egan

ABSTAIN: None

---

I hereby certify that the foregoing is a true and correct copy of an order entered on the minutes of the Advisory Fire Commission on the above date.

Dated: December 9, 2024

By: , Emily Cooper  
Secretary to the Advisory Fire Commission



CONTRA COSTA COUNTY  
FIRE PROTECTION DISTRICT  
ABATEMENT REPORT ON CHARGES FOR 2024 PRIOR TO December 6, 2024  
12/3/2024

**Exhibit "A"**

| PARCEL #    | OWNER                          | Site Address       | City          | CHARGES             |
|-------------|--------------------------------|--------------------|---------------|---------------------|
| 002-170-003 | BRIAN OLIVEIRA                 | CAMINO PABLO       | BYRON         | \$3,409.00          |
| 029-072-009 | DEL BONTA CARRIE               | PIPER RD           | BETHEL ISLAND | \$5,085.00          |
| 029-120-023 | EQUITY TRUST COMPANY CST       | LEVEE RD           | BETHEL ISLAND | \$3,409.00          |
| 030-080-027 | LAM MAY                        | 4375 WILLOW RD     | BETHEL ISLAND | \$2,217.00          |
| 031-060-002 | GRAHAM DAVID & JULIEANN        | 2424 TAYLOR RD     | BETHEL ISLAND | \$2,217.00          |
| 035-152-002 | GARCIA ROSIE M EST OF          | 413 STAR ST        | OAKLEY        | \$1,337.00          |
| 051-200-038 | MANSOURI HASAN                 | HOLUB LN           | ANTIOCH       | \$3,409.00          |
| 051-200-039 | MANSOURI HASAN                 | HOLUB LN           | ANTIOCH       | \$6,277.00          |
| 055-010-080 | COWAN LEONARDA A TRE EST OF    | DALLAS RANCH RD    | ANTIOCH       | \$3,409.00          |
| 096-016-003 | DAVIS ADA EST OF               | 83 CRIVELLO AVE    | BAY POINT     | \$2,217.00          |
| 120-121-035 | BPITTON EUGENE A & MARJORIE    | MARVUE CIR         | CONCORD       | \$2,225.00          |
| 154-690-001 | SHEPARD FAMILY LTD PARTNERSHIP | 6055 ALHAMBRA AVE  | MARTINEZ      | \$3,409.00          |
| 161-080-045 | COMMON AREA-TRACT 7230         | HILLER LN          | MARTINEZ      | \$4,041.00          |
| 234-091-005 | GEERING ROBERT J & ROBERTA     | RIDGE RD           | LAFAYETTE     | \$2,388.00          |
| 247-131-021 | GATES DARREN                   | CANYON RD          | LAFAYETTE     | \$3,409.00          |
| 248-150-001 | EN DEVR INC                    | VIA ALTA           | LAFAYETTE     | \$6,277.00          |
| 367-180-004 | DAYYAT INVESTMENTS LLC         | ALHAMBRA VALLEY RD | MARTINEZ      | \$3,093.00          |
| 370-102-005 | DECARVALHO REINALDO            | ST MARYS ST        | MARTINEZ      | \$2,217.00          |
| 370-102-007 | HENDERSON ARTHUR DAVID         | ST MARYS ST        | MARTINEZ      | \$2,217.00          |
| 370-110-007 | MARIETTI CHARLES               | ST MARYS ST        | MARTINEZ      | \$2,225.00          |
| 372-154-009 | JACQUES WILLIAM & MAY          | W PARK ST          | MARTINEZ      | \$3,409.00          |
| 372-154-010 | CLEAR WESTVIEW LP              | W PARK ST          | MARTINEZ      | \$3,409.00          |
| 372-155-007 | CLEAR WESTVIEW LP              | WARREN ST          | MARTINEZ      | \$1,633.00          |
| 375-012-011 | MCHUGH JOHN A TRE              | PACHECO BLVD       | MARTINEZ      | \$1,337.00          |
| 376-032-047 | SHELTON TIM                    | 2315 WAYNE ST      | MARTINEZ      | \$3,409.00          |
| 376-082-002 | MT VIEW IMPROVEMENT ASSN       | HOWE RD            | MARTINEZ      | \$2,225.00          |
| 376-102-001 | MACALVEY FRANCIS C             | VISTA WAY          | MARTINEZ      | \$1,633.00          |
| 403-211-024 | BELFORD JAMES H                | SAN PABLO AVE      | SAN PABLO     | \$3,409.00          |
| 409-032-013 | TETREAULT JOYCE LAURENE        | 1303 YORK ST       | RICHMOND      | \$1,633.00          |
| 409-032-015 | CALRYMPLE ELIZABETH S          | 21 SANFORD AVE     | RICHMOND      | \$1,337.00          |
| 409-100-009 | JONES NELLY                    | 5TH ST             | RICHMOND      | \$1,337.00          |
| 409-132-002 | WILSON FANNY ESTATE OF         | 616 GROVE AVE      | RICHMOND      | \$2,980.00          |
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| 419-122-038 | FEED DENNIS & FAUSTINA         | WESTVIEW PL        | SAN PABLO     | \$2,217.00          |
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| 430-090-010 | LARSON JOHN S TRE              | TRIGGER LN         | EL SOBRANTE   | \$3,409.00          |
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| 430-121-017 | RUN IT LLC                     | SOBRANTE AVE       | EL SOBRANTE   | \$2,388.00          |
| 433-290-003 | KIENOSKI JOHN E                | 50 TAVASZI TER     | EL SOBRANTE   | \$3,409.00          |
| COUNT: 44   |                                |                    | <b>TOTAL</b>  | <b>\$127,224.00</b> |



## CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

12/20/2024, 2024-0136212

Recording Requested By:  
Contra Costa County Fire Protection District

copy/duplicate has not been  
compared to original document

-----  
When Recorded Return To:  
Contra Costa County Fire Protection District  
4005 Port Chicago Highway, Suite 250  
Concord, CA 94520-1180

### ADVISORY FIRE COMMISSION CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

In the matter of Receiving and Considering )  
the Abatement Report on Abatement Costs ) RESOLUTION OF CONFIRMATION  
Incurred by the Contra Costa County Fire ) (Health & Safety Code § 14912)  
Protection District by December 9, 2024)

The Advisory Fire Commission of Contra Costa County Fire Protection District  
RESOLVES that

Pursuant to the authority delegated by the Board of Supervisors of Contra Costa County in Ordinance 2019-37, the Contra Costa County Fire Protection District has duly noticed and fixed 7:00 p.m. on December 09, 2024 as the time for this Commission to receive and consider the report of costs incurred by the Contra Costa County Fire Protection District for abating the nuisance in front of or on each separate parcel of land identified in Exhibit "A" (Abatement Report on Abatement Costs Incurred by the Contra Costa County Fire Protection District by December 09, 2024), attached hereto and by this reference incorporated herein.

Upon receiving the Abatement Report on Abatement Costs Incurred by the Contra Costa County Fire Protection District by December 09, 2024, and hearing all objections



of property owners, and on motion by Commissioner Nakano and seconded by Commissioner Thompson, this Commission does hereby order said Abatement Report confirmed and further orders that said abatement costs as confirmed shall constitute special assessments against the respective parcels of land identified in said Abatement Report and are a lien on the property for the amount of the respective assessments.

The Fire Chief of Contra Costa County Fire Protection District is hereby directed to record a certified copy of this resolution with the County Recorder pursuant to Health & Safety Code § 14912.

The foregoing order was passed by the following vote:

AYES: Henderson, Thompson, Mayo, Nakano, Oftedal, DeMarce, DiPrisco

NOES: None

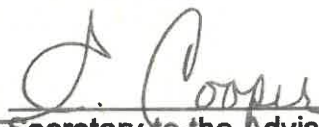
ABSENT: Guichard, Egan

ABSTAIN: None

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I hereby certify that the foregoing is a true and correct copy of an order entered on the minutes of the Advisory Fire Commission on the above date.

Dated: December 9, 2024

By:  , Emily Cooper  
Secretary to the Advisory Fire Commission

CONTRA COSTA COUNTY  
FIRE PROTECTION DISTRICT  
ABATEMENT REPORT ON CHARGES FOR 2024 PRIOR TO December 6, 2024  
12/3/2024

**Exhibit "A"**

| PARCEL #    | OWNER                          | Site Address       | City          | CHARGES      |
|-------------|--------------------------------|--------------------|---------------|--------------|
| 002-170-003 | BRIAN OLIVEIRA                 | CAMINO PABLO       | BYRON         | \$3,409.00   |
| 029-072-009 | DEL BONTA CARRIE               | PIPER RD           | BETHEL ISLAND | \$5,085.00   |
| 029-120-023 | EQUITY TRUST COMPANY CST       | LEVEE RD           | BETHEL ISLAND | \$3,409.00   |
| 030-080-027 | LAM MAY                        | 4375 WILLOW RD     | BETHEL ISLAND | \$2,217.00   |
| 031-060-002 | GRAHAM DAVID & JULIEANN        | 2424 TAYLOR RD     | BETHEL ISLAND | \$2,217.00   |
| 035-152-002 | GARCIA ROSIE M EST OF          | 413 STAR ST        | OAKLEY        | \$1,337.00   |
| 051-200-038 | MANSOURI HASAN                 | HOLUB LN           | ANTIOCH       | \$3,409.00   |
| 051-200-039 | MANSOURI HASAN                 | HOLUB LN           | ANTIOCH       | \$6,277.00   |
| 055-010-080 | COWAN LEONARDA A TRE EST OF    | DALLAS RANCH RD    | ANTIOCH       | \$3,409.00   |
| 096-016-003 | DAVIS ADA EST OF               | 83 CRIVELLO AVE    | BAY POINT     | \$2,217.00   |
| 120-121-035 | BRITTON EUGENE A & MARJORIE    | MARVUE CIR         | CONCORD       | \$2,225.00   |
| 154-690-001 | SHEPARD FAMILY LTD PARTNERSHIP | 6055 ALHAMBRA AVE  | MARTINEZ      | \$3,409.00   |
| 161-080-045 | COMMON AREA-TRACT 7230         | HILLER LN          | MARTINEZ      | \$4,041.00   |
| 234-091-005 | GEERING ROBERT J & ROBERTA     | RIDGE RD           | LAFAYETTE     | \$2,388.00   |
| 247-131-021 | GATES DARREN                   | CANYON RD          | LAFAYETTE     | \$3,409.00   |
| 248-150-001 | EN DEVR INC                    | VIA ALTA           | LAFAYETTE     | \$6,277.00   |
| 367-180-004 | DAYYAT INVESTMENTS LLC         | ALHAMBRA VALLEY RD | MARTINEZ      | \$3,093.00   |
| 370-102-005 | DECARVALHO REINALDO            | ST MARYS ST        | MARTINEZ      | \$2,217.00   |
| 370-102-007 | HENDERSON ARTHUR DAVID         | ST MARYS ST        | MARTINEZ      | \$2,217.00   |
| 370-110-007 | MARIETTI CHARLES               | ST MARYS ST        | MARTINEZ      | \$2,225.00   |
| 372-154-009 | JAQUES WILLIAM & MAY           | W PARK ST          | MARTINEZ      | \$3,409.00   |
| 372-154-010 | CLEAR WESTVIEW LP              | W PARK ST          | MARTINEZ      | \$3,409.00   |
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| COUNT: 44   |                                |                    | TOTAL         | \$127,224.00 |



Kristin B. Connelly  
Contra Costa  
Clerk-Recorder  
555 Escobar Street  
Martinez, CA 94553  
(925) 335-7900

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Public

Finalization No.: 202400118825

Cashier: cpittman

Register: WINDOW10

Date/Time: 12/20/2024 11:20 AM

| Description     | Fee          |
|-----------------|--------------|
| Basic Recording |              |
| Document No.:   | 2024-0136212 |
| Recording Time: | 11:20 AM     |

---

Total Amount Due:

---

Total Paid

Amount Due: \$0.00

THANK YOU  
PLEASE KEEP FOR REFERENCE





# Land Revision

Lic. # : #1075942  
 3702 Petaluma Boulevard North  
 Petaluma, Ca 94952  
 (707) 790-5263  
 landrevision@mail.com  
 landrevision.com

## 372-154-010

**Invoice Number:** INV-1168-54

Invoice Date: Oct 8, 2024

Payment Due: (set when sent)

### Client

**Joe Ottolini (Contra Costa County)**  
 4005 Port Chicago Hwy Ste.250  
 Concord, CA 94520-1180  
 (925) 941-3300  
 jotto@cccfd.org

### Billing Address

### Project

**P-1168 - Joe Ottolini (Contra Costa County)**

4005 Port Chicago Hwy Ste.250  
 Concord, CA 94520-1180

| DESCRIPTION          | PRICE  |
|----------------------|--------|
| Non-Itemized Invoice | \$0.00 |

### Additional Line Items

|               |            |
|---------------|------------|
| HEC HAND MOW  | \$2,868.00 |
| THC TRANSPORT | \$316.00   |

Subtotal \$3,184.00

Tax \$0.00

**Amount Due \$3,184.00**

### Project Financials as of Oct 8, 2024

Estimated Project Total: \$0.00  
 Previously Invoiced Total: \$78,461.50  
 Estimated Project Balance: \$0.00



029-120-023

Levee Road, Bethel Island



# ABATEMENT WORK ORDER

Date: 10/16/2024

Surveyor: Valenzuela, Jose

APN: 029-120-023

Address: Levee Rd, Bethel Rd (No Address)

Parcel Size: 28,314 sq.ft. Abate: 15,889 sq.ft. Type: HEC

Instructions: Shall cut all dried overgrown grasses and weeds to less than 3 inches shown in the areas noted in the provided assessor parcel map.

Property Access: Property is a vacant lot with open access from the public right of way. Access off of Willow Rd. Nearest address is 3187 Willow Rd.

Special Notes: Weeds need to be abated at the top of the levee on Levee Rd but do not go down the edge near the water. 3187 Willow Rd is also a vacant lot but make to follow the parcel lines and only abate the parcel for this case.

Owner: EQUITY TRUST COMPANY CST

Address: ☒ Good ☐ Not Good

Phone Number: N/A

Taxes: ☒ Paid ☐ Unpaid

Previous Work Order(s): \_\_\_\_\_

Cert Card Received: Date: \_\_\_\_\_ No: X as of: 08/06/2024 USPS Explanation: In Transit

Date Surveyor Submits Work Order: 07/17/2024 Clerk Initials: LW

Work Order Approvals: Captain Ottolini: 08/28/2024

Date Submitted to Contractor: 10/24/2024 Clerk Initials: KM

Date Completed Work Order Returned by Contractor: 11/12/2024

Reinspection Date: 11/13/2024 Status: Satisfactory Surveyor: Valenzuela, Jose

## CONTRACTOR

Date: 11/12/2024

Pictures: 6

Invoice #: INV-1168-75

Area: \_\_\_\_\_

Type: HEC, THC

Completion Date: 11/6/2024

| Description          | # of Employees | Hours Spent | Cost            |
|----------------------|----------------|-------------|-----------------|
| 11/6 - HEC HAND MOW  | 4              | 32          | \$ 2,868        |
| 11/6 - THC TRANSPORT | 1              | 2           | \$ 316          |
|                      |                |             | \$              |
|                      |                |             | Total: \$ 3,184 |

4005 Port Chicago Highway, Suite 250 • Concord, CA 94520-1180



## Code Enforcement Case

Topic: Weed Abatement

Assigned to: McMahon, Kristen

FHSZ: (Please Select)

WO Status: Complete

Code Enforcement Case: 24-1382 Started: 06/12/2024 11:44 AM, Closed: 11/25/2024 4:38 PM By: Derrick Benumen

Status: Closed - Fire Abated

Start Date: 06/12/2024

Hearing Date: 06/12/2024

Recurring Status: (Please Select)

WO Condition: (Please Select)

Property Location: (2 other records at address)

Occupant Name: [Redacted]  
Address # [Redacted]  
City: BETHLEHEM State: PA Zip: 18011  
Phone: [Redacted] Cell: [Redacted]  
APN # 029-120-023 Alert: [Redacted]

Owner Name: [Redacted]  
Address # & Street: 1 EQUITY WAY  
City: WESTLAKE State: OH Zip: 44145-1050  
Phone: [Redacted] Cell: [Redacted]

Contractor: (Please Select)

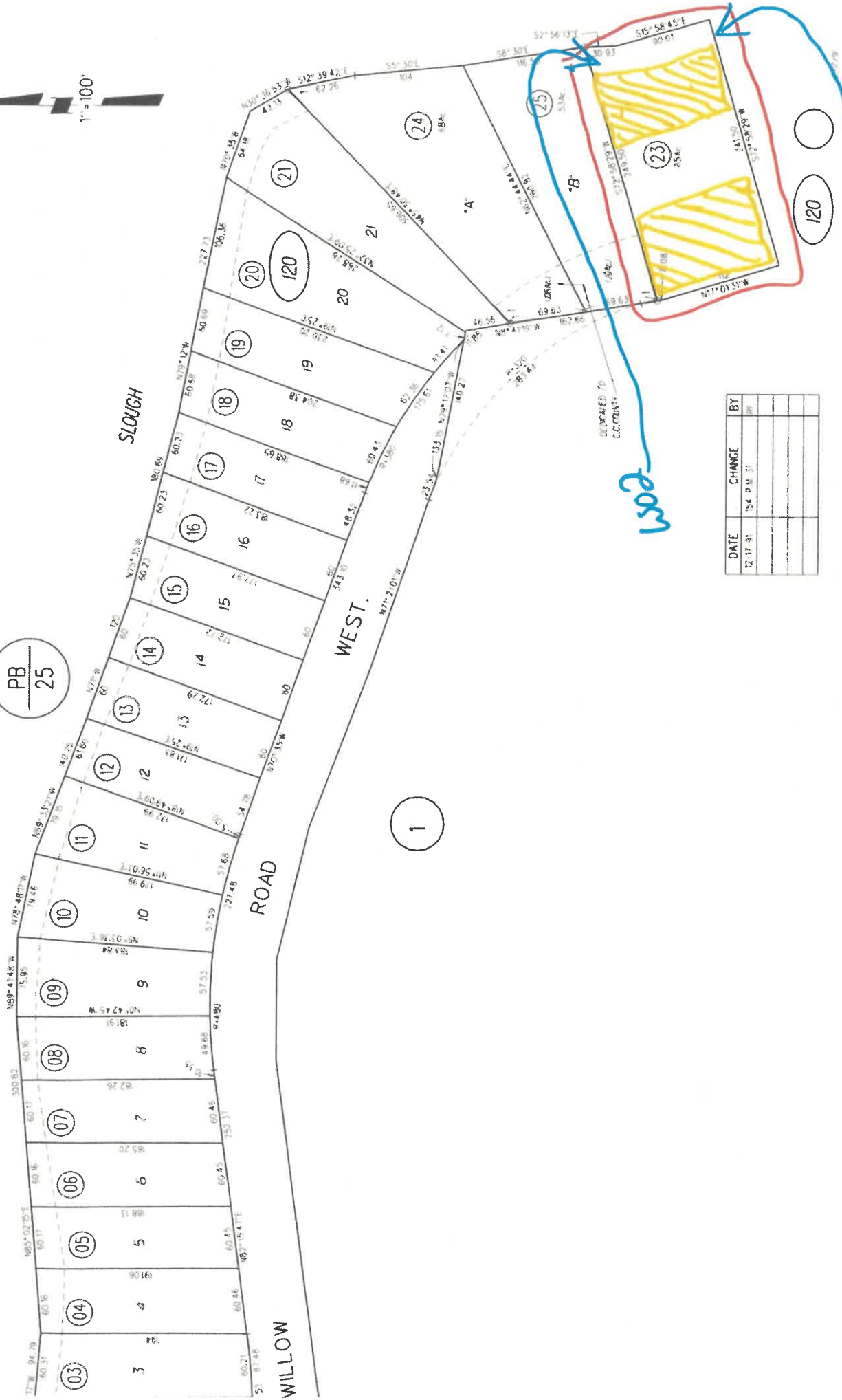
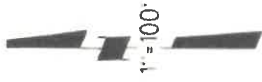
Invoice #:

Track: (Please Select)

| Action                                                                | By              | Date       | Time     | Hours | Note/Observation                                                                                                                                                                                                                        | Ed |
|-----------------------------------------------------------------------|-----------------|------------|----------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| <input type="checkbox"/> Inspection                                   | Derrick Benumen | 06/12/2024 | 11:42 am | 0.50  | Inspection failed weeds overgrown throughout parcel place on mail list and send first notice certified we had difficulties with contacting owner last season.                                                                           | Ed |
| <input type="checkbox"/> 1st Notice<br>(Printed on 06/12/2024)        | Lisa Watson     | 06/12/2024 | 12:00 pm | 0.00  | Send to (Owner), Extra days (1)                                                                                                                                                                                                         | Ed |
| <input type="checkbox"/> Re-Inspection                                | Derrick Benumen | 06/28/2024 | 10:17 am | 0.50  | Inspection failed conditions unchanged send final notice and place on mail list send photos 1, 2 and new                                                                                                                                | Ed |
| <input type="checkbox"/> Final Notice<br>(Printed on 06/28/2024)      | Lisa Watson     | 06/28/2024 | 10:40 am | 0.00  | Send to (Owner), Extra days (3)                                                                                                                                                                                                         | Ed |
| <input type="checkbox"/> Abatement Work Order                         | Derrick Benumen | 07/17/2024 | 12:48 pm | 0.50  | WO form, Aon map, wo photos attached                                                                                                                                                                                                    | Ed |
| <input type="checkbox"/> Case Notes                                   | Derrick Benumen | 07/17/2024 | 12:49 pm | 0.50  | Property went to work order list but wasn't executed because owner started abatement but never finished no progress has been made this season.                                                                                          | Ed |
| <input type="checkbox"/> WA 14 HEARING NTC<br>(Printed on 07/25/2024) | Lisa Watson     | 07/25/2024 | 11:30 am | 0.00  | Send to (Owner), Extra days (1)                                                                                                                                                                                                         | Ed |
| <input type="checkbox"/> Abatement Work Order                         | Derrick Benumen | 08/28/2024 | 8:10 am  | 0.50  | Abatement WO updated                                                                                                                                                                                                                    | Ed |
| <input type="checkbox"/> Abatement Work Order                         | Lisa Watson     | 08/28/2024 | 10:06 am | 0.00  | Initial clerical review finished. Pending Captain's review. Please see attached WO Packet                                                                                                                                               | Ed |
| <input type="checkbox"/> Case Notes                                   | Joe Ottolini    | 08/28/2024 | 1:17 pm  | 0.00  | WO approved. Abatement estimated to be less than \$5,000                                                                                                                                                                                | Ed |
| <input type="checkbox"/> Inspection                                   | Jose Valenzuela | 10/16/2024 | 9:38 am  | 0.00  | WO Confirmation: Upon inspection, it was found that some weed abatement efforts were conducted but not per the required standards and previous notices.                                                                                 | Ed |
| <input type="checkbox"/> Case Notes                                   | Jose Valenzuela | 10/16/2024 | 9:38 am  | 0.00  | Property Access: Property is a vacant lot with open access from the public right of way. Access off of Willow Rd. Nearest address is 3187 Willow Rd                                                                                     | Ed |
| <input type="checkbox"/> Case Notes                                   | Jose Valenzuela | 10/16/2024 | 9:38 am  | 0.00  | Special Notes: Weeds need to be abated at the top of the levee on Levee Rd but do not go down the edge near the water. 3187 Willow Rd is also a vacant lot but make to follow the parcel lines and only abate the parcel for this case. | Ed |
| <input type="checkbox"/> Abatement Work Order                         | Kristen McMahon | 10/24/2024 | 3:20 pm  | 0.00  | Clerical review finished. Pending contractor completion. Uploaded WO Packet in Google Drive.                                                                                                                                            | Ed |
| <input type="checkbox"/> Re-Inspection                                | Jose Valenzuela | 11/13/2024 | 11:19 am | 0.00  | Abatement Verification: Upon inspection, the property was abated according to the requirements provided to the contractor. Abatement complete                                                                                           | Ed |
| <input type="checkbox"/> Abatement Work Order                         | Kristen McMahon | 11/25/2024 | 4:38 pm  | 0.00  | WO Complete. Uploaded WO Complete Packet. Moved to District Accepted folder in Google Drive. Submitted on 2025-28 Tax Roll \$3409                                                                                                       | Ed |
| <input type="checkbox"/> (Please Select)                              |                 |            |          |       |                                                                                                                                                                                                                                         | Ed |

PIPER

PB  
25



4-10-70 PG. 29-1

ASSESSOR'S MAP

BOOK 29 PAGE 12

CONTRA COSTA COUNTY, CALIF.



CCMap

Request Log

dberu@cccfd.org

https://gis.cccfd.org

←

→

↺

arcgis.com

🔊

📶

4

⋮

GIS

CCMap

+

-

🏠

📏

↶

↷

Find Address/Parcel (APN) 🔍

Levee Top

Levee Top

Willow Rd

Unincorporated

Willow Rd

Levee Top

Willow Rd

Levee Top

Assessor's Parcel Map Link: [029-120-023](#)

Property Tax Bill

Site Address

LEVEE RD

BETHEL ISLAND, CA

Brief Legal Description

POR SEC 3 T2N R3E EX MR

Tax Rate Area

82006

Use Code

18

Use Code Description

Vacant, 2 or more sites

Land Value

\$290,033

Improvement Value

\$0

Personal Property Value

0

Exemption Code

Exemption Amount

-\$0

[Zoom to](#)

⋮

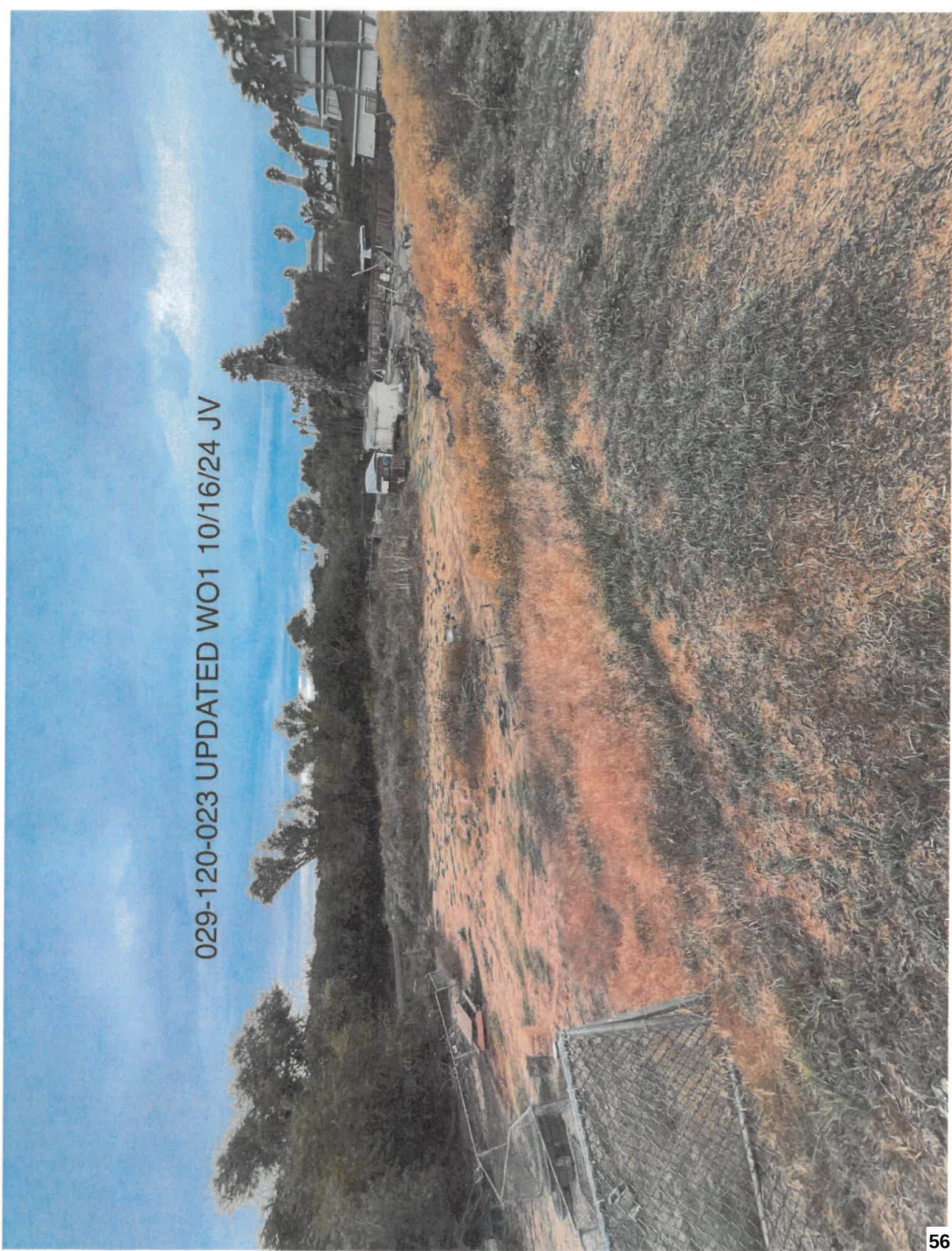
App State

Click to restore the map extent and layers visibility where you left off.

200ft

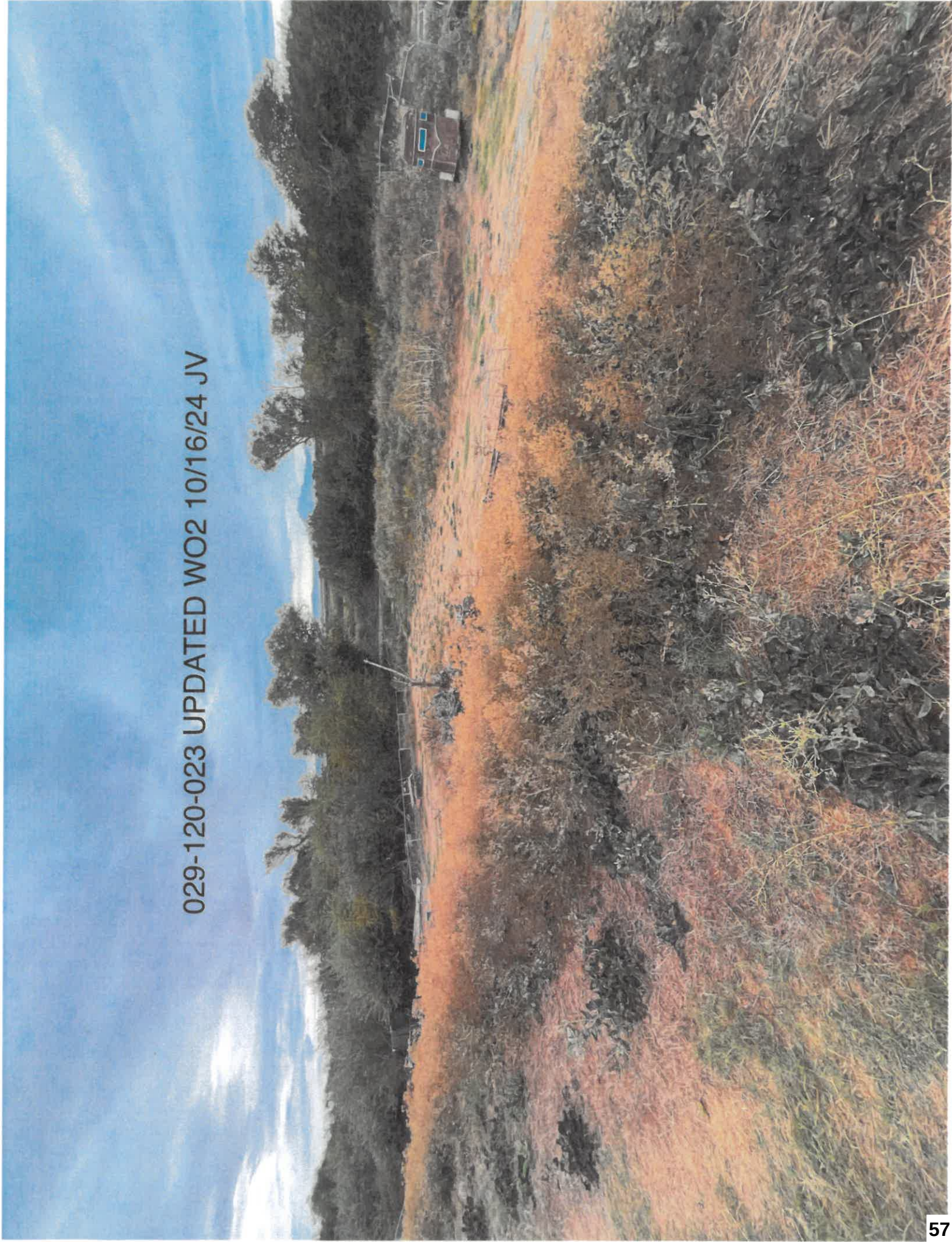


029-120-023 UPDATED WO1 10/16/24 JV





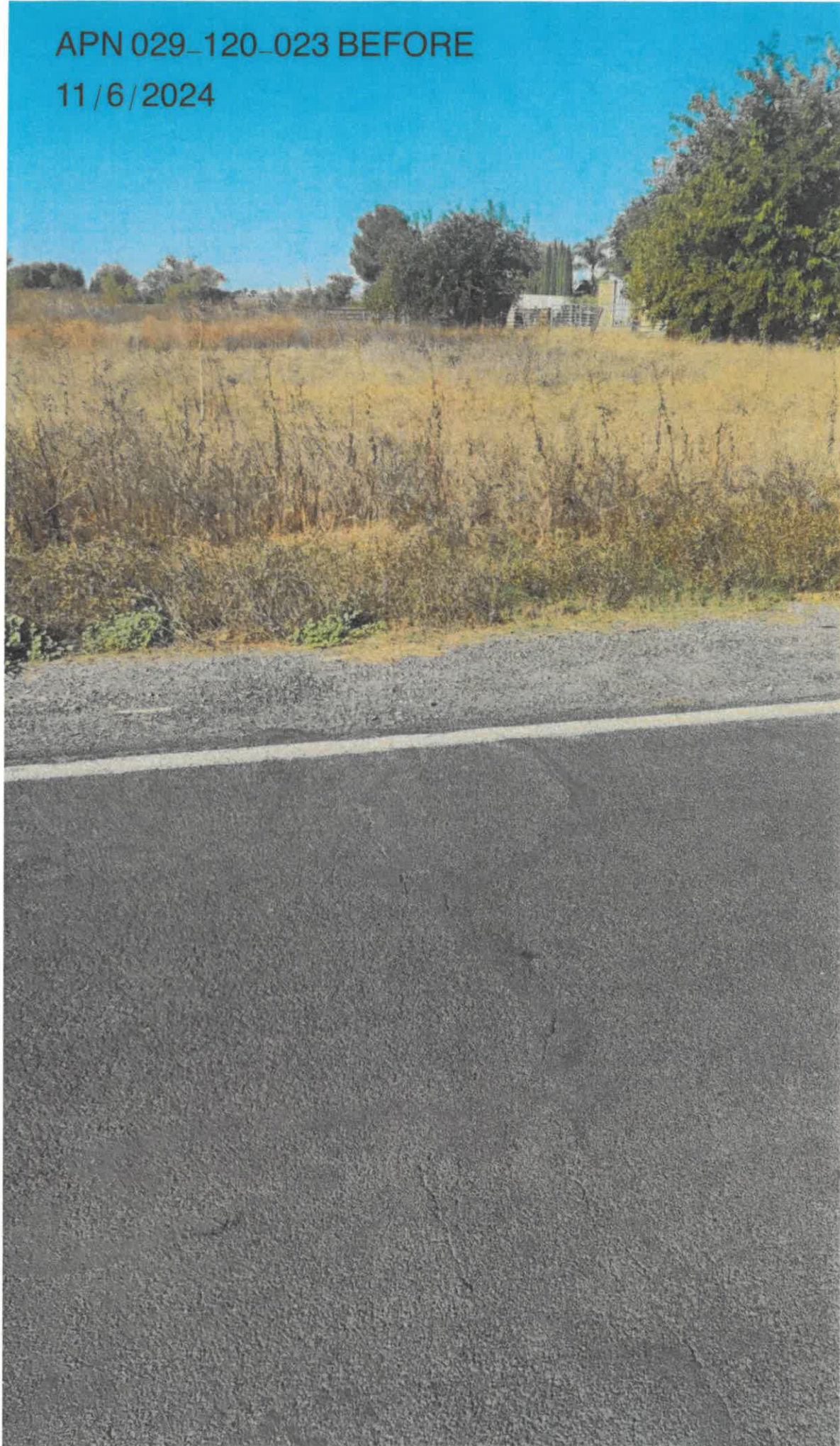
029-120-023 UPDATED WO2 10/16/24 JV





APN 029-120-023 BEFORE

11/6/2024





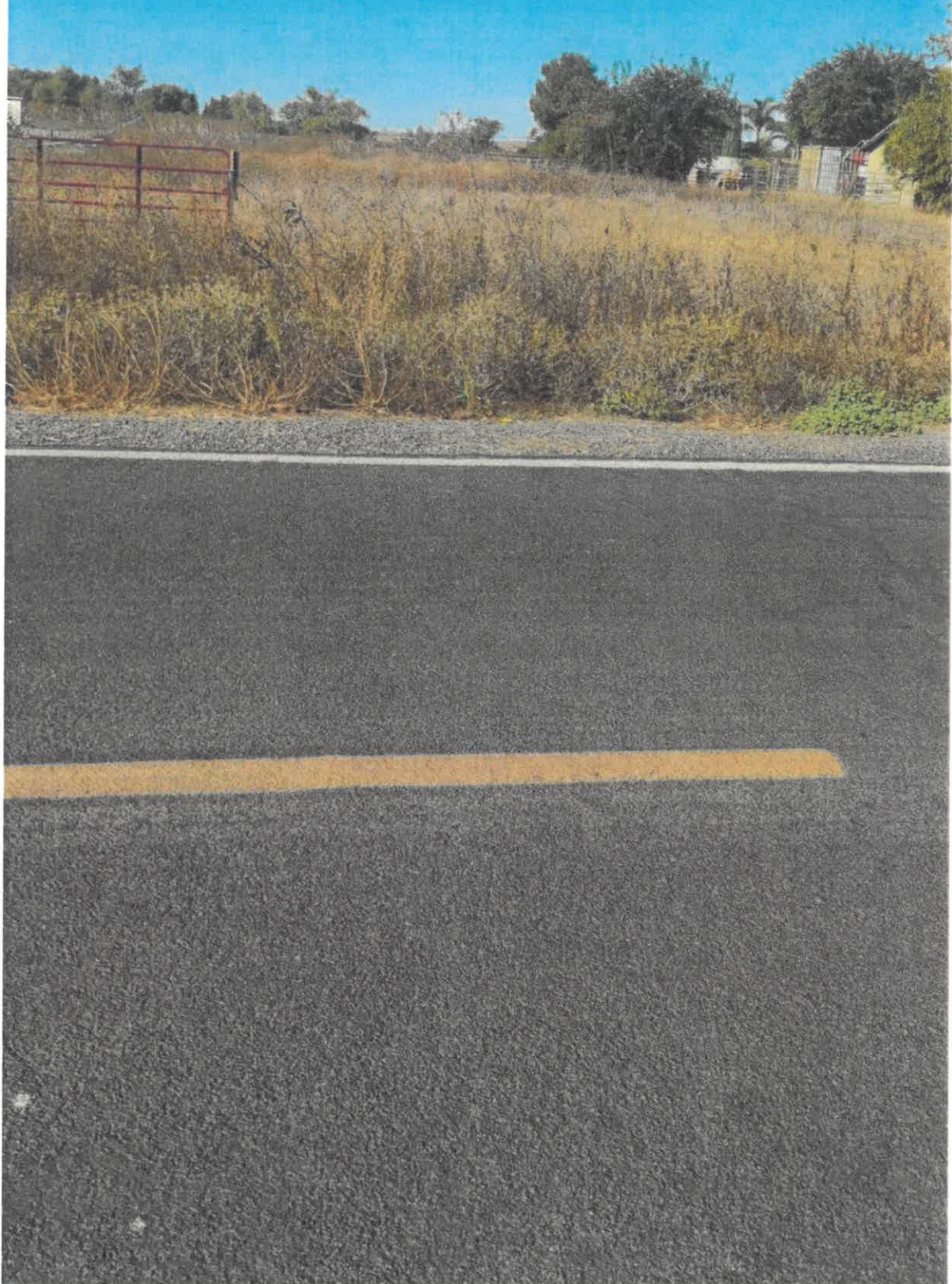
APN 029-120-023 BEFORE

11/6/2024





APN 029\_120\_023 BEFORE  
11/6/2024





APN 029\_120\_023  
BEFORE 11/6/2024



APN 029\_120\_023

FINISH 11/6/2024





APN 029-120-023 FINISH

11/6/2024



BACK TO DASHBOARD

iMeter™ Apps

Meter Groups



Meter Group  
1137967

Neopost - 1 meter(s)

Meters in 1137967

31222012

My Services

Equipment

Reports

Tracking

Supplies

Profile Print Guide Export

Home > Tracking > Status History

Status History ?

### Tracking Number Information

**Meter:** 31222012  
**Tracking Number:** 9489017898203031491828  
**Current Status:** Processed (processing scan)  
**Class of Mail:** FC  
**Service:** ERR  
**Value:** \$0.880

**Mailing Date:** 07/01/24 08:19 AM  
**Sender:** F029-120-023  
**Recipient:**  
**Zip Code:** 44145  
**City:** CLEVELAND  
**State:** OH

Proof of Delivery

### Status Details

▼ Status Date Status

|                            |                                         |        |
|----------------------------|-----------------------------------------|--------|
| Fri, 08/02/24, 05:58:00 AM | Processed (processing scan)             | Status |
| Tue, 07/30/24, 04:13:00 PM | Not delivered: Undelivered              |        |
| Tue, 07/30/24, 04:11:00 PM | Not delivered: Moved, Left no Address   |        |
| Sat, 07/20/24, 04:08:00 AM | Package return notice generated         |        |
| Wed, 07/10/24, 03:48:00 AM | Reminder to schedule redelivery         |        |
| Fri, 07/05/24, 09:59:00 AM | Arrival at Tracking Pick-up point       |        |
| Thu, 07/04/24, 10:02:00 PM | Processed (processing scan)             |        |
| Wed, 07/03/24, 02:52:00 PM | Processed (processing scan)             |        |
| Wed, 07/03/24, 04:50:00 AM | Processed (processing scan)             |        |
| Tue, 07/02/24, 09:55:00 PM | Processed (processing scan)             |        |
| Tue, 07/02/24, 08:40:00 PM | Origin Acceptance                       |        |
| Tue, 07/02/24, 12:34:00 PM | OK: USPS acknowledges reception of info |        |

Note: Delivery status updates are processed throughout the day and posted upon receipt from the Postal Service.



[BACK TO DASHBOARD](#)

iMeter™ Apps

## Meter Groups

Meter Group  
1137967

No post - 1 meter(s)

## Meters in 1137967

31222012

## Status History ?

## Tracking Number Information

|                         |                        |                      |                   |
|-------------------------|------------------------|----------------------|-------------------|
| <b>Meter:</b>           | 31222012               | <b>Mailing Date:</b> | 07/26/24 10:12 AM |
| <b>Tracking Number:</b> | 9489017898203017411123 | <b>Sender:</b>       | H029-120-023      |
| <b>Current Status:</b>  | OK : Delivered         | <b>Recipient:</b>    |                   |
| <b>Class of Mail</b>    | FC                     | <b>Zip Code:</b>     | 44145             |
| <b>Service:</b>         | ERR                    | <b>City:</b>         | CLEVELAND         |
| <b>Value</b>            | \$0.690                | <b>State:</b>        | OH                |

Proof of Delivery

|                  |                 |
|------------------|-----------------|
| Signature        |                 |
| Printed Name     | Michael Metelke |
| Delivery Address | ALL EQUITY      |

## Status Details

| ▼ Status Date              | Status                                  |
|----------------------------|-----------------------------------------|
| Tue, 07/30/24, 05:31:00 AM | OK : Delivered                          |
| Tue, 07/30/24, 05:30:00 AM | Arrival at Unit                         |
| Mon, 07/29/24, 10:14:00 PM | Processed (processing scan)             |
| Mon, 07/29/24, 09:21:00 PM | Processed (processing scan)             |
| Mon, 07/29/24, 09:22:00 AM | Processed (processing scan)             |
| Sat, 07/27/24, 08:19:00 PM | Processed (processing scan)             |
| Sat, 07/27/24, 07:04:00 PM | Origin Acceptance                       |
| Fri, 07/26/24, 07:21:00 PM | OK: USPS acknowledges reception of info |

Note: Delivery status updates are processed throughout the day and posted upon receipt from the Postal Service.



# Land Revision

Lic. # : #1075942  
 3702 Petaluma Boulevard North  
 Petaluma, Ca 94952  
 (707) 790-5263  
 landrevision@mail.com  
 landrevision.com

# 029-120-023

**Invoice Number:** INV-1168-77  
**Invoice Date:** Nov 12, 2024  
**Payment Due:** (set when sent)

## Client

**Joe Ottolini (Contra Costa County)**  
 4005 Port Chicago Hwy Ste.250  
 Concord, CA 94520-1180  
 (925) 941-3300  
 jotto@cccfd.org

## Project

**P-1168 - Joe Ottolini (Contra Costa County)**  
 4005 Port Chicago Hwy Ste.250  
 Concord, CA 94520-1180

| DESCRIPTION                  | PRICE             |
|------------------------------|-------------------|
| Non-Itemized Invoice         | \$0.00            |
| <b>Additional Line Items</b> |                   |
| HEC HAND MOW                 | \$2,868.00        |
| THC TRANSPORT                | \$316.00          |
| Subtotal                     | \$3,184.00        |
| Tax                          | \$0.00            |
| <b>Amount Due</b>            | <b>\$3,184.00</b> |

## Project Financials as of Nov 12, 2024

Estimated Project Total:  
 \$0.00  
 Previously Invoiced  
 Total: \$171,675.50



Estimated Project  
Balance: \$0.00



## CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

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### MINUTES

December 8, 2025

The Advisory Fire Commission met at a regular meeting on Monday, December 8, 2025. Chair Thompson called the meeting to order at 7:00 p.m. and led the salute to the flag.

### ROLL CALL

**Present:** Commissioners: Randall Henderson – District I  
Matthew Guichard – District II  
Susanna Thompson – District III  
Don Mayo – District IV  
Richard Nakano – District V  
Brian Oftedal – At Large #2  
Mark DeMarce – At Large Alternate #1  
Mario DiPrisco – At Large Alternate #2

Fire Chief: Lewis Broschard

**Absent:** None

**Arrived After Roll Call:** Mike Egan – At Large #1  
Commissioner Egan arrived after roll call; therefore, did not participate in any action taken.

### PUBLIC COMMENTS

None

### PUBLIC HEARINGS

#### A. December 3, 2025 Report on the Cost of Abatement

Chair Thompson opened the public hearing on the December 3, 2025, Report on the Cost of Abatement. Hearing no objections or protests to the December 3, 2025 Abatement Report, the hearing was closed. Chair Thompson then asked for a motion to adopt the Resolution of Confirmation confirming the December 3, 2025 Abatement Report in the amount of \$1,971.13. Commissioner Guichard moved that the Commission adopt the Resolution of Confirmation confirming the Abatement Report, seconded by Commissioner Henderson. Motion passed (AYES: Henderson, Guichard, Thompson, Mayo, Nakano, Oftedal, DeMarce, DiPrisco)



Chair Thompson asked for an additional motion to order District staff to adjust or modify any charges found to be incorrect because the charge was entered more than once, through clerical error, through the error or mistake of a material fact, or illegally. Commissioner DeMarce made a motion to accept the order. Motion seconded by Commissioner Nakano. Motion passed (AYES: Henderson, Guichard, Thompson, Mayo, Nakano, Oftedal, DeMarce, DiPrisco)

## **CONSENT ITEMS**

### **A. October 13, 2025 Meeting Minutes**

Commissioner Oftedal made a motion to accept and file the October 13, 2025, minutes. Motion seconded by Commissioner DeMarce. Motion passed (AYES: Henderson, Guichard, Thompson, Mayo, Nakano, Oftedal, DeMarce, DiPrisco)

### **B. Accept and File Reports:**

#### **1. Personnel Report**

#### **2. Fire Prevention Reports**

Commissioner Oftedal made a motion to accept and file the October 13, 2025, minutes. Motion seconded by Commissioner DeMarce. Motion passed (AYES: Henderson, Guichard, Thompson, Mayo, Nakano, Oftedal, DeMarce, DiPrisco)

## **DISCUSSION ITEMS**

### **A. 2025 Annual Report**

Commissioner Nakano made a motion to approve the 2025 Annual Report to the Board of Supervisors. Motion seconded by Commissioner DeMarce. Motion passed (AYES: Henderson, Guichard, Thompson, Mayo, Nakano, Oftedal, DeMarce, DiPrisco)

### **B. Proposed 2026 Meeting Schedule**

Commissioner Nakano made a motion to approve the proposed 2026 Meeting Schedule of the Advisory Fire Commission. Motion seconded by Commissioner DeMarce. Motion passed (AYES: Henderson, Guichard, Thompson, Mayo, Nakano, Oftedal, DeMarce, DiPrisco)

## **FIRE CHIEF'S REPORT**

Reviewed/Discussed the November 4, 2025, Fire Chief's report.

## **COMMISSIONERS' COMMENTS / ITEMS FOR FUTURE AGENDAS**

Commissioner Egan inquired about the process for firefighters returning to the District as rehires. Chief Broschard explained that the reintegration process depends on the length of time the employee has been separated from the District. He further noted that the District will be conducting a fifteen (15)-person lateral academy beginning in January. The District anticipates approximately ten (10) retirements in March, and the lateral academy is expected to help offset the resulting personnel reductions.

Commissioner Oftedal inquired about the need for additional fire stations in East County. Chief Broschard stated that the only stations currently anticipated are Stations 90 and 94 in Brentwood. He further noted that a future station planned near Kaiser Antioch is expected to help address additional service needs in the area.

Commissioner DeMarce inquired about the appeal process for citizens seeking relief from fees and fines. Chief Broschard advised that the matter would need to be placed on a future agenda to allow time for the District to create a staff report for the Commission to review the relevant documentation and render a decision on the request.

Commissioner Thompson inquired whether the District has plans to install evacuation signage or similar signs in high fire hazard areas. Chief Broschard stated that the District does not currently have plans to install this type of signage within its jurisdiction.

## **NEXT MEETING DATE AND TIME**

The next Regular Meeting is scheduled for February 9, 2026, at 7:00 p.m.

Meeting adjourned at 8:24 p.m.

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Emily Cooper, Recording Secretary





## CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

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TO: Advisory Fire Commission

FROM: Lewis Broschard, Fire Chief

SUBJECT: Personnel Report

DATE: February 9, 2026

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### **PROMOTIONS**

|                       |                      |            |
|-----------------------|----------------------|------------|
| Sam Nichols           | Assistant Fire Chief | 01-01-2026 |
| Brian Nannini         | Battalion Chief      | 01-01-2026 |
| Antonio Mengual Lopez | Firefighter          | 01-05-2026 |

### **NEW HIRES**

|                   |                          |            |
|-------------------|--------------------------|------------|
| Austin de Lambert | Firefighter              | 01-05-2026 |
| Connor Blair      | Firefighter              | 01-05-2026 |
| Daron Baker       | Firefighter              | 01-05-2026 |
| Felix Johansson   | Firefighter              | 01-05-2026 |
| Jeremy Johnson    | Firefighter              | 01-05-2026 |
| Jerry DiFilippi   | Firefighter              | 01-05-2026 |
| Jonghyun Oh       | Firefighter              | 01-05-2026 |
| Joseph Collins    | Firefighter              | 01-05-2026 |
| Justin Pels       | Firefighter              | 01-05-2026 |
| Micah Johnson     | Firefighter              | 01-05-2026 |
| Michael Curran    | Firefighter              | 01-05-2026 |
| Pierre Swanson    | Firefighter              | 01-05-2026 |
| Robert Diaz       | Firefighter              | 01-05-2026 |
| Trent Zurflueh    | Firefighter              | 01-05-2026 |
| Timothy Tomas     | Equipment Mechanic       | 01-05-2026 |
| Kasey Frost       | Fire District Dispatcher | 03-09-2026 |

## **RETIREMENT**

|                   |                   |            |            |
|-------------------|-------------------|------------|------------|
| Brian Helmick     | Deputy Fire Chief | 11-02-2002 | 01-22-2026 |
| Robert Gelhaus    | Fire Engineer     | 06-17-2003 | 01-30-2026 |
| Cole Smith        | Fire Engineer     | 11-16-2002 | 02-27-2026 |
| Thomas Waller III | Fire Captain      | 11-17-2003 | 03-28-2026 |
| Lewis Broschard   | Fire Chief        | 10-22-2007 | 03-30-2026 |

## **SUPPRESSION STAFFING VACANCIES**

|                                | Minimum Staffing | Current Staffing | Vacancies |
|--------------------------------|------------------|------------------|-----------|
| Fire Captain (Station)         | 123              | 111              | 12        |
| Fire Captain (Safety Officers) | 6                | 6                | 0         |
| Fire Engineer                  | 123              | 127              | (4)       |
| Firefighter                    | 156              | 190              | (34)      |
| Total                          | 408              | 434              | (26)      |

### **NOTES**

1. District is now staffing 41 fire companies – some with three-person crews and some with four-person crews.
2. The District has a total of six (6) Shift Training Captains (Safety Officers).
3. Negative numbers represent a surplus over minimum staffing. Surplus staff at the Firefighter rank will eventually fill vacancies created through attrition and internal promotions.
4. Rodeo Hercules annexation effective 7/1/25-added 6 station Captains, 6 Fire Engineers and 6 Firefighters





# FIRE PREVENTION BUREAU

## December 2025



CE

|                                          | MONTH | YTD  |
|------------------------------------------|-------|------|
| RESIDENTIAL INSP.                        | 39    | 7403 |
| EDUCATIONAL INSP., HIGH-RISE & I-3 INSP. | 46    | 242  |

100%

COMPLIANCE FOR  
STATE MANDATED INSPECTIONS

### MISC. INSPECTIONS

|                           | MONTH | YTD  |
|---------------------------|-------|------|
| RE-INSPECTIONS COMPLETED  | 298   | 3943 |
| COMPLETED 850 INSPECTIONS | 37    | 366  |
| SPECIAL EVENT INSPECTIONS | 1     | 66   |

E

|              | MONTH | YTD  |
|--------------|-------|------|
| INSPECTIONS  | 313   | 3109 |
| PLAN REVIEWS | 283   | 2692 |

WP

|                                                      | MONTH | YTD       |
|------------------------------------------------------|-------|-----------|
| PUBLIC EDUCATION EVENTS/SCHOOLS                      | 6     | 289       |
| TOTAL EDUCATED/ SCHOOL PROGRAMS                      | 130   | 9180      |
| AB-38 INSPECTIONS                                    | 51    | 328       |
| HET ACTIVITIES / BURN PERMITS                        | 3/14  | 61/54     |
| DEFENSIBLE SPACE INSPECTIONS                         | 829   | 4010      |
| FIREWISE COMMUNITIES                                 | 0     | 34        |
| WEED ABATEMENT ACTIVITIES (INSPECTIONS/NOTICES SENT) | NA    | 4569/2292 |

FIU

|                      | MONTH | YTD |
|----------------------|-------|-----|
| FIRE INVESTIGATIONS  | 40    | 575 |
| ARRESTS              | 1     | 23  |
| INJURIES FROM FIRE   | 2     | 14  |
| FATALITIES FROM FIRE | 1     | 3   |

WILDFIRE

MITIGATION

MX

|                                  | MONTH | YTD |
|----------------------------------|-------|-----|
| CHIPPING DAYS                    | 1     | 14  |
| EVACUATION ROUTE CLEANUP         | 1     | 17  |
| VEG. MGMT. / FUEL REDUCTION      | 4     | 36  |
| DEAD TREE REMOVAL                | 0     | 4   |
| FIREWISE STRATEGIC PLAN PROJECTS | 0     | 0   |
| Low-Income Exterior Hazard       | 0     | 1   |



# FIRE PREVENTION BUREAU

## January 2026



CE

|                                          | MONTH | YTD  |
|------------------------------------------|-------|------|
| RESIDENTIAL INSP.                        | 1437  | 1437 |
| EDUCATIONAL INSP., HIGH-RISE & I-3 INSP. | 0     | 0    |

17%

COMPLIANCE FOR  
STATE MANDATED INSPECTIONS

### MISC. INSPECTIONS

|                           | MONTH | YTD |
|---------------------------|-------|-----|
| RE-INSPECTIONS COMPLETED  | 215   | 215 |
| COMPLETED 850 INSPECTIONS | 25    | 25  |
| SPECIAL EVENT INSPECTIONS | 0     | 0   |

E

|              | MONTH | YTD |
|--------------|-------|-----|
| INSPECTIONS  | 277   | 277 |
| PLAN REVIEWS | 224   | 224 |

WP

|                                                      | MONTH | YTD  |
|------------------------------------------------------|-------|------|
| PUBLIC EDUCATION EVENTS/SCHOOLS                      | 5     | 5    |
| TOTAL EDUCATED/ SCHOOL PROGRAMS                      | 20    | 20   |
| AB-38 INSPECTIONS                                    | 26    | 26   |
| HET ACTIVITIES / BURN PERMITS                        | 8/8   | 8/8  |
| DEFENSIBLE SPACE INSPECTIONS                         | 1060  | 1060 |
| FIREWISE COMMUNITIES                                 | 0     | 0    |
| WEED ABATEMENT ACTIVITIES (INSPECTIONS/NOTICES SENT) | NA    | 0    |

FIU

|                      | MONTH | YTD |
|----------------------|-------|-----|
| FIRE INVESTIGATIONS  | 40    | 40  |
| ARRESTS              | 1     | 1   |
| INJURIES FROM FIRE   | 6     | 6   |
| FATALITIES FROM FIRE | 0     | 0   |

WILDFIRE

MITIGATION

MX

|                                  | MONTH | YTD |
|----------------------------------|-------|-----|
| CHIPPING DAYS                    | 0     | 0   |
| EVACUATION ROUTE CLEANUP         | 0     | 0   |
| VEG. MGMT. / FUEL REDUCTION      | 1     | 1   |
| DEAD TREE REMOVAL                | 0     | 0   |
| FIREWISE STRATEGIC PLAN PROJECTS | 0     | 0   |
| Low-Income Exterior Hazard       | 0     | 0   |



CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT  
SURPLUS EQUIPMENT

{2/3/26}

CONDITION:

- A= Obsolete
- B= Worn out
- C= Beyond economical repair
- D= Damaged/wrecked beyond repair

| PAGE 1 OF _1_ |          |          |                                                                |                    |           |
|---------------|----------|----------|----------------------------------------------------------------|--------------------|-----------|
|               | COUNTY # | QUANTITY | DESCRIPTION                                                    | ESTIMATED<br>VALUE | CONDITION |
| 1.            |          | 1        | Box Flashlight                                                 | \$0                | C         |
| 2.            |          | 2        | Bags of old style apartment packs and old style wildland packs | \$100              | A         |
| 3.            |          |          |                                                                |                    |           |
| 4.            |          |          |                                                                |                    |           |
| 5.            |          |          |                                                                |                    |           |
| 6.            |          |          |                                                                |                    |           |
| 7.            |          |          |                                                                |                    |           |
| 8.            |          |          |                                                                |                    |           |
| 9.            |          |          |                                                                |                    |           |
| 10.           |          |          |                                                                |                    |           |
| 11.           |          |          |                                                                |                    |           |
| 12.           |          |          |                                                                |                    |           |
| 13.           |          |          |                                                                |                    |           |
| 14.           |          |          |                                                                |                    |           |
| 15.           |          |          |                                                                |                    |           |
| 16.           |          |          |                                                                |                    |           |

**CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT  
SURPLUS EQUIPMENT**

DATE 2/3/2026

A= Obsolete  
B= Worn Out

C= Beyond economical Repair  
D= Wrecked beyond repair/Major Mechanical

PAGE 1 OF \_\_\_\_

|     | COUNTY # | QUANTITY | DESCRIPTION                 | ESTIMATED<br>VALUE | CONDITION |
|-----|----------|----------|-----------------------------|--------------------|-----------|
| 1.  | 130023   | 1        | 2001 International 4800 4x4 | 15,000             | C         |
| 2.  | 129700   | 1        | 2000 International 4800 4x4 | 15,000             | C         |
| 3.  | 130027   | 1        | 2000 International 4800 4x4 | 5,000              | C         |
| 4.  | 134010   | 1        | 2008 Ford E250              | 1,000              | C         |
| 5.  | 134011   | 1        | 2008 Ford Ranger            | 1,000              | C         |
| 6.  | 134007   | 1        | 2008 Ford F150              | 5,000              | C         |
| 7.  | 116209   | 1        | 1988 GMC 3500               | 5,000              | C         |
| 8.  | 121310   | 1        | 1995 Ford Bronco            | 3,000              | C         |
| 9.  |          |          |                             |                    |           |
| 10. |          |          |                             |                    |           |
| 11. |          |          |                             |                    |           |
| 12. |          |          |                             |                    |           |
| 13. |          |          |                             |                    |           |
| 14. |          |          |                             |                    |           |
| 15. |          |          |                             |                    |           |
| 16. |          |          |                             |                    |           |

U:\Forms\ADM.030  
New 12/03





# CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

January 20, 2026

TO: Board of Directors

FROM: Lewis Broschard, Fire Chief

RE: Fire Chief's Report

## Operations Section Update

- Electric Vehicle (EV) Fires. With the increase in EV fires occurring throughout the District, we evaluated specialized tools to assist us in enhancing our operational equipment to improve firefighter safety and emergency response capabilities. The consistent challenge our firefighters face with EV fires is the inability to penetrate the sealed battery enclosure to extinguish the fire.

Two Cold Cut Cobra systems are planned for purchase with a total cost of \$200,000 and will be used as a specialized EV and lithium-ion battery fire suppression tool. It penetrates sealed battery enclosures and delivers high-pressure water mist combined with an abrasive aggregate directly to overheated or burning battery cells, enabling firefighters to interrupt thermal runaway, reduce reignition risk, and limit hazardous vapor release. This capability is essential for safely managing EV fires, battery energy storage system incidents, and other high-energy lithium-ion hazards that conventional hose streams cannot effectively control.



### Emergency Medical Services (EMS) Division

- Ambulance Transport System Performance in 2025. The emergency ambulance transport program performed at a 94.7% compliance rate for response time performance across all geographic zones and all call priority types for 2025. The total number of transports increased by a little more than 1% for a total of 85,680 transports in 2025.
- Nurse Navigation We expanded the type and quantity of calls where this program will engage in an effort to continue our effort to decompress the emergency ambulance transport demand. We will continue to evaluate the effectiveness of the program with the expanded scope of calls.
- Ambulance Patient Offload Times (APOT) APOT appears to be trending down when looking at the previous 12 months. In early November, EMS Division staff participated in a weeklong improvement event, called a Kaizen, at John Muir Walnut Creek focused on reducing APOT in the Walnut Creek Emergency Department (ED). These efforts have resulted in significant reductions of ED offload times. The offload time improvement is illustrated in the APOT report that is attached. Overall, APOT in the county appears to be improving and we are thankful to each receiving facility for the effort they are taking to recognize and mitigate the impacts contributing to patient offload times. EMS Division staff have scheduled ongoing collaboration meetings with John Muir Health every two weeks moving forward.
- Emergency Ambulance Contract Extension The two year contract extension with Contra Costa County and all other ambulance transport-related contracts and agreements with vendors were extended in the November and December board actions. These agreements were extended through December 31, 2027.

### Training & Safety

- Academy 62. Academy 62 with 15 lateral firefighters commenced on January 5th. The 15 firefighters are intended to provide replacements for current and anticipated vacancies due to retirements upcoming in March, 2026.
- Annual Training Hours. The District logged just under 110,000 hours of fire based training for the year. This is in addition to EMS training for our field personnel.
- NERIS (National Emergency Response Information System) Implementation. The Training & Safety Division has been focused on the NERIS roll out. Significant effort was made to ensure the system was workable and the division delivered 15 training sessions to personnel. The District is online and compliant with the new national reporting standard.



## **Community Risk Reduction Section**

### **Fire Prevention Bureau**

- **State Mandated Inspections.** The Code Enforcement Unit ended 2025 by completing 100% of the State Mandated Inspections just before the holidays. The statistics and required SB 1205 report will be submitted to the board next month for approval.
- **Code Adoptions.** January 1, 2026 was the start date for the 2025 California Fire Code and 2025 California Wildland Urban Interface Code. After the board approved the two ordinances with local amendments, the Fire Marshal and Deputy Fire Marshal attended local city council meetings to assist in the adoption process and answer any questions from the public, elected officials and city staff.
- **Wildfire Mitigation** Work continues in the off-season with Crew 12, Civicorps and our contractor, Powers Forestry. Phase II of the Windy Flats mitigation in San Pablo started on Monday January 11. In order to reduce the overgrown vegetation on this project, approximately 40 unhoused people were relocated. This project could not have occurred without the collaboration from County Health, CORE, H3, City of San Pablo, the Fire District, San Pablo Police Department, Cal Trans, and San Pablo Public Works. This work should dramatically reduce the fire hazard that has existed in this location for the last several years, with multiple wildland fires occurring each year.

### **Legislation & Grants**

- **SB 828.** Deputy Fire Marshal Aubert provided testimony in support of SB 828 on January 13 before the Senate Governmental Organizations Committee and on January 14 before the Senate Local Government Committee, on behalf of the District and the California Fire Chiefs Association. SB 828 strengthens California's fireworks licensing and storage laws by closing regulatory gaps that have allowed unsafe operations to go undetected.
- **Zone 0 and Home Hardening Regulations.** (no significant update) The State Board of Forestry continues to hold committee meetings on this subject, with the next committee meeting scheduled for April, 2026.

## **Administration Section Update**

### **Support Services Division**

- **Assistant Fire Chief Appointment.** Battalion Chief Sam Nichols was appointed to the Assistant Fire Chief position leading the Support Services Division. Chief Nichols has demonstrated his leadership in a variety of Operations and Training positions. He has jumped in with both feet and his sharp attention to detail, analytical mindset, and servant leadership perspective will serve him well in his new role.
- **New Fire Equipment Mechanic.** We are excited to welcome Timothy Tomas, who has joined the District as an Equipment Mechanic to support the Shop's work on our light fleet vehicles. His primary responsibilities include the "upfitting" installation of Code 3 lights and sirens on District vehicles.
- **Fire Station 86 Storm Drain Repair.** The storm drain system at Fire Station 86 in BayPoint sustained significant damage due to a fire in the underground pipe over the summer. The District replaced the damaged piping, ensuring the storm drain system will function properly this winter.
- **New Wildland Engines.** Two new Type 6 engines were placed into service in December. One was assigned to Station 73 (E-673) in Pinole, which allowed the District to strategically move a Type 3 engine to Station 74 (E-374) in Pinole. The second Type 6 engine was placed in service at Station 92 (E-692) in Brentwood. These additions have significantly increased the capacity and versatility of our wildland apparatus fleet, enhancing our response capabilities during fire season.
- **Personal Protective Equipment (PPE).** The District is currently concluding its 2025 annual PPE inspection program, a mandatory safety program for all personnel issued protective gear. Since beginning in July 2025, the District has successfully processed 793 sets of PPE, which include the systematic inspection and rotation of both primary and secondary sets for each firefighter. The PPE undergoes advanced cleaning and repairs as needed by a verified Independent Service Provider (ISP) compliant with NFPA 1851 standards to ensure safety. We are on track to complete the final rotations and will initiate the 2026 inspection cycle this coming July.
- **New Dual Use PPE.** In addition to our structural firefighting PPE maintenance, the District is finalizing the rollout of our new VersaPro Plus dual-certified PPE. These specialized garments are dual-certified to NFPA 1951 (Technical Rescue) and NFPA 1977 (Wildland Firefighting) standards. This lightweight, breathable gear is designed for technical rescues, motor vehicle accidents, and medical incidents, helping us reduce heat stress and limit personnel exposure to contaminants often found on structural turnout gear.

### **Communications Division**

- **Computer Aided Dispatch (CAD) Rebuild.** The CAD rebuild continues to progress and is tentatively set for implementation early April 2026 after completion of the new 911 communications center and data/server room projects.



- County HazMat Move. The District and our IT consultant continue to assist County Hazmat with their early move to 4005 Port Chicago Highway, Concord, and the pending July 1, 2026 transition into the Fire District.

#### New Fire Stations / Major Facilities Construction

- Fire Station 90 (Brentwood) The fire station's architectural team is working with the County's architectural team on the youth center. Together, the site plan is coming into alignment with how the two projects fit together. CEQA studies are underway for areas including noise, traffic, air quality, and cultural resources. District Staff will present the Fire Station project to the community and the City Council in an informational item on January 13th, 2025.
- Fire Station 9 (Pacheco) The District received seven responses to the Request for Qualifications for a Design-Build Entity for Fire Station 9 in Pacheco. The responses are currently under review and the top three teams will advance to the Request for Proposals phase. CEQA studies continue. Once the CEQA studies are complete, the project application will be completed and filed with County Planning. Design work on the temporary Fire Station 9 at Buchanan Field will begin this month.
- Contra Costa County Regional Fire Communication Center (CCRFCC) (Pleasant Hill) The communications center remodel continues to progress with some significant milestones over the last few weeks. All electrical switch gear has been installed and PG&E primary power is now present in the building. Finish work throughout the building continues and is approximately 95% complete. The data center/server room is almost complete. After final completion of the data center/server room, the District and our IT consultant will begin installation of all the equipment and servers in the IT racks. There are still numerous major milestones to accomplish prior to opening the new center. The latest projected date to occupy the center is mid to late March 2026.
- Fire Station 94 (Downtown Brentwood) Construction remains in progress. The building is "vertical" with the steel beams affixed to the footings. Much of the underground utility work is complete. With vertical construction bow in progress, the building will begin to take shape in the coming months.

#### Public Information Office

- This year the Fire District embarked on a new program to collect toys for families in need. Through the generosity of the community, more than 1,500 toys were donated at fire stations throughout the District. This year, Contra Costa Fire hosted toy drive events at Fire Station 10 in Concord, Fire Station 82 in Antioch, Fire Station 92 in Brentwood, and Fire Station 76 in Hercules. These events also welcomed community members to meet Santa and our firefighters.

The toy drives were organized by Firefighter Rene Arevalo, in partnership with Local 1230, and with support from Fire Prevention Specialist Julie Ormerod. The Fire District partnered with the Brentwood Regional Community Chest, Antioch Police Department, and with Contra Costa County Child Support Services to distribute the donated toys within the County.

- Fire Station 95, which included Captain Michael Dunham, Engineer Jared Gavard, and Firefighters Scott Barger and Caden Jones, also participated in two long-standing holiday events, the Bethel Island Children's Support Christmas Party, which saw more than 300 people and Bethel Island's Annual Santa's Stack Toy and Food Delivery, where firefighters personally delivered gifts and meals alongside other community volunteers.

#### **Rodeo-Hercules FPD (RHFPD) Annexation**

- The District continues to work with the City of Hercules on transfer of ownership of Fire Station 76, including potential lot line adjustments.

#### **Contra Costa County Hazardous Materials Programs Transition**

- Drafts of job descriptions were completed and submitted to County HR and Labor Relations for review for the positions that will be transferred and transitioned to new Fire District positions represented by IAFF Local 1230.
- Draft Cal EPA application information is being reviewed by County Counsel.
- Planning meetings with staff from the District and County HazMat were increased to weekly effective with the new year to keep pace with the upcoming transition date of July 1, 2026.
- District staff are working with County Health Haz-Mat to support their early move to 4005 Port Chicago Highway in Concord. The group will be located on the first floor of the Fire District Administration building in early February.





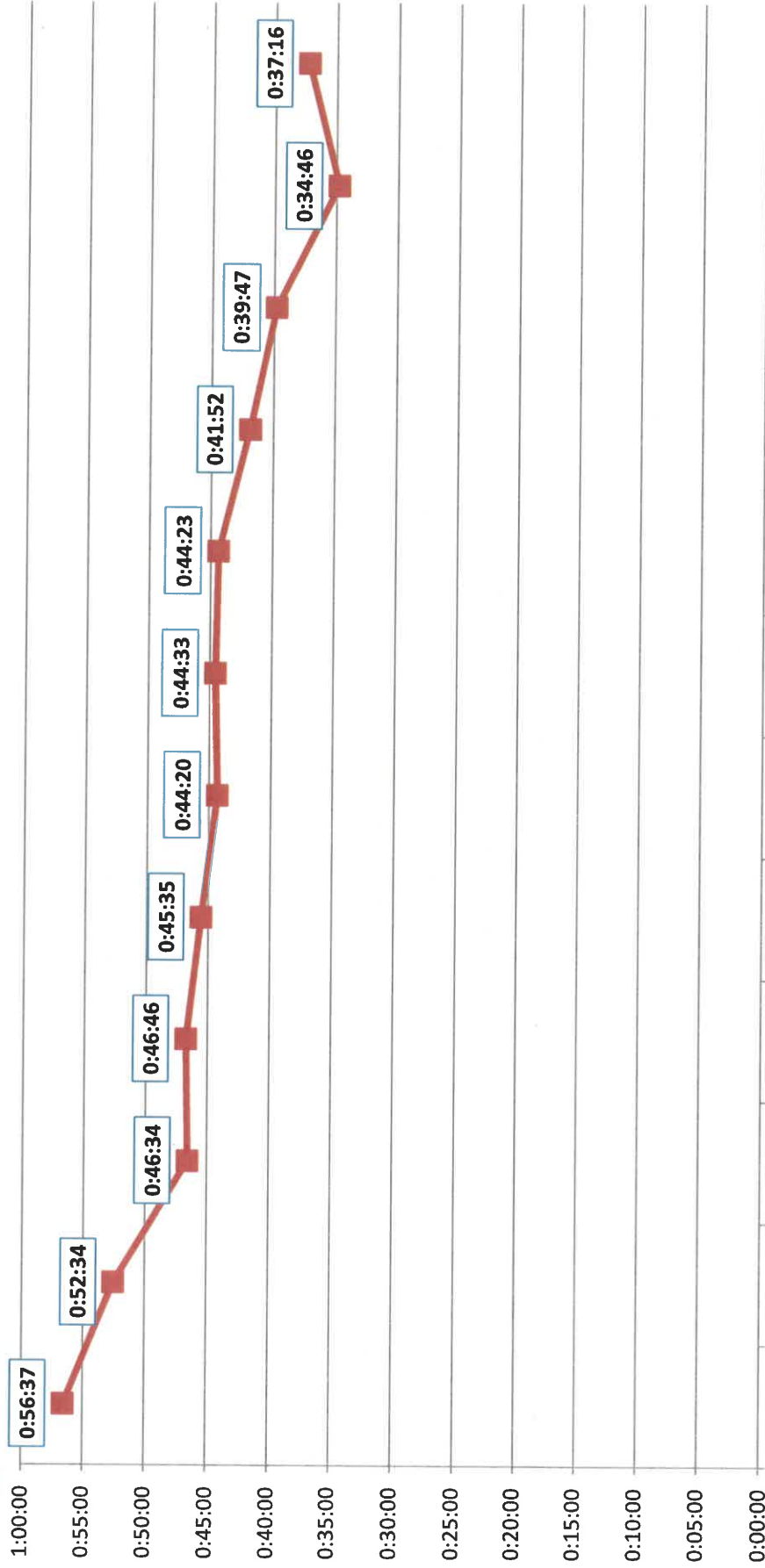
# Patient Transfer of Care Times by Facility

## 90th PERCENTILE OF ALL FACILITIES

January 2025 - December 2025

78,779 Transports (6,565 per Month)

Source: AMR MEDS (ePCR Database)



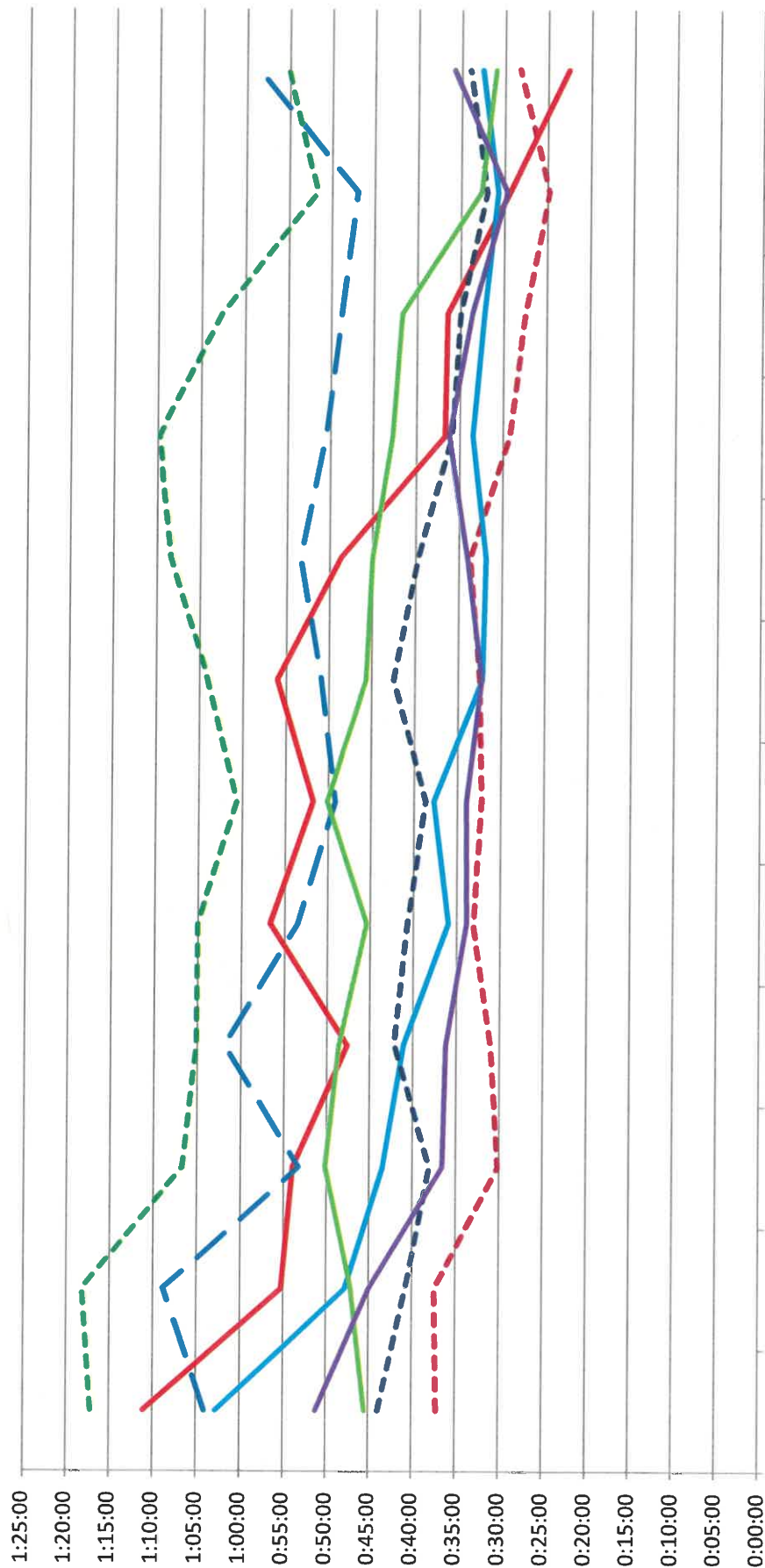
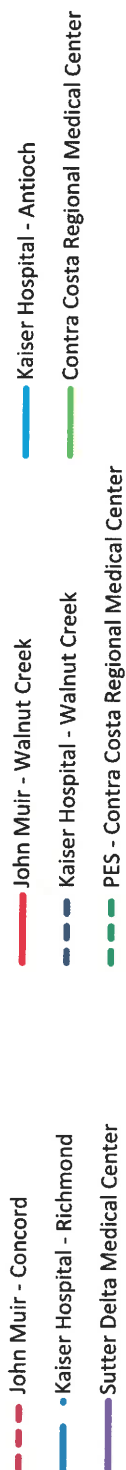
| Jan '25                      | Feb '25 | Mar '25 | Apr '25 | May '25 | Jun '25 | Jul '25 | Aug '25 | Sep '25 | Oct '25 | Nov '25 | Dec '25 |
|------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 7,129                        | 6,461   | 6,708   | 6,436   | 6,740   | 6,421   | 6,666   | 6,917   | 6,445   | 5,311   | 5,311   | 6,983   |
| Month & AMR Transport Volume |         |         |         |         |         |         |         |         |         |         |         |



### Patient Transfer of Care Times by Facility (90th Percentile)

**January 2025 - December 2025**

Source: AMR MEDS (ePCR Database)



|  | Jan '25                      | Feb '25 | Mar '25 | Apr '25 | May '25 | Jun '25 | Jul '25 | Aug '25 | Sep '25 | Oct '25 | Nov '25 | Dec '25 |
|--|------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|  | 7,129                        | 6,461   | 6,708   | 6,436   | 6,740   | 6,421   | 6,666   | 6,917   | 6,445   | 5,311   | 5,311   | 6,983   |
|  | Month & AMR Transport Volume |         |         |         |         |         |         |         |         |         |         |         |





## Patient Transfer of Care Times by Facility (90th Percentile)

John Muir - Walnut Creek

January 2025 - December 2025

12,072 Total Transports (1006 per Month)

Source: AMR MEDS (ePCR Database)





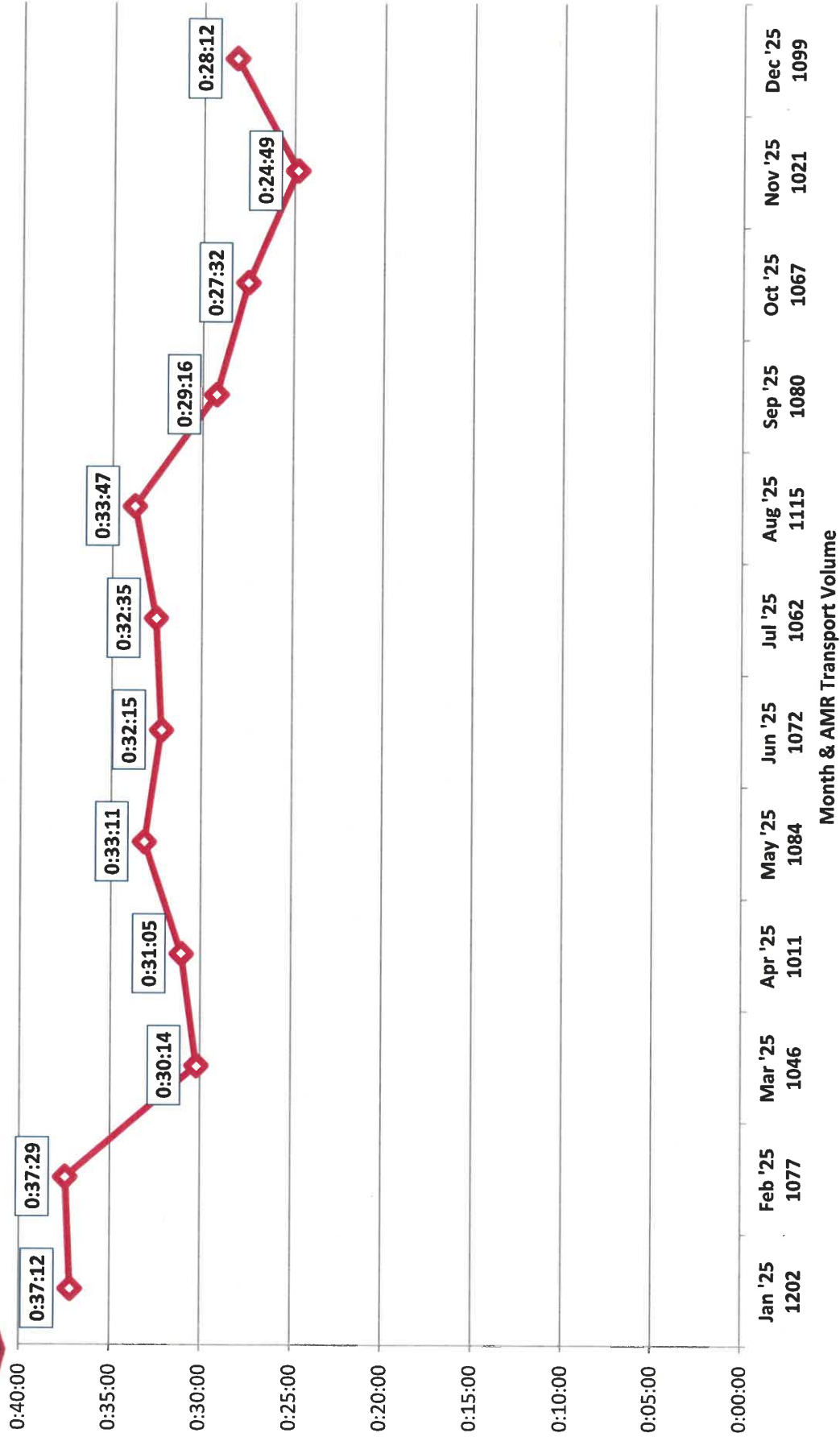
# Patient Transfer of Care Times by Facility (90th Percentile)

John Muir - Concord

January 2025 - December 2025

12,936 Total Transports (1078 per Month)

Source: AMR MEDS (ePCR Database)







## Patient Transfer of Care Times by Facility (90th Percentile)

Kaiser - Antioch

January 2025 - December 2025

10,896 Total Transports (908 per Month)

Source: AMR MEDS (ePCR Database)





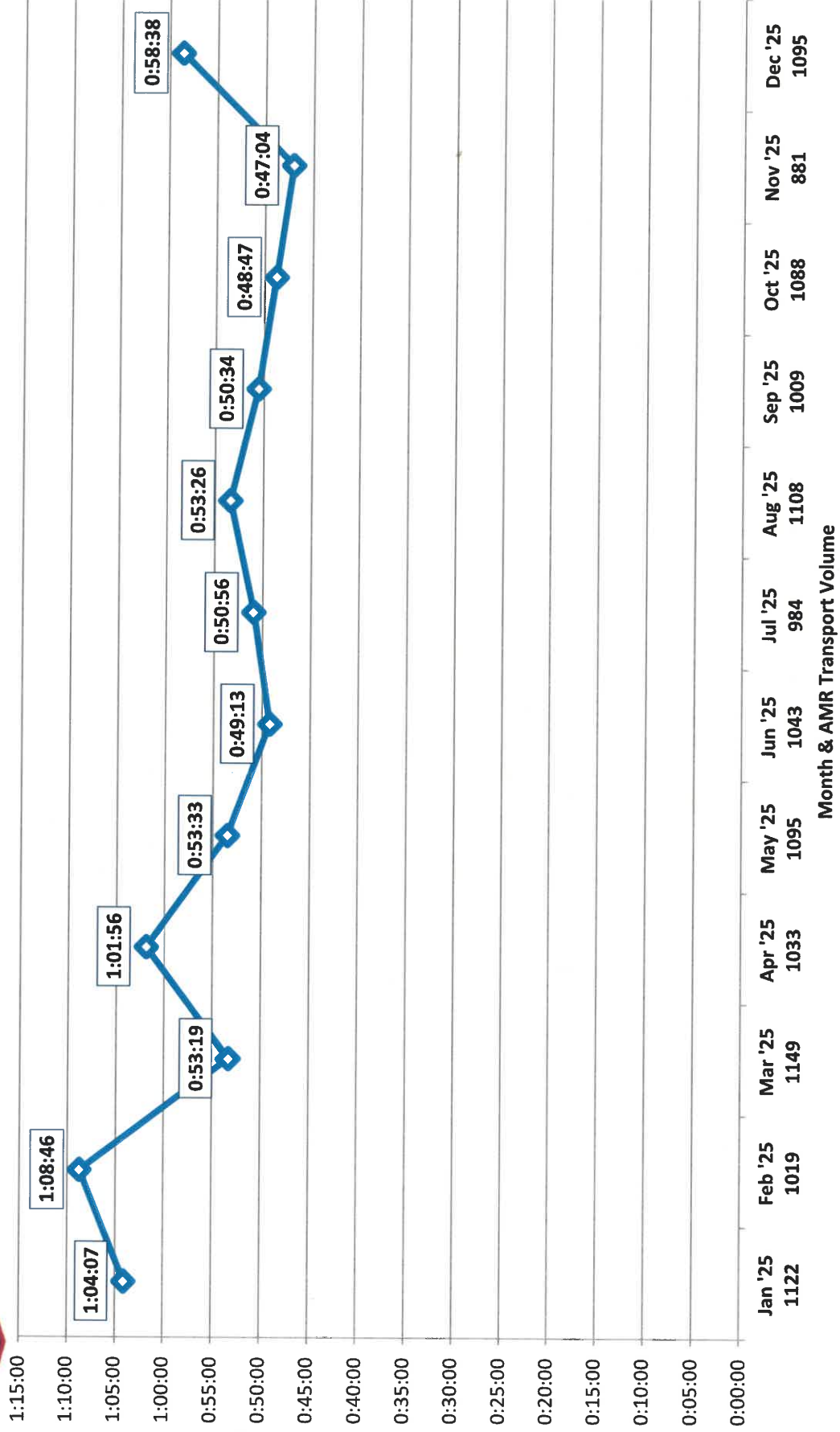
# Patient Transfer of Care Times by Facility (90th Percentile)

## Kaiser - Richmond

January 2025 - December 2025

12,626 Total Transports (1,052 per Month)

Source: AMR MEDS (ePCR Database)







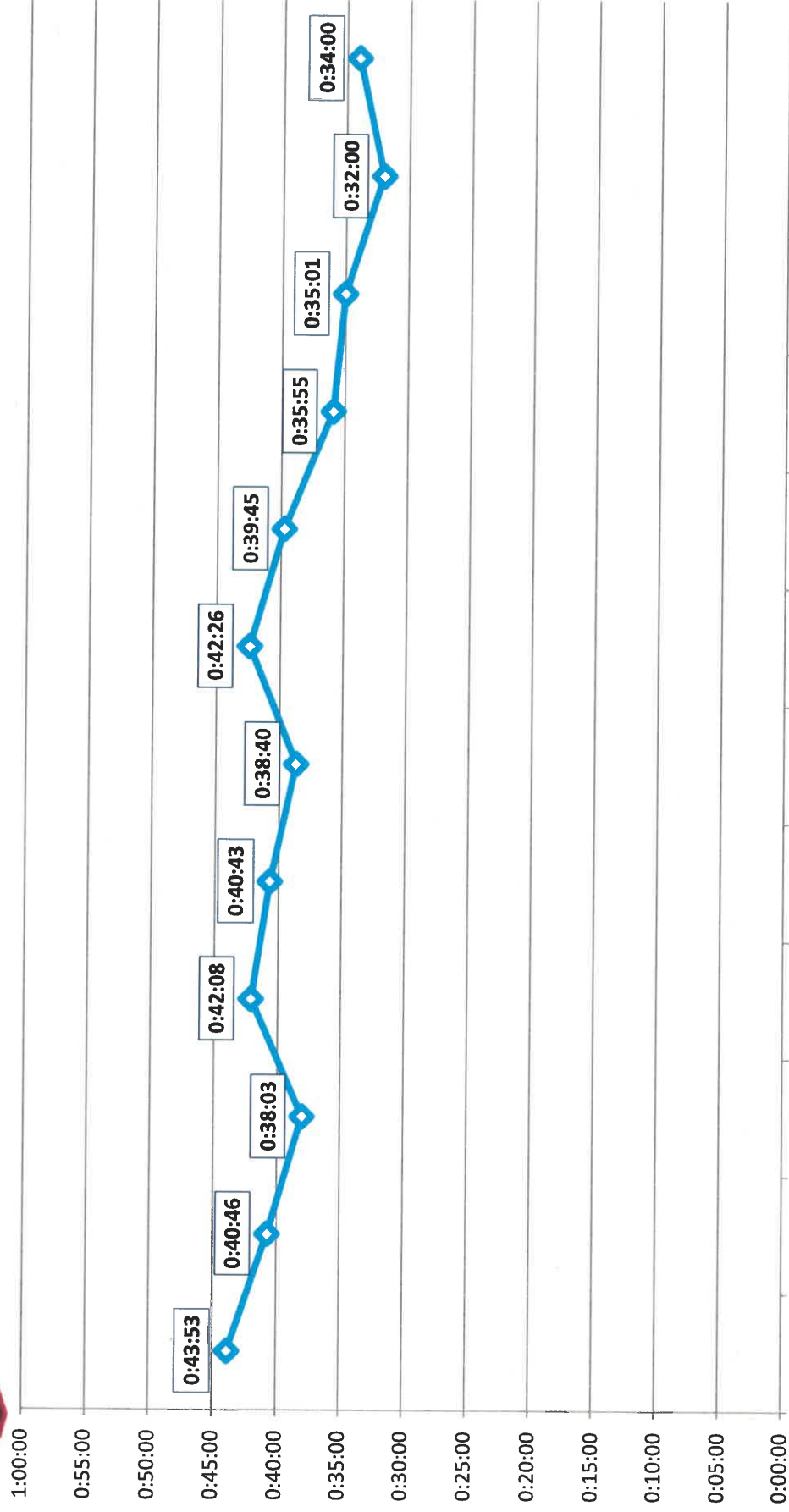
# Patient Transfer of Care Times by Facility (90th Percentile)

## Kaiser - Walnut Creek

January 2025 - December 2025

8,617 Total Transports (718 per Month)

Source: AMR MEDS (ePCR Database)



| Jan '25 | Feb '25 | Mar '25 | Apr '25 | May '25 | Jun '25 | Jul '25 | Aug '25 | Sep '25 | Oct '25 | Nov '25 | Dec '25 |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 846     | 752     | 792     | 810     | 795     | 736     | 814     | 799     | 680     | 747     | 55      | 791     |

Month & AMR Transport Volume



# Patient Transfer of Care Times by Facility (90th Percentile)

## Contra Costa Regional Medical Center

January 2025 - December 2025

4,306 Total Transports (359 per Month)

Source: AMR MEDS (ePCR Database)







# Patient Transfer of Care Times by Facility (90th Percentile)

## Sutter Delta Medical Center

January 2025 - December 2025

12,791 Total Transports (1066 per Month)

Source: AMR MEDS (ePCR Database)





# Patient Transfer of Care Times by Facility (90th Percentile)

## CCRMC - PES

January 2025 - December 2025

4,535 Total Transports (378 per Month)

Source: AMR MEDS (ePCR Database)

