



# Contra Costa County

Please return completed applications to:  
Clerk of the Board of Supervisors  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553  
or email to: [ClerkofTheBoard@cob.cccounty.us](mailto:ClerkofTheBoard@cob.cccounty.us)

## **BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

First Name	Middle Initial	Last Name		
	City	State	Postal Code	
(best number to reach you)				
I Address				
Resident of Supervisorial District (if out of County, please enter N/A):				
<a href="#">District Locator Tool</a>				
Do you work in Contra Costa County? Yes No If Yes, in which District do you work?				
Current Employer		Job Title	Length of Employment	
How long have you lived or worked in Contra Costa County?				

Board, Committee, or Commission	Seat Name
Have you ever attended a meeting of the advisory board for which you are applying?	
Please check one: Yes No If Yes, how many?	

## **EDUCATION**

Check appropriate box if you possess one of the following:

High School Diploma

CA High School Proficiency Certificate

G.E.D. Certificate

Colleges or Universities Attended	Degree Type/ Course of Study/Major	Degree Awarded
		Yes No
		Yes No
		Yes No

Occupational Licenses Completed:

Certificate Awarded for Training?

Other Trainings Completed:

Yes No  
Yes No

Do you have any obligations that might affect your attendance at scheduled meetings? Yes No

If Yes, please explain:

Would you like to be considered for appointment to other advisory bodies for which you may be qualified? Yes No

Are you a veteran of the U.S. Armed Forces? Yes No

Please explain why you would like to serve on this particular board, committee, or commission.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume).

I am including my resume with this application:

Please check one:      Yes              No

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

Please check one:      Yes              No

If Yes, please list the Contra Costa County advisory board(s) on which you are **currently** serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have **previously** served:

List any volunteer and community experience, including any boards on which you have served.

Do you have a familial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section on page 3 of this application or Resolution No. 2021/234).

Please check one:      Yes              No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?

Please check one:      Yes              No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

**Signed:**

**Date:**

**Submit this application to:** ClerkofTheBoard@cob.cccounty.us **OR** Clerk of the Board  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553

*Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at  
ClerkofTheBoard@cob.cccounty.us*

### **Important Information**

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships: (1) Mother, father, son, and daughter; (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter; (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter; (4) Registered domestic partner, pursuant to California Family Code section 297; (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# Leslie M. Brown

◆ Richmond, CA 94806 ◆

## Professional Summary

Strategic and mission-driven Community Benefit Manager with expertise in hospital-based community health initiatives, grantmaking, and health equity programming. Skilled in aligning community investments with organizational goals, regulatory requirements and measurable outcomes that address social determinants of health. Adept at building cross-sector partnerships, managing stakeholder engagement, and evaluating program impact to improve health outcomes for underserved populations.

## Core Competencies

- Community Health Needs Assessments (CHNA) & Community Health Improvement Plans
- Grantmaking & Sponsorship Oversight
- Health Equity & Social Determinants of Health Strategy
- Program Development & Evaluation
- Stakeholder & Community Engagement
- Nonprofit & Hospital Partnerships
- Budget Management & Reporting
- Regulatory Compliance

## Professional Experience

### Community Health Lead 7/2023 – Present

#### Kaiser Permanente

- Lead strategy, planning, and execution of hospital community benefit initiatives to address priority health needs identified through Community Health Needs Assessment.
- Manage annual community health investment portfolio of 2 million, including grantmaking to community-based organizations and sponsorships that align with hospital priorities.
- Collaborate with senior leadership, clinical teams, and community stakeholders to develop and implement measurable interventions addressing maternal health, chronic disease, food insecurity, housing, and mental health.
- Ensure compliance with IRS and state community benefit reporting requirements; prepare detailed reports for SB697
- Oversee program evaluation, tracking key performance indicators (KPIs) and health outcomes to demonstrate impact.
- Build and maintain strategic partnerships with local public health departments, coalitions, and nonprofit leaders to advance shared goals.

### Public Health Program Manager 6/2021-7/2023

#### American Heart Association

- Provide hands-on consultation, coaching, and technical support to 43 federally qualified health centers throughout the state of California to ensure health centers successfully implement the National Hypertension Control Initiative within their sites (NHCI)
- Ensured that 43 federally qualified health centers in California have access to American Heart Association resources, tools, and national center assets (e.g., communication, science, advocacy, field resources)
- Develop and implement procedures, community engagement events and systems of support for priority areas of hypertension, social determinants of health, and cardiovascular disease
- Identify, recruit, and mobilize regional and statewide community partners and key volunteers to implement and support the assigned area of focus within the established public health action plan for the NHCI initiative

### Community Engagement Specialist II

#### Donor Network West

3/2021-6/2021

- Developed, coordinated and evaluated community and corporate relations activities to positively predispose the public to organ and tissue donation.
- Recruited, trained and provided mentorship to current and new Donate Life Ambassador volunteers
- Secured public speaking opportunities to promote organ and tissue donation to target communities including various ethnic and religious communities.
- Maintained and strengthened relationships with local businesses, civic leaders, community-based organizations, school-based organizations to raise awareness about organ and tissue donation.



## **Program Coordinator**

**Ethnic Health Institute/ Center for Community Engagement, Samuel Merritt University (SMU) 8/2015-2/2021**

- Coordinated and oversaw the operations of the Ethnic Health Institute (EHI) health promotion committees and health ministry program.
- Managed EHI/SMU special events, workshops, trainings and conferences
- Coordinated and created youth pathway program experiences serving high school students in Oakland Unified School District
- Recruited, trained and managed SMU Student Ambassador program
- Assisted SMU faculty to incorporate community engagement into the curriculum and develop the related course/program/institution learning outcomes. Facilitated formal arrangements between SMU and external community agencies that support attainment of course clinical contracts.
- Developed and maintained a clearinghouse of external community-based organizations.
- Cultivated on-going relations with external community-based organizations, faith-based organizations, and other public agencies to promote SMU/EHI commitment to improving community health and providing programming for structurally vulnerable populations.

## **Community Outreach Coordinator and Health Educator**

**Community Health Improvement, John Muir Health Hospital 10/2009-8/2015**

- Managed and recruited staff, volunteers, and interns for community health events and special projects.
- Established and maintained strong partnerships with community stakeholders from nonprofit organizations, community civic engagement groups, faith-based organizations and policy partners to increase awareness of John Muir Health community benefit programs and to address health disparities in Contra Costa County.
- Developed health campaigns, created toolkits, conducted health education classes and trainings for faith-based and community-based organizations, topics included: Diabetes, Heart Disease, Cancer, Nutrition, Emergency Preparedness, Smoking Cessation, Domestic Violence, HIV/AIDS and Childhood Obesity.
- Conducted, lead data collection and needs assessments for John Muir Health Community Benefit Programs.
- Developed, and tracked community health programs through evaluation metrics and monitored annual program budgets.
- Provided consultation, training and technical assistance for community members, faith community nurses and health ministry liaisons to aid in the development and growth of faith-based wellness programs.
- Led and coordinated events, workshops, trainings, health fairs, conferences and screenings that promoted awareness and utilization of health care services.
- Collaborated with major health organizations such as: American Heart Association, American Diabetes Association, and Network for a Healthy California, American Red Cross, and UCSF Helen Diller Cancer Institute.

## **Health Career Connection Fellow**

**Community Health Improvement Department John Muir Health Hospital 6/2009-8/2009**

- Conducted patient satisfaction surveys for John Muir Health mobile clinic and presented findings to Contra Costa County Dental Collaborative
- Researched and developed nutrition curriculum for elementary schools in East Costa County
- Taught nutrition classes for Mount Diablo School District 3<sup>rd</sup> and 4<sup>th</sup> grader summer school using the Choose Right Nutrition education curriculum.

## **Assistant and Office Coordinator**

**California State Sacramento University, Science Educational Equity Office 1/2008-9/2009**

- Coordinated special events, meetings and conferences.
- Assisted students with program inquiries and provided information to the public about program mission and goals.
- Provided administrative support to directors of the program.
- Clerical duties as needed.

## **Education**

- Bachelor of Arts, Family Consumer Science, Concentration Nutrition and Food  
California State University, Sacramento
- Certificate in Project Management  
California State University, East Bay University Extension

## Community Activities

- **California Public Health Departments Healthy Hearts California Committee** 3/2022-2024  
Co-Chair
- **Oakland Chamber of Commerce Jobs and Education Committee** June 2020-June 2021
- **Samuel Merritt University Community Reads Committee** 2020-Present
- **COVID-19 Community Advisory Group** 2020-March2021  
**Alameda County Public Health Department**
- **American Heart Association Multicultural Leadership Council Eastbay** 2013-2019  
Committee Member
- **Alameda County Public Health Department Shoo The Flu Advisory Board** 2015-2018
- **Leadership Oakland Program Oakland Chamber of Commerce** 20018-2019  
2018/2019 Cohort
- **Heart2Heart Life Long Medical and City of Berkeley Community Advisory Team** 2015-2017  
Committee Member
- **American Red Cross Contra Costa County Leadership Council** 2010-2015  
Committee Member
- **UCSF Abundant Life Health Ministries Collaborative** 2009-Present  
Committee Member
- **East Contra Costa African American Health Collaborative** 2009-2015  
Committee Member