



CONTRA COSTA COUNTY

AGENDA

Transportation, Water & Infrastructure Committee

Supervisor Diane Burgis, Chair
Supervisor Candace Andersen, Vice Chair

Thursday, November 14, 2024

11:00 AM

|| REVISED ||

****SPECIAL MEETING****

**District 2 Office: 1516 Kamole St.
Honolulu, HI 96821 |**

**District 3 Office: 3361 Walnut Blvd.
Suite 140, Brentwood, CA 94513**

|| REVISED ||

ZOOM LINK

<https://cccouny-us.zoom.us/j/85061313447>

| Dial: 888-278-0254 |

ACCESS CODE: 198675

The public may attend this meeting in person at either above locations and/or remotely via call-in or ZOOM.

AGENDA ITEMS may be taken out of order based on the business of the day and preference of the Committee.

1. INTRODUCTIONS Call to order and roll call.
2. PUBLIC COMMENT on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
3. REVIEW Meeting Record for October 14, 2024, of the Transportation, Water, and Infrastructure Committee. [24-3921](#)

Attachments: [10.14.24 Minutes FINAL DRAFT](#)

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4. ADOPT Traffic Resolution No. 2024/4540 to supersede and replace Board of Supervisors Resolution Nos. 77/941 and 75/256, and any other earlier resolutions, policies, or criteria for the placement of stop signs on county roads, as recommended by the Public Works Director, Countywide area. [24-3922](#)

Attachments: [Traffic Resolution No. 2024-4540](#)
[Criteria for Installation of Stop Signs - 8Aug2024](#)
 5. CONSIDER proposed CalTrans Sustainable Transportation Planning Grant application [24-3923](#)
 6. CONSIDER Report on Local, State, Regional, and Federal Transportation Related Legislative and Planning Activities. [24-3924](#)
 7. DISCUSS and REVISE the County's 2025-26 State and Federal Legislative Platforms (TWIC Referrals Only) and DIRECT staff as appropriate. [24-3925](#)

Attachments: [CCC State Platform--TWIC 2025-26 REVIEW-Nov2024.pdf](#)
[2023-24 Adopted Federal Platform--TWIC 2025-26](#)
[REVIEW-Nov2024.pdf](#)
[Joint and Several Liability.pdf](#)
[Proposal to Amend Federal and State Gas Tax Eligibility for](#)
[Non-Motorized Transportation Corridors.pdf](#)
[Request for Legislative Platform Addition - Active Transportation](#)
[Funding Maintenance Support.pdf](#)
[CCTA-2024 DRAFT Federal Advocacy Platform_Final.pdf](#)
[CCTA-2024 DRAFT State Advocacy Platform_FINAL.pdf](#)
 8. RECEIVE Communication, News, Miscellaneous, Items of Interest to the Committee and DIRECT staff as appropriate. [24-3926](#)

Attachments: [10.22.24 - CBC News Do bike lanes really cause more traffic..](#)
[10.23.24 - Bay Area News Group Q&A Plan to bail out Bay Area](#)
[public transportation](#)
[10.25.24 - MTC - Transportation Revenue Measure](#)
[11.06.24 - Mass Transit General Election 2024 results-Transit ballot](#)
[measures fare well at the polls](#)
[11.06.24 - Sacramento Bee Placer County transportation tax behind in](#)
[2024 election](#)
 9. **ADJOURN until the next Transportation, Water, & Infrastructure Committee meeting to be held on Monday, December 9, 2024, at 9:30am.**

GENERAL INFORMATION

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at:

30 Muir Rd., 1st Floor, Martinez, CA 94553

HOURS:

Monday through Friday
8 a.m. to 5 p.m.

Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

FOR ADDITIONAL INFORMATION, PLEASE CONTACT:

John Cunningham
(925) 655-2915