## North Richmond Waste and Recovery Mitigation Fee 2023-2024 Expenditure Plan Budget Summary Close-out

(As of October 2024)

#	Strategy		amounts in enditure Plan Budget		otal Actual enditures To Date	U	nexpended Budget				
1	Bulky Item Pick-ups & Disposal Vouchers	\$	2,000.00	\$	1,378.46	\$	621.54				
2	Neighborhood Clean-ups	\$	30,000.00	\$	30,000.00	\$	-				
3	Prevention Services Coordinator	\$	50,726.75	\$	50,726.75	\$	-				
4.A.	City/County Right-of-Way Pick-up & Tagging Abatement	\$	40,000.00	\$	40,000.00	\$	-				
4.B.	City/County Right-of-Way Pick-up	\$	20,000.00			\$	20,000.00				
5	Code Enforcement - County	\$	91,850.60	\$	91,850.60	\$	(0.00)				
6	Illegal Dumping Law Enforcement	\$	175,814.30	\$	175,814.30	\$	0.00				
7	Surveillance Cameras	\$	-	\$	-	\$					
8	Code Enforcement - City	\$	26,666.67	\$	12,261.05	\$	14,405.62				
9	Community Services Coordinator	\$	90,909.09	\$	90,865.59	\$	43.50				
10	Community Clean-up Projects (See Attachment 2)	\$	87,000.00	\$	86,900.00	\$	100.00				
11	North Richmond Green Community Service Programs	\$	16,042.00	\$	14,124.24	\$	1,917.76				
12	North Richmond Green Campaign	\$	14,500.00	\$	12,421.37	\$	2,078.63				
13	Garden Projects (See Attachment 3)	\$	48,179.79	\$	32,987.79	\$	15,192.00				
14	Mobile Tool Library	\$	35,540.00	\$	35,540.00	\$	-				
X	Committee Administration/Staffing	\$	90,000.00	\$	77,431.12	\$	12,568.88				
10%	Contigency / Revenue Overprojection	\$	74,972.00	\$	-	\$	74,972.00				
Total Exp	enditure Plan Budget -vs- Actual Expenditures	\$	894,201.20	\$	752,301.27	\$	141,899.93				
Total Pro	\$	73,604.72									
Actual Fe	\$	895,851.69									
Total Rev	Total Revenue in FY 2023/24 (Actual Fees Deposited + City/County Interest)										
Total EP	Expenditures for FY 2023/24					\$	752,301.27				
Funding (	Funding (Fee Revenue + Interest) Received but not Expended in 2023/24										

<sup>\*</sup> See "Actual Expenditures for Community Based Projects & Community Garden Projects Close-out for 2023/24 EP" table for a breakdown of expenditures for each project awarded funding.

## Actual Expenditures for Community Based Projects & Community Garden Projects Close-Out for 2023/2024 EP (October 2024)

Organization	Project Title		CHDC Contracting Allocation		County Contracting Allocation	Non-Profit			CHDC Contracting Cost	ontracting Contracting				Contracting		Remaining Amount for			
Community Based Projects (Strategy 10)																			
Social Progress Inc. / Fiscal Sponsor: Greater Richmond Interfaith Program	Brighter Beginnings in North Richmond	\$	4,850.00	\$	1,000.00	\$	19,400.00	\$	25,250.00	\$	4,850.00	\$	1,000.00	\$	19,400.00	\$	-	\$	-
SOS! Richmond	SOS! Richmond	\$	7,100.00	\$	1,000.00	\$	28,400.00	\$	36,500.00	\$	7,100.00	\$	1,000.00	\$	28,400.00	\$	-	\$	-
Men & Women of Valor	Community Working Together	\$	4,850.00	\$	1,000.00	\$	19,400.00	\$	25,250.00	\$	4,850.00	\$	1,000.00	\$	19,300.00	\$	-	\$	100.00
Subtotals			16,800.00	\$	3,000.00	\$	67,200.00	\$	87,000.00	\$	16,800.00	\$	3,000.00	\$	67,100.00	\$	-		\$100.00
Total Amount in 2023/24 EP Attachment 2									87,000.00	\$					86,900.00	\$			100.00
			C	omr	munity Gard	len	Projects (Str	ate	gy 13)										
Watershed Project	Curb Appeal	\$	5,262.96	\$	1,747.34	\$	21,051.83	\$	28,062.13	\$	5,262.96	\$	1,747.34	\$	20,951.83	\$	-	\$	100.00
Communities United Restoring Mother Earth (CURME) / Fiscal Sponsor: Greater Richmond Interfaith Program	Lots of Crops	\$	3,773.00	\$	1,252.66	\$	15,092.00	\$	20,117.66	\$	3,773.00	\$	1,252.66	\$	-	\$	-	\$	15,092.00
Subtotals			9,035.96	\$	3,000.00	\$	36,143.83	\$	48,179.79	\$	9,035.96	\$	3,000.00	\$	20,951.83	\$	-		\$15,192.00
Total Amount in 2023/24 EP Attachment 4									48,179.79	\$					32,987.79	\$			15,192.00
Grand Totals from Above			25,835.96	\$	6,000.00	\$	103,343.83	\$	135,179.79	\$	25,835.96	\$	6,000.00	\$	88,051.83	\$	-	\$	15,292.00
Subtotal of Unexpended Amounts Available for Allocation in Future EP Cycles														\$0.00		\$15,292.00			
Total Unexpended Amounts Available for Allocation in Future EP Cycles											\$15,292.00								