



CONTRA COSTA COUNTY

AGENDA

County Service Area P-2A (Blackhawk) Citizens Advisory Committee

Tuesday, April 8, 2025

6:00 PM

Blackhawk Country Club Lakeside
Clubhouse, 599 Lakeside Dr., Danville
<https://ccccounty-us.zoom.us/j/828526607>

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Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Call to order, Roll Call and Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
3. Review & Approve Record of Actions for March 11, 2025 meeting [25-1236](#)
Attachments: [P2Aminutes031125](#)
4. Chief of Police Report: March 2025
5. C.H.P. Report
6. Homeowners Association Report
7. Blackhawk Country Club Report
8. Old Business:
 - A. Open P2A Position-1 Alternate
 - B. Parcel Tax Increase-tabled for next 2 months
 - C. P2A Community Outreach to other Blackhawk organizations:Blackhawk Women's Group and Blackhawk Choir
9. New Business:
10. Adjourn. The next meeting is currently scheduled for May 13, 2025 at 6:00pm.

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 309 Diablo Road, Danville, CA, during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Carol Mascali, District Representative:
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