

For Office Use Only
Date Received:

For Reviewers Use Only: Accepted Rejected

# BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

	MAIL OR DELIVER TO: Contra Costa County CLERK OF THE BOARD 651 Pine Street, Rm. 106 Martinez, California 94553-1292 PLEASE TYPE OR PRINT IN INK (Each Position Requires a Separate A	Application)				
ВО	ARD, COMMITTEE OR COMMISSION NAM	E AND SEAT TITLE YOU ARE APPLY	ING FOR:			
IH	<b>ISS PA Advisory Committ</b>	ee	Consumer Se	at		
PRI	NT EXACT NAME OF BOARD, COMMITTEE			CT SEAT NAME (if applicable	e)	
1	Name: Acampora, Rose Acampora (Last Name)	ampora (First N	Rose ame)		(Middle Nam	ne)
2	Address: Concord, CA 945	16 23 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	,	2000000		(Zip Code)
3	Phones:					
	(Home No.)	(Work No.)	(Cell	No.)		
4	Email Address:	50	Consumer Color		IS SECURIOR OF MALION	Table Section 1
					SERVICE LABOR	
Hig	EDUCATION: Check appropria h School Diploma  G.E.D. ( e Highest Grade or Educationa	Certificate California H		iciency Certificate	] me_Calle	
Hig Giv	EDUCATION: Check appropris	Certificate California H		iciency Certificate		Date Degree Awarded
Hig	EDUCATION: Check appropria h School Diploma  G.E.D. ( e Highest Grade or Educationa Names of colleges / universities attended	Certificate California H	igh School Prof	Units Completed  Semester Quarter	Degree Type	Date Degree
Hig	EDUCATION: Check appropriate the School Diploma ☑ G.E.D. Get Highest Grade or Educational Names of colleges / universities	Certificate	igh School Prof	Units Completed	Degree Type	Date Degree
Hig Giv	EDUCATION: Check appropria h School Diploma  G.E.D. ( e Highest Grade or Educationa Names of colleges / universities attended	Certificate California H	igh School Prof	Units Completed  Semester Quarter	Degree Type	Date Degree
Hig Giv	EDUCATION: Check appropria h School Diploma  G.E.D. G e Highest Grade or Educationa Names of colleges / universities attended  UC Berkeley  Berkeley City College	Certificate California H Level Achieved High Course of Study / Major Social Work	Degree Awarded	Units Completed  Semester Quarter	Degree Type	Date Degree

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From To	see attached - pdf does not	
9999 9999		
	Employer's Name and Address	
Total: Yrs. Mos.		
9999 9999		-
Hrs. per week		
B) Dates (Month, Day, Year)	Title	Duties Performed
From To	see attached - pdf does not	
9999 9999		
	Employer's Name and Address	
Total: Yrs. Mos.		
9999 9999		
Hrs. per week		~
C) Dates (Month, Day, Year)	Title	Duties Performed
C) Dates (Month, Day, Year) From To	Title see attached - pdf does not	Duties Performed
From To		Duties Performed
From To		Duties Performed
From To 9999 9999 Total: Yrs. Mos.	see attached - pdf does not	Duties Performed
From To 9999	see attached - pdf does not	Duties Performed
From To 9999 9999  Total: Yrs. Mos. 9999 9999	see attached - pdf does not	Duties Performed
From To 9999 9999 Total: Yrs. Mos.	see attached - pdf does not	Duties Performed
From To 9999 9999  Total: Yrs. Mos. 9999 9999	see attached - pdf does not	Duties Performed
From         To           9999         9999           Total: Yrs. Mos.         9999           Hrs. per week	See attached - pdf does not  Employer's Name and Address  Title	Duties Performed  Duties Performed
From         To           9999         9999           Total: Yrs. Mos.         9999           9999         9999           Hrs. per week	See attached - pdf does not  Employer's Name and Address	
From         To           9999         9999           Total: Yrs. Mos.         9999           Hrs. per week	Employer's Name and Address  Title see attached - pdf does not	
From         To           9999         9999           Total: Yrs. Mos.         9999           Hrs. per week         . Volunteer           D) Dates (Month, Day, Year)         From           From         To           9999         9999	See attached - pdf does not  Employer's Name and Address  Title	
From         To           9999         9999           Total: Yrs. Mos.         9999           Hrs. per week         . Volunteer           D) Dates (Month, Day, Year)         From           From         To           9999         9999           Total: Yrs. Mos.	Employer's Name and Address  Title see attached - pdf does not	
From         To           9999         9999           Total: Yrs. Mos.         9999           Hrs. per week         . Volunteer           D) Dates (Month, Day, Year)         From           From         To           9999         9999	Employer's Name and Address  Title see attached - pdf does not	
From         To           9999         9999           Total: Yrs. Mos.         9999           Hrs. per week         . Volunteer           D) Dates (Month, Day, Year)         From           From         To           9999         9999           Total: Yrs. Mos.         9999           9999         9999	Employer's Name and Address  Title see attached - pdf does not	
From         To           9999         9999           Total: Yrs. Mos.         9999           Hrs. per week         . Volunteer           D) Dates (Month, Day, Year)         From           From         To           9999         9999           Total: Yrs. Mos.	Employer's Name and Address  Title see attached - pdf does not	

#### Question 6

A. Dates: March 2023 to Present – 2 year and 1 month

Title: Case Manager

**Employer: Easy Does It Emergency Services** 

Address: PO Box 3365 Berkeley 97403

Duties: assess client service utilization, determine need, refer to other

services, recruit, screen and refer caregivers to clients

B. Dates: December 2019 to May 2020 - 6 months

Title: Interim Executive Director

**Employer: Easy Does It Emergency Services** 

Address: PO Box 3365 Berkeley 97403

Duties: Maintained relationship with City of Berkeley and other funders. Managed \$1.3 budget from multiple sources and foster relationships with funders. Developed procedures for newly established grant with the Alameda County Transportation Commission. Ensured daily operations continued and managed/coached staff. Developed and stayed up to date on fluid COVID19 protocols as outlined by the CDC. Chaired search committee for the agency's permanent Executive Director.

C. Dates: Mid 2014 to September 2019 - over 4 years

Title: Supervising Clerk II/Program Manager

Employer: Public Authority for IHSS and Alameda County

Address: 6955 Foothill Blvd third floor, Oakland 94605

Duties: Oversee the entire Homecare Registry for the Alameda County's In Home Support Services Program. Recruit, hire, train and manage 8-10 Staff.

Develop and implement policies and procedures. Attend labor management meetings with the Homecare Providers' Union. Stay informed and train staff about State policies, which effect the disability and senior communities. Advocate, on a local and State level, to maintain quality in home options for people living with disabilities and seniors. Screen potential care Providers for the Registry. Serve as liaison between Registry Staff, IHSS, Adult Protection and other social services agencies.

D. Dates: October 2009 to Mid 2014 – over 5 years

Title: Registry Coordinator

Employer: Public Authority for IHSS and Alameda County

Address: 6955 Foothill Blvd third floor, Oakland 94605

Duties: Worked closely with Consumers, assessed their needs for in home care, offered guidance, and selected pre-screened workers for Consumers to interview and hire. Recruited and trained homecare Providers. Maintained a database of available Providers. Assisted in creating policies and procedures manuals. Mentored new Registry Coordinators.

7. How did you learn about this vacancy?
✓CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes
If Yes, please identify the nature of the relationship:
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?  No Yes
If Yes, please identify the nature of the relationship:
I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.  Date:

## Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

# THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism; NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

#### PROFESSIONAL SUMMARY

- Experienced Manager: Supervised employees, managed budgets exceeding \$1,100,000, oversaw daily business operations, created policies and procedures.
- Outstanding Leader: Served as mentor, trainer, group facilitator, and advocate for youth, adults and seniors with special needs, highly developed interpersonal skills.
- Motivator and Team Builder: Excellent public speaking and presentation skills, ability to effectively communicate an organization's mission and vision, skilled at conflict resolution.
- Highly Skilled Professional: Superior organizational skills, strong ability to multi-task, strategic thinker and problem-solver, detail-oriented.
- Effective Communicator: Strong written and verbal communication skills, professional phone manner, keen sense of humor.
- Computer Proficiency: Microsoft Office, Outlook, result focused internet research, Registry Software (HOMCare, CareTracker, NEXUS).

### **HISTORY**

## **Public Authority for In Home Support Services**

2009-2019

Supervising Clerk II/Program Manager, 2014-2019

Oversee the entire Homecare Registry for the Alameda County's In home Support Services Program. Recruit, hire, train and manage 8-10 Staff. Develop and implement policies and procedures. Attend labor management meetings with the homecare Providers' Union. Stay informed and train staff about State policies, which effect the disability and senior communities. Advocate, on a local and State level, to maintain quality in home options for people living with disabilities and seniors. Screen potential care Providers for the Registry. Serve as liaison between Registry Staff, IHSS, Adult Protection and other social services agencies.

#### Registry Coordinator, 2009-2014

Worked closely with Consumers, assessed their needs for in home care, offered guidance, and selected pre-screened workers for Consumers to interview and hire. Recruited and trained homecare Providers. Maintained a database of available Providers. Assisted in creating policies and procedures manuals. Mentored new Registry Coordinators.

#### Center for Independent Living

2009

Registry Specialist

Assessed consumers' needs both in person and over the phone. Matched caregivers and consumers specific needs utilizing a detailed database. Maintained detailed records of interactions with caregivers and consumers. Attended caregiver orientations, conducted interviews and reference checked all caregivers prior to acceptance to the home care database.

# **Easy Does It Emergency Services**

2000-2008

Co-Executive Director, 2004-2008

Developed and maintained relationship with the City of Berkeley and the Public Authority of Marin, various foundations and other non-profit funding sources. Corresponded closely with the Board of Directors. Hired, trained, and supervised emergency on-call attendants, dispatchers, and office personnel. Prepared and managed budgets exceeding \$1,000,000. Responsible for outreach to diverse communities. Dispatched and prioritized calls. Managed a staff of 25 employees and up to 5 volunteers.

Director of Emergency Services, 2000-2004

Supervised daily operations. Hired, trained, supervised, and scheduled staff of 20 employees. Drafted and implemented organizational policies, including creation of an agency handbook. Processed time sheets and payroll. HR responsibilities including benefits coordination. Responsible for fiscal management.

EDUCATION
University of California, Social Work 1991-1998

Berkeley City College 2007 Professional Travel Counsel Certificate