



# CONTRA COSTA COUNTY

## AGENDA

### Bay Point Municipal Advisory Council

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Tuesday, November 4, 2025

6:00 PM

205 Pacifica Avenue, Bay Point, CA  
94565

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1. Cal to Order/Roll Call/Pledge of Allegiance
2. Approval of the Agenda
3. Approval for the Minutes for October 02, 2025
4. Approve October Meeting Minutes [25-4604](#)  
**Attachments:** [BPMAC Record of Action October 2025](#)
5. Agency Reports
  - 5a. Contra Costa County Sheriff's Office- Lt. Rhenelle Daniels
  - 5b. Contra Costa County Code Enforcement- Larry Tolson and William Lovan
  - 5c. Contra Costa Fire Protection District - Michelle Rinehart
  - 5d. Golden State Water- Tina Gonzalez
  - 5e. Supervisor Scales-Preston - General Update
6. Item for Discussion and/or Action:
  - 6a. Review and Approval of Bay Point MAC Year End Report for 2025
  - 6b.. Sustainable Contra Costa - Contra Costa County Tree Plan
7. Members Reports
  - 7a. Honoring Deborah Roberts from First AME Community Church
8. Adjourn Meeting to January 6, 2026..

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at Riverview Middle School (Library) 205 Pacifica Ave., Bay Point, CA 94565, during normal business hours. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Armando Carrasco at [Armando.Carrasco@bos.cccounty.us](mailto:Armando.Carrasco@bos.cccounty.us) or (925) 608-4200.