



# CONTRA COSTA COUNTY

## AGENDA

### Bay Point Municipal Advisory Council

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Tuesday, November 4, 2025

6:00 PM

205 Pacifica Avenue, Bay Point, CA  
94565

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1. Cal to Order/Roll Call/Pledge of Allegiance
2. Approval of the Agenda
3. Approval for the Minutes for October 02, 2025
4. Approve October Meeting Minutes [25-4604](#)  
**Attachments:** [BPMAC Record of Action October 2025](#)
5. Agency Reports
  - 5a. Contra Costa County Sheriff's Office- Lt. Rhenelle Daniels
  - 5b. Contra Costa County Code Enforcement- Larry Tolson and William Lovan
  - 5c. Contra Costa Fire Protection District - Michelle Rinehart
  - 5d. Golden State Water- Tina Gonzalez
  - 5e. Supervisor Scales-Preston - General Update
6. Item for Discussion and/or Action:
  - 6a. Review and Approval of Bay Point MAC Year End Report for 2025
  - 6b.. Sustainable Contra Costa - Contra Costa County Tree Plan
7. Members Reports
  - 7a. Honoring Deborah Roberts from First AME Community Church
8. Adjourn Meeting to January 6, 2026..

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at Riverview Middle School (Library) 205 Pacifica Ave., Bay Point, CA 94565, during normal business hours. Staff reports related to items on the agenda are also accessible online at [www.contracosta.ca.gov](http://www.contracosta.ca.gov). If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Armando Carrasco at [Armando.Carrasco@bos.cccounty.us](mailto:Armando.Carrasco@bos.cccounty.us) or (925) 608-4200.



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** 25-4604

**Agenda Date:** 11/4/2025

**Agenda #:**

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Advisory Board: Bay Point Municipal Advisory Council

Subject: Approval of October Meeting Minutes

Recommendation(s)/Next Step(s):

Approve October Meeting Minutes

# Bay Point Municipal Advisory Committee



Debra Mason Chair  
Shanelle Scales-Preston, District V  
Supervisor

*The Bay Point Municipal Advisory Committee serves as an advisory body to the Contra Costa County Board of Supervisors and the County Planning Agency.*

## Record of Actions

7:00 pm  
Tuesday, October 7, 2025

### 1. Call to Order/Roll Call/Pledge of Allegiance

Council members present; Mason, Tremaine, Lessley, Lopez-Garcia, Shah  
Absent: Garcia

2. **Approval of Agenda** - Motion to approve agenda by member Lessley, seconded by member second by Shah, motion carried 5-0, member Garcia absent.
3. **Approval of Minutes** – Motion to approve by member Lessley, second by member Shah, motion carried 5-0, member Garcia absent

### 4. Public Comments:

Concerns were shared about the parking for the Clearland/Willow Pass development impacting traffic and bus stop.

Power poles still in Wal-Mart parking lot

Concern about creeks needing cleaning with rainy weather coming.

### 5. Agency Reports

- a. **Contra Costa Sheriff -Deputy Diaz** – reported a small increase in vandalism. They continue to tell the homeless to move on.
- b. **Contra Costa Code Enforcement – Bill Lovan** – reported that they are working with the Sheriff on the homeless issues.
- c. **Golden State Water – Tina Gonzalez** – reported that they have almost completed the Willow Pass Project, 6 Of 8 zones have increased pressure. They will be working on the Azores pipeline to Mota Drive.
- d. **Supervisor Scales-Preston – Armando** reported that the next Community Clean Up day

would be on November 1 from 8:30am – 12 noon or until containers are full. He reminded the community about the Community Impact Fund program and said proposals were due at the end of the month. He gave an update on the Walk and Talk with the East Bay Regional Park representative about 12 people attended.

**6. Presentations:**

**PG&E Environmental Restoration Project Update - John Promani** - reported that the project is progressing to date about 30 acres of the area where they have planted, show signs that they are breaking down the contaminants in the waste area.

**12. Adjourn to November 4, 2025 meeting**