



CALIFORNIA ENVIRONMENTAL QUALITY ACT
Notice of Exemption

To: ☐ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: Contra Costa County
Department of Conservation and
Development
30 Muir Road
Martinez, CA 94553

☒ County Clerk, County of Contra Costa

Project Title: Old Juvenile Hall Demolition, Project #WY1033, CP#23-12

Project Applicant: Contra Costa County Public Works Dept., 255 Glacier Drive, Martinez CA 94553
Main: (925) 313-2000, Contact: Sandeep Singh, (925) 313-2022

Project Location: 202 Glacier Drive, Martinez, Contra Costa County, APN: 155-280-011

Lead Agency: Department of Conservation and Development, 30 Muir Road, Martinez, CA 94553
Main: (925) 655-2705, Contact: Syd Sotoodeh (925) 655-2877

Project Description: The project consists of the demolition and removal of the Old Juvenile Hall Building constructed in 1950 and expanded in 1975 as the adjacent Juvenile Hall built in 2000 renders the older building obsolete and no longer needed by the County Probation Department. Hazardous materials including asbestos, lead, and mold have been identified in the building. All hazardous building materials will be abated prior to demolition and will follow hazardous material removal best management practices such as personal protective equipment and exposure assessment monitoring. Applicable environmental permits will be obtained and hazardous materials will be properly disposed of off-site. The building and associated asphalt/concrete courtyards and landscaping will be demolished and disposed off-site. The site will be graded to a smooth surface and erosion control measures will be implemented. Tree removals are not anticipated. Real Estate transactions, utility relocations, and temporary traffic control may be necessary. Demolition is anticipated to occur in 2024 and take approximately one year to complete. No night or weekend work is anticipated.

Exempt Status:

- | | |
|--|--|
| ☐ Ministerial Project (Sec. 21080[b][1]; 15268) | ☒ Categorical Exemption (15330(a) and (b)) |
| ☐ Declared Emergency (Sec. 21080[b][3]; 15269[a]) | ☐ General Rule of Applicability (Sec. 15061[b][3]) |
| ☒ Emergency Project (Sec. 21080[b][4]; 15269[c]) | ☐ Other Statutory Exemption (Sec.) |

Reasons why project is exempt: A Historic Built Environment Study was conducted in 2023 to determine if the Old Juvenile Hall Building is considered historically significant. The study concluded that it does not meet the criteria for inclusion in the National Register of Historic Places and California Register of Historical Resources. Contra Costa County Risk Management has restricted access to the building because it contains hazardous building materials including asbestos, lead, and mold. The building has been broken into several times, vandalized, and theft has occurred which presents a health and safety hazard to the public and thus needs to be demolished to prevent an emergency, pursuant to Section 21080(b)(4), Article 18, 15269(c), and Article 19, 15330(a) and (b) of the CEQA Statute and Guidelines.

If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the ☐ Yes ☐ No project?

Signature: Syd Sotoodeh Date: 08/16/2023 Title: Senior Planner

Contra Costa County Department of Conservation and Development

☒ Signed by Lead Agency

☐ Signed by Applicant

AFFIDAVIT OF FILING AND POSTING

I declare that on _____ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

Signature

Title

Applicant

Public Works Department
255 Glacier Drive
Martinez, CA 94553
Attn: Sandeep Singh *JS*
Environmental Services Division
Phone: (925) 313-2022

Department of Fish and Wildlife Fees Due

- ☐ De Minimis Finding - \$0
- ☒ County Clerk - \$50
- ☒ Conservation and Development - \$25

Total Due: \$75 _____

Receipt #: _____

CONTRA COSTA COUNTY CALIFORNIA

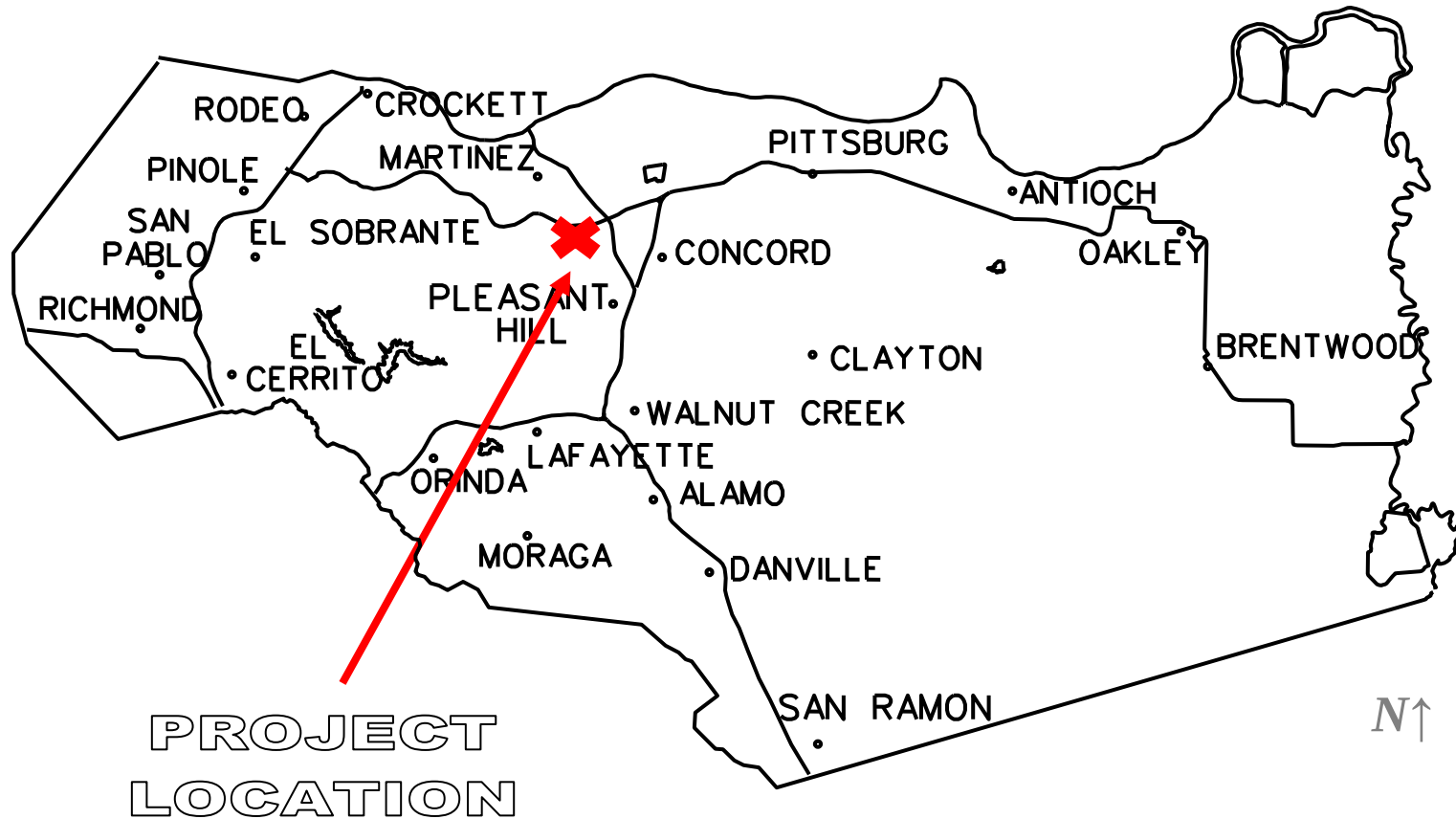


FIGURE 1: Regional Location Map



Project Site

FIGURE 2: Project Vicinity Map