

# The Board of Supervisors of Contra Costa County, California

In the matter of: **Proclaiming October 6-12 as  
Fire Prevention Week, throughout Contra  
Costa County.**

Resolution No. 2024-346

**WHEREAS**, Fire Prevention Week was established to commemorate the Great Chicago Fire of 1871 that tragically killed more than 250 people, left 100,000 homeless, destroyed more than 17,400 structures and burned more than 2,000 acres; and

**WHEREAS**, this event changed the way firefighters and public officials thought about fire safety; and

**WHEREAS**, The President of the United States has signed a proclamation pronouncing a national observance during that week every year since 1925; and

**WHEREAS**, residents of Contra Costa County are able to take personal steps to increase their safety from fire, especially in their homes; and

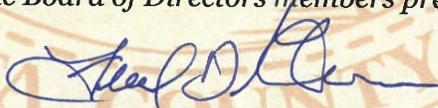
**WHEREAS**, Contra Costa County is committed to ensuring the safety and security of all those living in and visiting our county; and

**WHEREAS**, all Contra Costa County Fire Chiefs, firefighters, and fire prevention personnel are dedicated to reducing the occurrence of structure fires and related injuries through fire prevention and public safety education; and

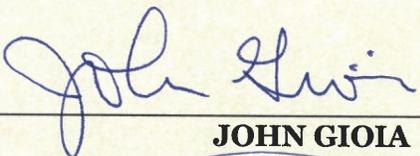
**WHEREAS**, the 2024 theme, "Smoke alarms: Make them work for you!" focuses on public education to reinforce the need to install smoke alarms in every bedroom, in the hallways of the home, and on each level of the home, testing smoke alarms monthly, and replacing all smoke alarms when they are 10 years old or stop responding when tested because early warning from working smoke alarms saves lives; and

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Directors of the Contra Costa County Fire Protection District does hereby

*PASSED by a unanimous vote of the Board of Directors members present this 8<sup>th</sup> day of October 2024.*



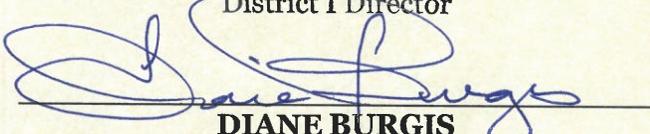
**FEDERAL D. GLOVER**  
Chair,  
District V Director



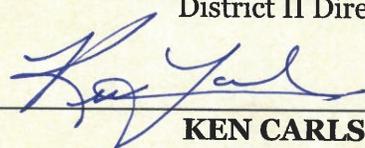
**JOHN GIOIA**  
District I Director



**CANDACE ANDERSEN**  
District II Director



**DIANE BURGIS**  
District III Director



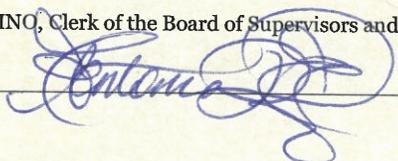
**KEN CARLSON**  
District IV Director



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: October 8, 2024

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By , Deputy