



CONTRA COSTA COUNTY

AGENDA

Transportation, Water & Infrastructure Committee

Supervisor Shanelle Scales-Preston, Chair
Supervisor Candace Andersen, Vice Chair

Wednesday, March 18, 2026

1:00 PM

****REVISED****

|| SPECIAL MEETING ||

**District 2 Office: 309 Diablo Rd.
Danville, CA 94526 |**

**District 5 Office: 190 E. 4th Street,
Pittsburg, CA 94565**

|| SPECIAL MEETING ||

**Join from PC, Mac, iPad, or Android:
<https://cccouny-us.zoom.us/j/88310101044>**

**| Dial: 1-855-758-1310 US Toll Free |
Webinar ID: 883 1010 1044**

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

AGENDA ITEMS may be taken out of order based on the business of the day and preference of the Committee.

1. INTRODUCTIONS Call to order and roll call.
2. CONSIDER selecting a committee member to the offices of Chair and Vice Chair [26-1147](#) for 2026.
3. PUBLIC COMMENT on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
4. REVIEW Meeting Record for November 24, 2025, of the Transportation, Water and Infrastructure Committee. [26-1148](#)

Attachments: [4a. 11.24.25 TWIC Meeting Minutes - DRAFT](#)

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5. RECEIVE a presentation on the Regional Alternative Compliance (RAC) System Joint Powers Authority (JPA) and APPROVE the staff recommendation to join the RAC JPA. [26-1149](#)
- Attachments:** [5a. RAC JPA Draft Joint Powers Agreement 2.26.26](#)
[5b. CCC RAC System Fact Sheet](#)
[5c. RAC System Overview Presentation](#)
6. RECEIVE presentation on progress of drought resilience planning for state small water systems and domestic well communities as required under Senate Bill 552 and DIRECT staff as appropriate. [26-1150](#)
- Attachments:** [6a. SB 552 Drought Resilience Plan Update Presentation](#)
[6b. Contra Costa County Drought Resilience Plan Public Draft](#)
[6c. Contra Costa County Water Shortage Emergency Response Process Public Draft](#)
7. CONSIDER report on Local, State, Regional, and Federal Transportation Related Legislative and Planning Activities. [26-1151](#)
- Attachments:** [7a. 13A Presentation Board TEP Item 20260218 \(3\)](#)
[7b. Feb 2026 report for TWIC](#)
8. CONSIDER referrals to the Committee for 2026, REVISE as necessary, and DIRECT staff to bring the list to the Board of Supervisors for approval. [26-1152](#)
- Attachments:** [8a. FINAL TWIC Referrals 2026 - To BOS](#)
9. REVIEW Status Report on 2025 Referrals to TWIC and DIRECT staff to forward the report to the Board of Supervisors with revisions as appropriate. [26-1153](#)
- Attachments:** [9a. TWIC 2025 Referral Report](#)
10. REVIEW and REVISE as appropriate, and ADOPT the 2026 Transportation, Water, and Infrastructure Committee Calendar. [26-1154](#)
- Attachments:** [10a. 2026 TWIC Calendar - DRAFT](#)
11. RECEIVE Communication, News, Miscellaneous Items of Interest to the committee. [26-1155](#)
- Attachments:** [11a. Politico - Labor is driving the robotaxi conversation](#)
[11b. Metropolitan Transportation Commission - Governor Signs Bill Authorizing Loan](#)
[11c. Richmondside - Richmond area poised to receive nearly \\$40M](#)
12. **ADJOURN until the next Transportation, Water & Infrastructure Committee meeting to be held on Monday, April 27, 2026, at 1:00pm.**

GENERAL INFORMATION

This meeting provides reasonable accommodations for persons with disabilities planning to attend the meeting. Contact the staff person listed below at least 72 hours before the meeting.

Any public records subject to disclosure related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee, less than 96 hours prior to that meeting, are available for public inspection at:

30 Muir Rd. Martinez, CA 94553

HOURS:

Monday through Friday
8 a.m. to 5 p.m.

Staff reports related to items on the agenda are also accessible online at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

FOR ADDITIONAL INFORMATION, PLEASE CONTACT:

Jamar Stamps
(925) 655-2917
Jamar.Stamps@dcd.cccounty.us