



# CONTRA COSTA COUNTY

## AGENDA

### Sustainability Committee

Supervisor Ken Carlson, Chair  
Supervisor John Gioia, Vice Chair

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**Monday, September 8, 2025**

**1:00 PM**

**11780 San Pablo Ave., Ste. D,  
El Cerrito, CA 94530 |**

**2255 Contra Costa Blvd., Ste. 202  
Pleasant Hill, CA 94523**

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#### **ZOOM LINK**

**<https://cccouny-us.zoom.us/j/81614339223>**

**| Dial: 888-278-0254 |  
ACCESS CODE: 841892**

The public may attend this meeting in person at either above location(s). The public may also attend this meeting remotely via Zoom or call-in.

*AGENDA ITEMS:: Items may be taken out of order based on the business of the day and preference of the Committee.*

1. INTRODUCTIONS Call to Order and roll call.
2. PUBLIC COMMENT on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
3. APPROVE Record of Action of May 12, 2025, meeting of the Sustainability Committee. [25-3501](#)  
**Attachments:** [5.12.25 Sust Cmte MINUTES DRAFT](#)
4. APPROVE Record of Action from July 14, 2025, meeting of the Sustainability Committee. [25-3502](#)  
**Attachments:** [7.14.25 Sust Cmte MINUTES DRAFT](#)
5. RECEIVE REPORT on adoption of 2025 State Building Code and RECOMMEND APPROVAL to Board of Supervisors. [25-3503](#)  
**Attachments:** [2025 CBSC Adoption Sustainability Committee 09.08.25 V2](#)

6. ACCEPT public comments and CONSIDER recommending adoption of the Contra Costa County Clean Energy Roadmap for Existing Buildings to the Board of Supervisors. [25-3504](#)

**Attachments:** [Attachment 1 Summary of Public Comments Received](#)  
[Attachment 2 350 Contra Costa Action Public Comment](#)  
[Letter 4-21-25](#)  
[County Clean Energy Roadmap for Existing Buildings FINAL DRAFT](#)  
[CLEAN 9-2-25](#)

7. RECEIVE Report on Contra Costa Asthma Initiative Grant Project and PROVIDE DIRECTION, if needed. [25-3505](#)

**Attachments:** [CC Asthma Initiative Report 7-2025](#)

8. RECEIVE report from the Sustainability Commission Chair, or Designee. [25-3506](#)

9. RECEIVE report on staff activities that support sustainability goals. [25-3507](#)

**Attachments:** [2025\\_09\\_08 Sust. Staff Report to Sust. CMTE](#)

10. **ADJOURN until the next Sustainability Committee meeting to be held on Monday, November 10, 2025, at 1:00pm.**

### **GENERAL INFORMATION**

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting.

Any public records subject to disclosure related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at:

30 Muir Rd., 1st Floor, Martinez, CA 94553

#### **HOURS:**

Monday through Friday  
8 a.m. to 5 p.m.

Staff reports related to items on the agenda are also accessible on line at [www.co.contra-costa.ca.us](http://www.co.contra-costa.ca.us).

**HOW TO PROVIDE PUBLIC COMMENT**

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing \*9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

**FOR ADDITIONAL INFORMATION, PLEASE CONTACT:**

Jody London  
(925) 655-2815