



# CONTRA COSTA COUNTY

## AGENDA

### Phillips 66 Community Benefit Agreement Review Panel

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Monday, June 22, 2026

4:00 PM

30 Muir Rd., ZA Room (1st Floor),  
Martinez, CA 94553

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**Committee Members:**

**Heather Farmer**

**Deborah Brandon**

**Michael E. Kirker**

**Josephine Orozco**

**Jena Goodman**

**Jacqueline Dodd**

**Tara Shaia**

**Daniel Davis (Non-Voting)**

**Armando Carrasco (Non-Voting)**

**<https://cccounty-us.zoom.us/j/87200561228>**

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

1. The public may attend this meeting in person at the above-referenced location. The public may also attend this meeting remotely via Zoom or call-in.
2. Call to Order
3. Roll Call and Introductions
4. Public Comment

Public comment on any item under the jurisdiction of the Review Panel and not on this agenda. Speakers may be limited to two (2) minutes.

5. APPROVE February Record of Action

**[TMP-18298](#)**

**Attachments:** [June 22 - Phillips 66 Discussion Panel Meeting Attachment A](#)

6. DISCUSS Fiscal Year 2026-2027 Phillips 66 Community Benefits Fund Applications and RECEIVE Clarifying Information from Applicants.

The Review Panel will discuss submitted applications and may ask clarifying questions of applicants who have been invited to attend.

Applications identified in Attachment A – Fiscal Year 2026-2027 Phillips 66 Community Benefits Fund Application List may be considered in any order.

Applicants are encouraged to be available during the meeting to respond to questions from the Review Panel.

Applicants will not provide formal presentations unless requested by the Review Panel.

The purpose of this agenda item is to allow the Review Panel to obtain clarifying information regarding submitted applications.

No funding recommendations or funding decisions will be made at this meeting.

7. DISCUSS Review Process and Next Steps.
8. DISCUSS Remaining Fiscal Year 2026-2027 Community Benefits Fund Application Review Meetings.

The Review Panel will continue review of remaining applications at subsequent publicly noticed meetings.

9. DISCUSS Date, Time, and Location of the Next Meeting.
10. Adjourn

GENERAL INFORMATION

This meeting provides reasonable accommodations for persons with disabilities planning to attend the meeting. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar Street, 4th Floor, Martinez, California, during normal business hours.

HOW TO PROVIDE PUBLIC COMMENT

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Committee, the total amount of time that a member of the public may use in addressing the Committee on all agenda items may be limited.

Public comments may also be submitted to Committee staff before the meeting by email or voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read aloud during the meeting.

For Additional Information Contact:

Edgar Cruz  
925-655-2893

ATTACHMENT A - Fiscal Year 2026-2027 Phillips 66 Community Benefits [TMP-18301](#)  
Fund Application List

**Attachments:** [Phillips 66 Meeting 6-22 - Attachment A](#)



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** TMP-18298

**Agenda Date:** 6/22/2026

**Agenda #:** 5.

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Advisory Board: Phillips 66 Community Benefits Agreement Advisory Review Panel  
Subject: APPROVAL of February Meeting Minutes.

Recommendation(s)/Next Step(s): APPROVE February Meeting Minutes.

## ATTACHMENT A

### Fiscal Year 2026-2027 Phillips 66 Community Benefits Fund Application List

The following applications may be discussed during this meeting:

#### 4:00 – 5:00 PM

1. East Bay NSBE Jr Chapter – Workforce Development Program
2. GJZ Business LLC – Mobile Community Expansion & Facility Upgrade Project
3. Three Thirty Three Arts – Hidden in Plain Sight
4. Feet First Foundation – Feet First Foundation Youth Mental Health

#### 5:00 – 6:00 PM

5. District Council of Contra Costa County Society of St. Vincent de Paul – The St. Vincent de Paul Rent & Utility Aid for Vulnerable District 5 Residents
6. Realize Impact – Lived Experience Leadership Institute: A Community-Driven Civic Intelligence Fellowship
7. Antioch Delta Swim Association – Waves of Opportunity; Bridging the Gap Through Swimming & Safety
8. Cancer Support Community San Francisco Bay Area – Outreach and Support Services for District 5 Cancer Patients and their Loved Ones

#### 6:30 – 7:30 PM

9. John Swett Unified School District – JSUSD Pathway to Excellence: Enhancing TK-12 Athletic and Career Technical Education Programming
10. Contra Costa Resource Conservation District – Laurel Court Community Garden Fruit Orchard and Workforce Development Project
11. Cultivating Self Corp – Karkin Food & Health Program
12. Port Costa Conservation Society - Port Costa School Community Center Commercial Kitchen

#### 7:30 – 9:00 PM

13. International Ally Federation - Ally Talks: Building a Mezzo-Level Safety Net- for Belonging, Connection, Community
14. Food Bank Contra Costa and Solano – Direct Food Distribution Support

15. Crockett Public Services – Carquinez Waterfront Fence

16. The Network of Care - Nourishing Families in Crisis When Their Child is Suddenly Hospitalized.



# CONTRA COSTA COUNTY

1025 ESCOBAR STREET  
MARTINEZ, CA 94553

## Staff Report

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**File #:** TMP-18301

**Agenda Date:** 6/22/2026

**Agenda #:**

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Advisory Board: Phillips 66 Community Benefits Agreement Advisory Review Panel

Subject: Attachment A - ATTACHMENT A - Fiscal Year 2026-2027 Phillips 66 Community Benefits Fund Application List

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