



## Meeting Minutes

# CONTRA COSTA COUNTY HOUSING AUTHORITY

DIANE BURGIS, CHAIR  
JOHN GIOIA  
CANDACE ANDERSEN  
KEN CARLSON, VICE CHAIR  
SHANELLE SCALES-PRESTON  
CYNTHIA JORDAN  
JOANN SEGURA

JOSEPH VILLARREAL, EXECUTIVE  
DIRECTOR, (925) 957-8001

---

**Tuesday, March 17, 2026**

**1:00 PM Administration Building 1025 Escobar Street,  
Martinez |  
<https://cccounty-us.zoom.us/j/81863939331> |  
Call in: 1 855-758-1310**

---

### **1:00 P.M. Convene and call to order**

**Present** Commissioner John Gioia, Commissioner Candace Andersen, Commissioner Diane Burgis, Commissioner Ken Carlson, Commissioner Shanelle Scales-Preston, Commissioner Cynthia Jordan, and Commissioner Joann Segura

- 1. CONSIDER CONSENT ITEMS (Items listed as C.1 through C.3 on the following agenda) – Items are subject to removal from Consent Calendar by request of any Commissioner. Items removed from the Consent Calendar will be considered with the Discussion Items.**

**Motion:** Carlson  
**Second:** Andersen  
**Aye:** Commissioner Gioia, Commissioner Andersen, Commissioner Burgis, Commissioner Carlson, Commissioner Scales-Preston, Commissioner Jordan, and Commissioner Segura  
**Result:** Passed

### **2. DISCUSSION ITEMS**

**D.1. HOLD** public hearing and **RECEIVE** report on the Housing Authority of the County of Contra Costa's (HACCC) workforce vacancies, recruitment, and retention efforts in compliance with Assembly Bill 2561. (Gov. Code § 3502.3.) **RECEIVE** testimony and **CLOSE** the public hearing. (No fiscal impact)

[26-914](#)

**Motion:** Andersen  
**Second:** Carlson

**Aye:** Commissioner Gioia, Commissioner Andersen, Commissioner Burgis, Commissioner Carlson, Commissioner Scales-Preston, Commissioner Jordan, and Commissioner Segura

**Result:** Passed

- D.2.** CONSIDER approving the Housing Authority's Annual Agency Budget for Fiscal Year Ending March 31, 2027; and ADOPT PHA Board Resolution No. 5275 approving the Annual Agency Budget on HUD Form 52574. [26-911](#)

**Attachments:** [HUD-52574 PHA Board Resolution FY 2026-27 \(unsigned\)](#)

**Motion:** Andersen

**Aye:** Commissioner Scales-Preston, Commissioner Andersen, Commissioner Gioia, Commissioner Carlson, Commissioner Burgis, Commissioner Jordan, and Commissioner Segura

**Result:** Passed

- D.3** CONSIDER accepting a report on the status of the U.S. Department of Housing and Urban Development's (HUD) homeless programs funding cuts. [26-946](#)

**Attachments:** [Homeless Programs Funding Cuts](#)

**Motion:** Andersen

**Second:** Carlson

**Aye:** Commissioner Carlson, Commissioner Burgis, Commissioner Andersen, Commissioner Segura, Commissioner Jordan, Commissioner Gioia, and Commissioner Scales-Preston

**Result:** Passed

- D.4** CONSIDER accepting a report on the U.S. Department of Housing and Urban Development's (HUD) proposed rule changing treatment of mixed-status households in HUD's section 214 programs. The proposed rule change will impact approximately 29 families/118 people in the voucher program and 7 families/31 people in public housing. [26-949](#)

**Attachments:** [CRS Noncitizen Eligibility For Federal Housing Program](#)  
[OP ED - Public Housing](#)  
[HUD Mixed Status Website](#)  
[CBPP Mixed Status Analysis](#)  
[NHLP Analysis of Mixed Status Families](#)  
[CAHA Letter re Mixed Status Rule](#)  
[HUD Proposed Rule re Eligible Status](#)

**Motion:** Burgis

**Second:** Andersen

**Aye:** Commissioner Scales-Preston, Commissioner Burgis, Commissioner Carlson, Commissioner Gioia, Commissioner Jordan, Commissioner Segura, and Commissioner Andersen

**Result:** Passed

- D.5 PUBLIC COMMENT (2 Minutes)

### 3. CONSENT ITEMS

CONSIDER CONSENT ITEMS

**A motion was made to approve the Consent Agenda. The motion carried by the following vote:**

**Aye:** Commissioner Gioia, Commissioner Andersen, Commissioner Burgis, Commissioner Carlson, Commissioner Scales-Preston, Commissioner Jordan, and Commissioner Segura

**Result:** Passed

- C.1. RATIFY HACCC’S Executive Director's execution of Purchase and Sales Agreements Authorizing the sale of four parcels of land in Richmond, located at 1710-1714 First Street, 317/325 Silver Avenue, 525 Silver/1711 Giaramita, and 308, 320,322 Market/1748 3RD Street. [26-910](#)

**approved**

- C.2. RECEIVE the Housing Authority of the County of Contra Costa’s investment report for the quarter December 31, 2025 [26-912](#)

**Attachments:** [Investment Report for Board- Qtr 12-31-25](#)

**approved**

- C.3. APPROVE and AUTHORIZE the Executive Director of the Housing Authority of the County of Contra Costa, or his designee, to execute a contract with Staples Business Advantage that will expire on February 2, 2029, to provide the Housing Authority with office products and supplies in an amount not to exceed \$300,000. [26-913](#)

**approved**

**4. ADJOURN**