



CONTRA COSTA COUNTY

AGENDA

Head Start Policy Council

Wednesday, May 20, 2026

6:00 PM

500 Ellinwood Way, Pleasant Hill | 1203
West 10th St. Building D, Antioch | 300
S. 27th St, Richmond | Zoom:
[https://cccounty-us.zoom.us/j/823792307
89](https://cccounty-us.zoom.us/j/82379230789) | Meeting ID: 823 7923 0789

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee

1. Roll Call and Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).
3. Correspondence [26-2212](#)
Attachments: [09CH012839 - EHS Designation of Chronically Underenrolled Removal Letter](#)
[09CH012839 - HS Designation of Chronically Underenrolled Removal Letter](#)
[09CH012839 - Executive Summary Bilingual](#)
4. Parent Recognition of Staff
5. ACTION: A review, discussion, and approval of the CSB Planning Calendar [26-2213](#)
Attachments: [2026-2027 CSB Head Start Planning Calendar](#)
6. ACTION: A review, discussion, and approval of the CSB Recruitment Plan for 26-27 [26-2214](#)
Attachments: [CSB Recruitment and Enrollment Plan 2026-2027 DRAFT](#)
7. ACTION: Review and Approval of April 15, 2026, Policy Council Minutes [26-2215](#)
Attachments: [Policy Council Meeting Minutes 4-15-2026 DRAFT](#)

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8. ACTION: Review Procedural changes for compliance with AB495 [26-2216](#)
Attachments: [Assembly Bill 495 – The Family Preparedness Plan Presentation to Policy Council](#)
9. Administrative Reports [26-2217](#)
(Program updates, Program Reports, and Fiscal Reports)
Attachments: [Administrative Reports](#)
[Fiscal Reports](#)
[Meals Nutrition Report](#)
10. Presentation: Fiscal-Prior Year Single Audit and Improvement Plan [26-2218](#)
Attachments: [Fiscal Year 23-24 and Fiscal Year 24-25 Financial Audit](#)
11. Presentation: Parent Survey Results [26-2219](#)
Attachments: [Parent Survey Results 2025-2026](#)
12. Presentation: 2nd Desired Results Developmental Profile (DRDP), Midyear School Readiness Goals and Updates [26-2220](#)
Attachments: [2025-26 Mid-Year Assessment Report](#)
13. Training: Transition to Kindergarten [26-2221](#)
Attachments: [Transition to Kindergarten](#)
14. Subcommittee Reports
15. Site Reports
16. Announcements & Sparkle Space
17. Meeting Evaluation

The next meeting is currently scheduled for June 17, 2026.

Adjourn

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 3068 Grant St., Concord, during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Ruben Cardona rcardona@ehsd.cccounty.us