

CONTRA COSTA COUNTY

Administration Building | 1025 Escobar St., Martinez, CA 94553



AGENDA

Tuesday, May 19, 2026

9:00 AM

BOARD OF SUPERVISORS

Supervisor John Gioia, District I
Supervisor Candace Andersen, District II
Supervisor Diane Burgis, District III
Supervisor Ken Carlson, District IV
Supervisor Shanelle Scales-Preston, District V

Clerk of the Board (925) 655-2000
clerkoftheboard@cob.cccounty.us

The public may attend the Board meeting in person and remotely via call-in or Zoom. Board meetings are televised live on Comcast Cable 27, ATT/U-Verse Channel 99, and WAVE Channel 32, and can be seen live online at www.contracosta.ca.gov. Meetings of the Board are closed-captioned in real time. For real time translation of the Board of Supervisors meeting, please go to the Wordly website: <https://attend.wordly.ai/join/UPPW-1508>.

Persons who wish to address the Board during public comment or with respect to an item on the agenda may comment in person or may call in during the meeting by dialing 1 855-758-1310. A caller should indicate they wish to speak on an agenda item by pushing "#2" on their phone. Persons who wish to address the Board in person should complete the form provided for that purpose. Access via Zoom is also available using the following link: <https://cccounty-us.zoom.us/j/81863939331>. Those participating via Zoom should indicate they wish to speak on an agenda item by using the "raise your hand" feature in the Zoom app. To provide contact information, please contact Clerk of the Board at clerkoftheboard@cob.cccounty.us or call 925-655-2000. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the Board will continue the meeting in person without remote access.

Public comments generally will be limited to two minutes per speaker. In the interest of facilitating the business of the Board, the total amount of time that a member of the public may use in addressing the Board on all agenda items is 10 minutes. Your patience is appreciated.

A lunch break or closed session may be called at the discretion of the Board Chair. Staff reports related to open session items on the agenda are also accessible online at www.contracosta.ca.gov.

1. CALL TO ORDER; ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. CLOSED SESSION

A. CONFERENCE WITH LABOR NEGOTIATORS (Gov. Code § 54957.6)

1. Agency Negotiators: Monica Nino.

Employee Organizations: Public Employees Union, Local 1; AFSCME Locals 512 and 2700; California Nurses Assn.; SEIU Locals 1021 and 2015; District Attorney Investigators' Assn.; Deputy Sheriffs Assn.; United Prof. Firefighters I.A.F.F., Local 1230; Physicians' & Dentists' Org. of Contra Costa; Western Council of Engineers; United Chief Officers Assn.; Contra Costa County Defenders Assn.; Contra Costa County Deputy District Attorneys' Assn.; Prof. & Tech. Engineers IFPTE, Local 21; and Teamsters Local 856.

2. Agency Negotiators: Monica Nino.

Unrepresented Employees: All unrepresented employees.

B. CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to Gov. Code, § 54956.9(d)(2): [One potential case]

1. Claim of Anthony Myers [26-2191](#)

Attachments: [REDACTED Claim 25-354 Anthony Myers Sr. for Anthony](#)

4. Inspirational Thought-

“There is hope, even when your brain tells you there isn’t.” – John Green, author

- 5. CONSIDER CONSENT ITEMS (Items listed as C.1 through C.108 on the following agenda) – Items are subject to removal from Consent Calendar by request of any Supervisor. Items removed from the Consent Calendar will be considered with the Discussion Items.**

6. PRESENTATIONS

- PR.1 PRESENTATION proclaiming May 2026 as Community Action Month. (Marla Stuart, Employment and Human Services Director)
- PR.2 PRESENTATION recognizing May 2026 as Mental Health Awareness Month. (Jennifer Tuipulotu, Health Services Department)
- PR.3 PRESENTATION proclaiming May 17-23, 2026, as National Public Works Week in Contra Costa County. (Warren Lai, Public Works Director)

7. DISCUSSION ITEMS

- D.1.** RECEIVE the Sheriff’s Oversight Report for the quarter ending March 31, 2026. (David Livingston, Sheriff-Coroner) [26-2195](#)

Attachments: [2026 Q1 Sheriff’s Oversight Report](#)

- D.2.** CONSIDER accepting the monthly update on the activities and oversight of the County’s Head Start Program as recommended by the Employment and Human Services Director, and provide guidance. (Marla Stuart, Employment and Human Services Director) [26-2103](#)

Attachments: [May 2026 BOS Head Start Update - FINAL](#)

[1. HSES Enrollment - 09CH012839 - HS DCU Removal Letter](#)

[2. HSES Enrollment - 09CH012839 - EHS DCU Removal Letter](#)

[3. CCB-26-07 Guidance for Reporting Dual Language Learner Data](#)

[4. CCB-26-08 Implementation of AB 753](#)

[5. MB-26-03 Revised SMI Ceilings and Income Ranking Table for FY26-27](#)

[6. MB-26-04 Assessment and Reporting of Family Fees for FY26-27](#)

[7. New HSPPS Compliance Timeline and Analysis](#)

- D.3 CONSIDER consent item previously removed.
- D.4 PUBLIC COMMENT (2 Minutes/Speaker)
- D.5 CONSIDER reports of Board members.

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8. **ADJOURN in memory of Scott Tandy, Former Contra Costa County Assistant County Administrator for 20 years and Rosie the Riveter Trust Board Member**
9. **CONSENT CALENDAR**

Board of Supervisors

- C.1. APPROVE and AUTHORIZE the District 3 Supervisor to execute, on behalf of the County, an agreement among the County, the Bethel Island Municipal Improvement District (BIMID), and Mt Diablo Resource Recovery (MDRR), to jointly host a Bethel Island Community Cleanup Day on October 17, 2026, and once annually in 2027 and thereafter, within BIMID-owned property identified as Assessor's Parcel No. 029-040-011, Bethel Island area, as recommended by the Bethel Island Municipal Advisory Council and the District 3 Supervisor. [26-2184](#)
- Attachments:** [BIMID Agreement](#)
- C.2. APPROVE allocation of Supervisorial District V Community Impact Funds in the amount of \$10,000 and take related actions, as recommended by Supervisor Scales-Preston. (100% General Fund) [26-2185](#)
- Attachments:** [Attachment A - Souljas \(BOS 5-19-26\)](#)
- C.3. ACCEPT Board members meeting reports for April 2026. [26-2186](#)
- Attachments:** [District III April 2026 report](#)
[District IV April 2026 report](#)

Clerk of the Board

- C.4. ADOPT Resolution No. 2026-190 acknowledging the month of May 2026 as Mental Health Awareness Month, as recommended by the Health Services Director. [RES 2026-190](#)
- C.5. ADOPT Resolution No. 2026-191 proclaiming May 2026 as Community Action Month in Contra Costa County, as recommended by the Employment & Human Services Director. [RES 2026-191](#)
- C.6. ADOPT Resolution No. 2026-192 proclaiming May 17-23, 2026, as National Public Works Week in Contra Costa County, as recommended by the Public Works Director, Countywide. (No fiscal impact) [RES 2026-192](#)
- C.7. ADOPT Resolution No. 2026-193 designating the week of May 17-23, 2026 as National Emergency Medical Services Week, with the theme of "Improving Outcomes, Together.", as recommended by the Health Services Director. [RES 2026-193](#)

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- C.8. ADOPT Resolution No. 2026-194 designating May 20, 2026 as Emergency Medical Services for Children Day, as recommended by the Health Services Director. [RES 2026-194](#)
- C.9. ADOPT Resolution No. 26-195 recognizing Ehlers-Danlos Syndromes and Hypermobility Spectrum Disorders Awareness Month, as recommended by Supervisor Burgis. [RES 2026-195](#)
- C.10. ADOPT Resolution No. 2026-196 honoring and recognizing Delano Johnson for his long standing service and support to Bay Point and the East Contra Costa County Community, as recommended by Supervisor Scales-Preston. [RES 2026-196](#)
- C.11. ADOPT Resolution No. 2026-197 recognizing May as Affordable Housing Month in the East Bay, as recommended by Supervisor Burgis. [RES 2026-197](#)
- C.12. APPOINT Sarah Reich, Director of the Community Services Bureau, as Alternate to Marla Stuart, Employment and Human Services Department Director, on the Contra Costa First 5 Children and Families Commission. [26-2187](#)
- C.13. APPROVE Board meeting minutes for March and April 2026. [26-2188](#)
- C.14. DECLARE vacancies in the Unincorporated Seat 3 previously held by Beverly Scott and the Nonprofit/Business/Flex Seat 2 previously held by Gloria Lopez for terms ending on December 31, 2026, APPOINT Beatriz Dominguez to the Unincorporated Seat 1 for a term ending December 31, 2030 on the North Richmond Municipal Advisory Council, and DIRECT the Clerk of the Board to post the vacancies, as recommended by Supervisor Gioia. [26-2189](#)

Clerk-Recorder/Elections

- C.15. APPROVE and AUTHORIZE the Purchasing Agent, on behalf of the Clerk-Recorder, to execute a purchase order and related agreement with Articulate Global, LLC in an amount not to exceed \$6,000 for the purchase of Articulate 360 Teams with online training content for the period of June 1, 2026, through May 31, 2027. (100% General Fund) [26-2190](#)

Conservation & Development

- C.16. ADOPT Resolution No. 2026-196 authorizing the issuance of multifamily housing revenue bonds in one or more taxable or tax-exempt series in a total amount not to exceed \$15,075,837 to finance the acquisition and rehabilitation of an 124-unit multifamily residential rental housing development known as Lakeside Apartments located 1897 Oakmead Drive in the City of Concord. (No fiscal impact) [26-2196](#)
- Attachments:** [Borrower Loan Agreement \(Lakeside Apartments\), 4911-6996-0859_4](#)
[Funding Loan Agreement \(Lakeside Apartments\), 4921-2482-0123_4](#)
[Regulatory Agreement \(Lakeside Apartments\), 4930-3225-8715_3](#)
[Termination of Reg Agreement \(Lakeside Apartments\) \(2004 Bonds\) 4897-6620-9702_2](#)
- C.17. APPROVE and AUTHORIZE the Chair of the Board of Supervisors to execute, on behalf of the County, an amendment to the franchise agreement with Garaventa Enterprises, Inc., to extend the term from May 31, 2026 through August 31, 2026 for continued solid waste, recycling, and organics collection in its East County service area. (100% Solid Waste Franchise fees) [26-2197](#)
- C.18. APPROVE and AUTHORIZE the Director of Conservation and Development, or designee, to: execute (i) an Amended and Restated Disposition, Development, and Loan Agreement (DDLA) with Bay Point Pacific Associates, LP (Developer), related to the first phase of the Orbisonia Heights Development project located near West Leland Road, Bailey Road, Maylard Street, and South Broadway Avenue in Bay Point (Property), that permits the assignment of the existing May 24, 2022, DDLA to the Developer, increases the seller carryback loan to approximately \$2.03 million, and provides for the sale and leaseback of a portion of the Property as part of the project financing, (ii) a Development Loan Agreement with the Developer in the amount of approximately \$5.32 million, and (iii) related documents; APPROVE and AUTHORIZE the Director of Public Works, or designee, to execute documents related to the sale of the Property and the construction of a portion of a public library by the Developer in County-owned space within the development; AUTHORIZE the Chair of the Board to execute a grant deed conveying a portion of the Property to the Developer for affordable housing uses and a grant deed conveying a portion of the Property to the Pacific West Communities, Inc., the Master Developer, for possible park purposes. [26-2211](#)

- C.19.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, on behalf of the Director of Conservation and Development, to execute a purchase order with REM/Rate Lite, LLC, subject to the terms of the REM/Rate Lite service agreement, in an amount not to exceed \$1,200, for a software license for the Weatherization Program. (100% State and Federal Weatherization Program Funds) [26-2198](#)
- C.20.** APPROVE allocation of FY 2026/27 Community Development Block Grant funds of \$6,434,840, HOME Investment Partnerships Program funds of \$3,500,000, and Emergency Solutions Grant funds of \$384,307, to identified organizations, as recommended by the Family & Human Services Committee, Finance Committee, and the Affordable Housing Finance Committee; ADOPT and APPROVE the FY 2026/27 Annual Action Plan required to implement the funding programs; and AUTHORIZE the Conservation and Development Director to take related administrative actions. (100% Federal funds) [26-2199](#)
- Attachments:** [Attachment A - FY2026-27 Action Plan 5.11.2026](#)
[Attachment B - FY 2026-27 Public Service Recommendations](#)
[Attachment C - FY 2026-27 Emergency Solutions Grant Recommendations](#)
[Attachment D - FY2026-27 Economic Development Recommendations](#)
[Attachment E - FY2026-27 Infrastructure & Public Facilities Recommendations](#)
[Attachment F - FY 2026-27 AHFC Recommendations](#)
- C.21.** APPROVE and AUTHORIZE the Chair of the Board of Supervisors to execute, on behalf of the County, an amendment to a franchise agreement with Crockett Sanitary Service, Inc., to extend the term from May 31, 2026 through June 30, 2026 for continued solid waste, recycling, and organics collection in its West County service area. (100% Solid Waste Franchise fees) [26-2200](#)
- C.22.** APPROVE and AUTHORIZE the Conservation and Development Director, or designee, to apply for and accept, if awarded, a grant of up to \$5 million from the Bay Area Air District Reinvesting Penalties for Air Improvement and Resilience grant program to perform with partners a range of air quality improvement and resiliency projects and programs benefiting designated eligible communities from Rodeo to Pittsburg. (No County match) [26-2201](#)

- C.23.** APPROVE and AUTHORIZE the Conservation and Development Director, or designee, to execute legal documents and take related actions to refinance existing loans secured by Lakeside Apartments, L.P., provide additional County loan of \$9,000,000 secured by Lakeside Recap, L.P., for the acquisition and rehabilitation of an existing multifamily affordable rental housing development, known as Lakeside Apartments located at 1897 Oakmead Drive in the City of Concord, and make related finding under the California Environmental Quality Act. (100% Federal Funds) [26-2202](#)
- C.24.** APPROVE allocation of FY 2026/27 Inclusionary Housing Ordinance In-Lieu Funds in amount of \$1,216,295, Measure X Housing Funds in amount of \$7,880,690, and Summer Lake Affordable Housing Funds in amount of \$916,438, to identified organizations for affordable housing projects, as recommended by the Affordable Housing Finance Committee. (100% Local Funds) [26-2203](#)
- Attachments:** [Att. A - 4.29.2026 AHFC Housing Funding Allocations Memo](#)
[Att B - 949 Moraga Road AHFC Staff Report](#)
[Att B - Casita Phase 2 AHFC Staff Report](#)
[Att B - Harbor Pointe AHFC Staff Report](#)
[Att B - Orbisonia Village AHFC Staff Report](#)
[Att B - Rumrill Commons AHFC Staff Report](#)
- C.25.** APPROVE and AUTHORIZE the Conservation and Development Director, or designee, to apply for and accept, if awarded, a grant of up to \$15 million from the Bay Area Air District Reinvesting Penalties for Air Improvement and Resilience grant program to perform with partners a range of air quality improvement and resiliency projects and programs to benefit the North Richmond community. (No County match) [26-2204](#)
- C.26.** APPROVE and AUTHORIZE the Chair of the Board of Supervisors to execute, on behalf of the County, an amendment to a franchise agreement with Allied Waste Systems, Inc., to extend the term from May 31, 2026, through July 31, 2026, to provide continued solid waste, recycling, and organics collection in its Central County service area. (100% Solid Waste Franchise fees) [26-2205](#)

County Administration

- C.27.** ADOPT the Fiscal Year 2026-2027 Recommended Budget, including approving Resolution No. 2026-179 to authorize the modification, addition, and deletion of certain positions in affected departments. [RES 2026-179](#)
- Attachments:** [Attachment A FY26-27 Recommended Budget](#)
[Attachment B FY26-27 Position Modifications Resolution](#)

- C.28.** ADOPT Resolution No. 2026-182 approving the Side Letter of agreement between Contra Costa County and SEIU, Local 1021 to modify and re-title Section 31 - Medical Social Worker Lead Differential to add a new Detention Differential for Medical Social Workers working in eligible facilities. [RES 2026-182](#)
- Attachments:** [Side Letter Medical Social Worker Detention Differential 1021](#)
- C.29.** ADOPT Resolution No. 2026-180 approving the Memorandum of Understanding between Contra Costa County and the Physicians and Dentists of Contra Costa, for the period of April 1, 2026 through March 31, 2027. [RES 2026-180](#)
- Attachments:** [MOU PDOCC 2026-2027](#)
- C.30.** ADOPT Resolution No. 2026-181 designating the County Administrator, Chief Assistant County Administrator(s), County Finance Director and Public Works Director as agents of the County for purposes of obtaining federal financial assistance for any existing or future disaster declaration through the California Governor's Office of Emergency Services (CalOES) related to disaster cost recovery operations, as recommended by the County Administrator. (No fiscal impact) [RES 2026-181](#)
- Attachments:** [Exhibit A to Resolution - CalOES Form OES-FPD-130, Designation of Applicant's Agent Resolution](#)
- C.31.** APPROVE and AUTHORIZE the County Administrator, or designee, to execute a contract amendment with Support4Recovery Inc., to extend the term through September 15, 2026 for continued sober living services for Spanish speaking men and women with no change in the payment limit of \$400,830. (100% Measure X) [26-2105](#)
- C.32.** RECEIVE Civil Grand Jury Report No. 2602, titled "Contra Costa County's Internal Audit Division: Time for a Transformation", and REFER the report to the Auditor-Controller and County Administrator for response. [26-2106](#)
- Attachments:** [Civil Grand Jury Report: 2602 CCC Internal Audit Division: Time for a Transformation](#)

County Counsel

- C.33.** RECEIVE public report of litigation settlement agreements that became final during the period April 1, 2026, through April 30, 2026, as recommended by County Counsel. [26-2183](#)

District Attorney

- C.34.** APPROVE and AUTHORIZE the District Attorney, or designee, to execute a contract with the Contra Costa Sheriff's Office to pay the District Attorney's Office an amount not to exceed \$213,680 for the Community Based Prosecution Program for the period July 1, 2026 through June 30, 2027. (100% General Fund) [26-2173](#)
- C.35.** APPROVE and AUTHORIZE the District Attorney, or designee, to execute a contract amendment with RYSE, Inc. to extend the term from May 31, 2026 through May 31, 2027, with no change to the payment limit of \$469,000, to provide wraparound services to transitional aged youth participants of the restorative justice diversion program. (100% Federal) [26-2174](#)

Employment & Human Services

- C.36.** APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a contract renewal with Richmond Elementary School dba Richmond College Prep School in an amount not to exceed \$1,816,268 to provide State preschool program services for the period July 1, 2026, through June 30, 2028. (100% State) [26-2175](#)
- C.37.** APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a contract with GreenForce Training, Inc. in an amount not to exceed \$500,000 to design, pilot, and implement the Battery Technology and Clean Energy Career Pathways Program for the period May 1, 2026, through April 30, 2027. (80% County, 20% Federal) [26-2176](#)
- C.38.** APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute an interagency agreement with Contra Costa County In-Home Supportive Services Public Authority, a public agency, in an amount not to exceed \$3,842,761 for the Public Authority to provide In-Home Supportive Services to In-Home Supportive Services (IHSS) to IHSS recipients for the period July 1, 2026, through June 30, 2027. (50.5% Federal, 40% State, 9.5% Other) [26-2177](#)
- C.39.** APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a contract renewal with Little Angels Country School, LLC to provide State Preschool program services in an amount not to exceed \$929,391 for the period July 1, 2026, through June 30, 2028. (100% State) [26-2178](#)
- C.40.** APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a contract amendment with LifeLong Medical Care to extend the term from June 30, 2026, through June 30, 2027, with no change to the payment limit of \$400,200 to provide employment training panel workforce advancement fund training for healthcare workers. (100% State) [26-2179](#)

- C.41. APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a contract with Madelyn Mackie & Associates, LLC, in an amount not to exceed \$270,000 for professional resume development, individual consultations, and job coaching for California Work Opportunity and Responsibility to Kids, Welfare-to-Work participants for the period July 1, 2026, through June 30, 2029. (100% Federal) [26-2180](#)

Fire Protection District

- C.42. Acting as the governing board of the Contra Costa County Fire Protection District, APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Fire Chief, a contract amendment with East Bay Tire Co., to include the purchase of tires to the existing services, effective December 1, 2025, with no change to the contract payment limit or term. (100% CCCFPD General Operating Fund) [26-2181](#)
- C.43. Acting as the governing board of the Contra Costa County Fire Protection District, APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Fire Chief a purchase order with CDW-G, in an amount not to exceed \$855,500 for the purchase of materials necessary for replacing the aging infrastructure associated with Secure Firewall 4250 appliances, for the communication building remodel project. (100% CCCFPD EMS Transport Fund) [26-2182](#)

Health Services

- C.44. ADOPT Ordinance No. 2026-10, repealing Section 413-3.2012 of the County Ordinance Code, thereby establishing a permanent program for permitting Microenterprise Home Kitchen Operations within Contra Costa County. (100% Environmental Health Fees) [26-2142](#)
- Attachments:** [Ordinance No. 2026-10](#)
- C.45. ADOPT Resolution No. 2026-189 to establish an additional seat on the Contra Costa County Emergency Medical Care Committee that will represent the Community Response Division of the Contra Costa Health Department, which oversees the mental health crisis response team known as A3; and AUTHORIZE the Contra Costa County Emergency Medical Care Committee to take all actions necessary to implement the Resolution, including amending its bylaws to add the new seat, as recommended by the Health Services Director. [RES 2026-189](#)

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- C.46.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute an amendment with Data Innovations LLC, to increase the payment limit by \$62,152 to an amount not to exceed \$376,805 and extend the term through May 23, 2027, and for successive one-year terms thereafter, for additional laboratory instrument management software and support services for Contra Costa Health. (100% Hospital Enterprise Fund I) [26-2143](#)
- C.47.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Children's Hospital & Research Center at Oakland (dba UCSF Benioff Children's Hospital Oakland), to provide supervised field instruction to Contra Costa Regional Medical Center's family medicine residency students at UCSF's facilities for the period July 1, 2025 through June 30, 2028. (Non-financial) [26-2144](#)
- C.48.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Change Healthcare Technologies, LLC, to increase the payment limit by \$129,754 to a new payment limit of \$540,665, with no change in the original term ending March 22, 2026, and clarify that the contract will automatically renew for successive one year periods until terminated per the terms of the agreement for additional cardiology software and services for Contra Costa Regional Medical Center. (100% Hospital Enterprise Fund I) [26-2145](#)
- C.49.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to purchase on behalf of the Health Services Director, 1,400 AC transit tickets totaling an amount not to exceed \$3,850 to provide transportation for Contra Costa Regional Medical Center and Health Center patients living in Contra Costa County. (100% Hospital Enterprise Fund I) [26-2146](#)
- C.50.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Siri Sunderi Cheng, M.D., in an amount not to exceed \$1,665,000 to provide otolaryngology services at Contra Costa Regional Medical Center and Health Centers for the period June 1, 2026 through May 31, 2029. (100% Hospital Enterprise Fund I) [26-2147](#)
- C.51.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Record Xpress of California, LLC, in an amount not to exceed \$350,000 to provide off-site storage, retrieval, destruction and document management services for Contra Costa Regional Medical Center, Health Centers and other County-designated Health Services Department Divisions for the period July 1, 2026 through June 30, 2027. (100% Hospital Enterprise Fund I) [26-2148](#)
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- C.52.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Health Services Director, a purchase order amendment with Relutech, LLC, to increase the payment limit by \$3,426 to an amount not to exceed \$118,188, to continue providing hardware maintenance services for computer equipment and components with no change in the term ending May 19, 2028. (100% Hospital Enterprise Fund I) [26-2149](#)
- C.53.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Urmila Bajpai-Pillai, M.D., in an amount not to exceed \$1,450,000 to provide rheumatology services at Contra Costa Regional Medical Center and Health Centers for the period June 1, 2026 through May 31, 2029. (100% Hospital Enterprise Fund I) [26-2150](#)
- C.54.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Addiction Research and Treatment, Inc., to increase the payment limit by \$343,990 to an amount not to exceed \$4,343,990 to provide additional methadone maintenance treatment services to residents in East and West County with no change in the term ending June 30, 2026. (100% Federal Drug Medi-Cal) [26-2151](#)
- C.55.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Personal Hearing Solutions, Inc. (dba Kenwood Hearing Centers), in an amount not to exceed \$300,000 to provide audiology and hearing aid dispensing services for Contra Costa Health Plan members and County recipients for the period June 1, 2026 through May 31, 2029. (100% Contra Costa Health Plan Enterprise Fund II) [26-2152](#)
- C.56.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Mountain Valley Child and Family Services, Inc., to increase the payment limit by \$2,523,473 to an amount not to exceed \$6,042,824 and extend the term through December 31, 2026, to provide additional Medi-Cal specialty mental health services including early and periodic screening, diagnostic, treatment and therapeutic behavioral services for seriously emotionally disturbed children and their families in Contra Costa County. (50% Federal Medi-Cal; 50% Mental Health Realignment) [26-2153](#)
- C.57.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Initha R. Elangovan, M.D., in an amount not to exceed \$2,040,000 to provide pulmonary services at Contra Costa Regional Medical Center and Health Centers for the period May 1, 2026 through April 30, 2029. (100% Hospital Enterprise Fund I) [26-2154](#)

- C.58.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Lincoln, to increase the payment limit by \$4,104,613 to an amount not to exceed \$11,386,122 and extend the term through December 31, 2026 to provide additional Medi-Cal specialty mental health services for seriously emotionally disturbed children and their families in East County. (49% Federal Medi-Cal; 49% Mental Health Realignment; 2% Pittsburg Unified School District) [26-2155](#)
- C.59.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Psynergy Programs, Inc., to increase the payment limit by \$293,340 to an amount not to exceed \$631,919 and extend the term through December 31, 2026 to provide additional Medi-Cal specialty mental health services for adults diagnosed with serious mental illness and severe and persistent mental illness. (66% Federal Medi-Cal; 34% Mental Health Realignment) [26-2156](#)
- C.60.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with the City of El Cerrito, to increase the amount payable to the County by \$10,000 to an amount not to exceed \$122,930 to provide additional homeless outreach services under the Coordinated Outreach, Referral and Engagement Program with no change in the term ending June 30, 2026. (No County match) [26-2157](#)
- C.61.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Alta Med Spec LLC, in an amount not to exceed \$100,000 for the provision of analytical testing services for sterile surface, personnel, and media fill sampling related to employee competency testing for the Inpatient and Outpatient Pharmacies at Contra Costa Regional Medical Center for the period May 1, 2026 through April 30, 2028. (100% Hospital Enterprise Fund I) [26-2158](#)
- C.62.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with the Mt. Diablo Unified School District, to provide the District's student interns with healthcare workforce experience, career exploration opportunities, and internship placements in the County's Public Health Division for the period June 1, 2026 through May 31, 2028. (Non-financial) [26-2159](#)

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- C.63.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Bay Area Community Services, Inc., to increase the payment limit by \$901,893 to an amount not to exceed \$3,664,643 to continue operating the Delta Landing Interim Housing Program and to provide additional interim housing services for homeless individuals in East County with no change in the term ending June 30, 2026. (66% Homeless Housing Assistance and Prevention; 27% Assembly Bill 109; 7% Mental Health Realignment) [26-2160](#)
- C.64.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Computacenter United States Inc., to increase the payment limit by \$24,500 to an amount not to exceed \$80,124 and to extend the termination date through June 9, 2027, for additional Citrix information technology consulting services. (100% Hospital Enterprise Fund I) [26-2161](#)
- C.65.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Telecare Corporation, to increase the payment limit by \$1,584,970 to an amount not to exceed \$4,692,755 and extend the term through December 31, 2026 to provide additional Medi-Cal specialty mental health services for adults with mental illness. (50% Federal Medi-Cal; 50% Mental Health Realignment) [26-2162](#)
- C.66.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with La Cheim School, Inc., to increase the payment limit by \$2,395,526 to an amount not to exceed \$7,092,636 and extend the term through December 31, 2026 to provide additional Medi-Cal specialty mental health services including therapeutic behavioral services and short-term residential treatment program services, for seriously emotionally disturbed youth who are wards of the County or are in danger of being placed away from their families. (50% Federal Medi-Cal; 50% Mental Health Realignment) [26-2163](#)
- C.67.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Fred Finch Youth Center, to increase the payment limit by \$1,334,917 to an amount not to exceed \$3,876,164 and extend the term through December 31, 2026 to provide additional Medi-Cal specialty mental health services for seriously emotionally disturbed youth in West and Central County. (50% Federal Medi-Cal; 50% Mental Health Realignment) [26-2164](#)
- C.68.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Jeffrey J. Saadi, M.D., in an amount not to exceed \$1,440,000 to provide anesthesiology services at Contra Costa Regional Medical Center and Health Centers for the period June 1, 2026 through May 31, 2029. (100% Hospital Enterprise Fund I) [26-2165](#)
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- C.69.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with George Lee, M.D., in an amount not to exceed \$2,700,000 to provide anesthesiology services at Contra Costa Regional Medical Center and Health Centers for the period June 1, 2026 through May 31, 2029. (100% Hospital Enterprise Fund I) [26-2166](#)
- C.70.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Mainsail Parent, LLC (dba Aspirion Health Resources LLC), to increase the payment limit by \$450,000 to an amount not to exceed \$950,000 to process additional out-of-state Medicaid claims and to provide additional commercial insurance claim denial resolutions for the Health Service Department with no change in the term ending January 31, 2027. (100% Contra Costa Health Plan Enterprise Fund II) [26-2167](#)
- C.71.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Kevin A. Beadles, M.D., in an amount not to exceed \$1,605,000 to provide ophthalmology services at Contra Costa Regional Medical Center and Health Centers for the period June 1, 2026 through May 31, 2029. (100% Hospital Enterprise Fund I) [26-2168](#)
- C.72.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Health Services Director, a purchase order amendment with Beckman Coulter, Inc. to extend the term through November 30, 2026, with no change to the payment limit of \$8,500,000 for the purchase of reagents and supplies for the clinical laboratory at Contra Costa Regional Medical Center. (100% Hospital Enterprise Fund I) [26-2169](#)
- C.73.** APPROVE and AUTHORIZE the Auditor-Controller, or designee, to pay an amount not to exceed \$300,000 to Delta Personnel Services, Inc. dba Guardian Security Agency, for provided security services for Contra Costa Regional Medical Center and Health Services Clinics for the period June 1, 2024 through October 29, 2025. (100% Hospital Enterprise Fund I) [26-2170](#)
- C.74.** APPROVE the list of providers recommended by Contra Costa Health Plan's Medical Director and the Health Services Director on April 10 and 29, 2026, as required by the State Departments of Health Care Services and Managed Health Care, and the Centers for Medicare and Medicaid Services. (No fiscal impact) [26-2171](#)

Attachments: [Provider List - April 10 & 29, 2026](#)

- C.75.** Acting as the Governing Board of the West Contra Costa Healthcare District (WCCHD), APPROVE and AUTHORIZE the WCCHD Executive Director, or designee, to execute a contract with RYSE, Inc., a California Nonprofit Corporation, in an amount not to exceed \$5,800,000 to provide a Health Justice Center for the provision of health services for youth and young adults in West County for the period July 1, 2026 through June 30, 2029. (100% West Contra Costa Healthcare District) [26-2172](#)

Human Resources

- C.76.** APPROVE and AUTHORIZE the Director of Human Resources, or designee, to execute a contract amendment with ioPredict, Inc., to increase the contract payment limit by \$100,000 to a new payment limit of \$299,000, for professional services including employment test development, test validation to ensure accuracy, and related job analysis for various classifications, with no change to the term of July 1, 2022 through June 30, 2027. (100% User Departments) [26-2115](#)

Information and Technology

- C.77.** APPROVE and AUTHORIZE the Purchasing Agent, on behalf of the Chief Information Officer, to execute a purchase order with AT&T Enterprises, LLC, in an amount not to exceed \$500,000 for the purchase of UCS Blades. (100% User Departments) [26-2116](#)

Library

- C.78.** APPROVE and AUTHORIZE the County Librarian, or designee, to close the Kensington Library from Friday, July 24, 2026, through approximately February 2028 for building renovations. (30% Measure X, 70% Library Fund) [26-2117](#)
- C.79.** APPROVE and AUTHORIZE the Purchasing Agent, on behalf of the County Librarian, to execute a purchase order with Data 443 Risk Mitigation, Inc., subject to the terms of their End User License Agreement, in an amount not to exceed \$4,900 for the renewal of Ransomware Recovery Manager Enterprise subscription, for the period June 12, 2026, through June 11, 2027. (100% Library Fund) [26-2118](#)
- C.80.** APPROVE and AUTHORIZE the Purchasing Agent, on behalf of the County Librarian, to execute a purchase order with Age of Learning, Inc., subject to the terms of their General Library Terms, in an amount not to exceed \$18,794 for the renewal of the ABCmouse subscription, for the period of September 1, 2026, through August 31, 2027. (100% Library Fund) [26-2119](#)

Public Defender

- C.81.** APPROVE and AUTHORIZE the Public Defender, or designee to execute a Master Services Agreement with Rev.com, and APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Public Defender's Office, a purchase order with Rev.com in an amount not to exceed \$50,000, subject to the terms of the Master Service Agreement, for the purchase of transcription services for the period June 1, 2026 through May 31, 2027. (100% General Fund) [26-2120](#)

Public Works

- C.82.** ADOPT Resolution No. 2026-183 approving the Parcel Map for urban lot split minor subdivision MS25-00027, for a project being developed by Bruce and Jennifer Gates, as recommended by the Public Works Director, Alamo area. (No fiscal impact) [RES](#)
[2026-183](#)

Attachments: [Parcel Map](#)
[Tax Letter](#)

- C.83.** ADOPT Resolution No. 2026-184 accepting completion of landscape improvements for a Subdivision Agreement (Right-of-Way Landscaping) for subdivision SD21-09588 for a project developed by Loreto Residential, LLC, as recommended by the Public Works Director, Bay Point area. (No fiscal impact) [RES](#)
[2026-184](#)

- C.84.** ADOPT Resolution No. 2026-185 accepting completion of improvements for subdivision SD21-09588, for a project developed by Loreto Residential, LLC, as recommended by the Public Works Director, Bay Point area. (No fiscal impact) [RES](#)
[2026-185](#)

Attachments: [Recordable Resolution](#)

- C.85.** ADOPT Resolution No. 2026-186 accepting an Offer of Dedication for Roadway Purposes for Camino Tassajara, from the Pacific Gas and Electric Company, as recommended by the Public Works Director, Danville area. (No fiscal impact). [RES](#)
[2026-186](#)

Attachments: [Recordable Resolution](#)

- C.86.** ADOPT Resolution No. 2026-187 accepting and declaring the portion of Camino Tassajara that was dedicated by way of final map for Subdivision 6586 as a County road, as recommended by the Public Works Director, Danville area. (No fiscal impact) [RES](#)
[2026-187](#)

Attachments: [Recordable Resolution](#)

- C.87.** ADOPT Resolution No. 2026-188 accepting and declaring the portion of Camino Tassajara that was dedicated by way of final map for Subdivision 7763 as a County road, as recommended by the Public Works Director, Danville area. (No fiscal impact) [RES](#)
[2026-188](#)

Attachments: [Recordable Resolution](#)

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- C.88.** ADOPT Traffic Resolution No. 2026/4554 to prohibit stopping, standing, or parking on a segment of Garden Road, as recommended by the Public Works Director, El Sobrante area. (No fiscal impact) [26-2121](#)
- Attachments:** [Traffic Resolution - 4554](#)
- C.89.** ADOPT the revised Contra Costa County Public Art Policy to allow revisions to the selection process for art on County-owned utility boxes, as recommended by the Internal Operations Committee. (No fiscal impact) [26-2122](#)
- Attachments:** [\(Attachment B\) CCC PUBLIC ART POLICY-proposed revisions](#)
[\(Attachment A\) Appendix A CCC PUBLIC ART POLICY](#)
- C.90.** APPROVE Budget Amendment No. BDA-26-00596, authorizing the appropriation of General Fund Capital Reserves in the amount of \$1,010,000 for the purchase of 900 Thompson Street, Martinez. (100% General Fund) [26-2123](#)
- Attachments:** [BDA-26-00596.pdf](#)
- C.91.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract amendment with Hennessey’s Construction and Fence, to increase the payment limit by \$500,000 to a new payment limit of \$1,900,000 and extend the term through August 5, 2027 to continue providing additional fencing services, Countywide. (100% Local Road, Flood Control, and General Fund) [26-2124](#)
- C.92.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract amendment with Alta Fencing Co. and Crusader Fence Company LLC, to extend the term through August 5, 2027 with no increase to the payment limit, for each contract to continue providing additional fencing services, Countywide. (No fiscal impact) [26-2125](#)
- C.93.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract amendment with USA Trucking, Inc, Mitchell’s Transport, LLC, and CB Roadways, Inc., to extend the term through June 9, 2027, with no change to the payment limit, for on-call trucking services to support road chip seal surface treatment work, Countywide. (No fiscal impact) [26-2126](#)
- C.94.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a sublease with ERRG Inc., for approximately 15,735 square feet of office and warehouse space located at 4585 Pacheco Blvd., Suite 100, Martinez, for Health Services Department– Contra Costa Regional Medical Center Administration, for a 10-year term at an initial annual rent of \$330,012, with annual increases thereafter. (100% Hospital Enterprise Fund) [26-2127](#)
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- C.95.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a lease amendment with Ambrose Recreation and Parks District, a California special district, as lessor, to extend the term of an existing lease for Employment and Human Services of approximately 5,193 square feet of office space within the community center located at 3105 Willow Pass Road in Bay Point for a five year term beginning January 1, 2026 and permitting two five-year renewal options at an initial monthly rate of \$8,266 for the first year with annual increases thereafter. (100% General Fund) [26-2128](#)
- Attachments:** [3105 Willow Pass Rd Lease - 2nd amendment](#)
- C.96.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute, on behalf of the County, an amendment with Quadient Leasing USA, Inc., to extend the term through May 14, 2027 with no increase to the payment limit, for mailing equipment, supplies, and ancillary maintenance services, Countywide. (100% User Departments) [26-2129](#)
- Attachments:** [Amend 3 to Quadient Participating Addendum - 050126 - FINAL 5 2026](#)
- C.97.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract amendment with Gigi Walker, effective May 19, 2026, to increase the payment limit by \$400,000 to a new payment limit of \$1,000,000, increase the labor rates, and extend the term through May 31, 2028, for automotive body repair services, Countywide. (100% Fleet Internal Service Fund) [26-2130](#)
- C.98.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract with S.T.M. Automotive, in an amount not to exceed \$500,000, to provide truck parts supply and support services for the period of May 1, 2026 through April 30, 2029, Countywide. (100% Fleet Internal Service Fund) [26-2131](#)
- C.99.** AWARD and AUTHORIZE the Public Works Director, or designee, to execute a construction contract with MCK Services Inc. in the amount of \$3,533,941 for the 2026 Rodeo Fiberized Slurry Seal, Overlays, and Curb Ramps Project, Rodeo area (100% Local Road Funds) [26-2132](#)
- C.100.** AWARD and AUTHORIZE the Chief Engineer, or designee, to execute a construction contract with Kerex Engineering, Inc. in the amount of \$458,150 for the Pinole Creek Bank Erosion Repair, Pinole area (100% Flood Control Funds) [26-2133](#)
- Attachments:** [Letter to Gaub Pinole](#)

- C.101.** Acting as the governing body of the Contra Costa County Flood Control and Water Conservation District, APPROVE and AUTHORIZE the Chief Engineer, or designee, to sign the California Department of Fish and Wildlife Temporary Entry Permit for access to Flood Control District rights-of-way for their nutria eradication program for a term of five (5) years, at various parcels in Antioch, Concord, Oakley, Pacheco, and Richmond areas. (100% California Department of Fish and Wildlife Funds) [26-2134](#)

Attachments: [Temporary Entry Permit](#)

Risk Management

- C.102.** ACCEPT the 2025 Annual Report of the Contra Costa County Advisory Council on Equal Employment Opportunity (EEO) as recommended by the EEO Officer. [26-2135](#)

Attachments: [2025 ACEEO Annual Report](#)

- C.103.** DENY claims filed by Sonya Barski; Victoria Gutierrez; Danny Lamont Hamilton; Sabrina Kary; Tena M. Kuhl; Austin Sarao-Ewing; Francisca Fernandez Saucedo & Leslie Valle Fernandez; SubroClaims on behalf of Geico, a subrogee of Mary Beth Gardiner; The Hartford Insurance, a subrogee of Lois Williams; SubroClaims on behalf of Geico as subrogee of Pedro Moralessandoval Sr. [26-2136](#)

- C.104.** Acting as the governing board of the Contra Costa County Fire Protection District, DENY claim filed by Blackbaud, Inc. [26-2137](#)

Sheriff

- C.105.** APPROVE and AUTHORIZE the Sheriff-Coroner, or designee, to execute a contract with Men and Women of Purpose in an amount not to exceed \$1,050,000 for the provision of services to adults transitioning from incarceration, for the period July 1, 2026 through June 30, 2029. (100% 2011 Public Safety Realignment, AB 109) [26-2138](#)

- C.106.** APPROVE and AUTHORIZE the Sheriff-Coroner, or designee, to execute a contract with the City of Oakley to pay the County an amount not to exceed \$820,000, for police dispatching services for the period May 1, 2026 through April 30, 2027. (No County match) [26-2139](#)

- C.107.** APPROVE and AUTHORIZE the Sheriff-Coroner, or designee, to execute a contract with Summit Food Services, LLC in an amount not to exceed \$4,500,000 to provide food service at the Sheriff's West County Detention Facility, Martinez Detention Facility and Marsh Creek Detention Facility for the period July 1, 2026 through June 30, 2027, with an optional one-year term extension. (100% General Fund) [26-2140](#)

Treasurer - Tax Collector

C.108. ACCEPT the Treasurer's Quarterly Investment Report as of March 31, 2026, as recommended by the County Treasurer-Tax Collector. [26-2141](#)

Attachments: [Q1_2026 TOC_final](#)

GENERAL INFORMATION

The Board meets in all its capacities pursuant to Ordinance Code Section 24-2.402.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to a majority of the members of the Board of Supervisors less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar Street, First Floor, Martinez, CA 94553, during normal business hours.

All matters listed under CONSENT ITEMS are considered by the Board to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the Board before the Board votes on the motion to adopt. Each member of the public will be allowed two minutes to comment on the entire consent agenda.

Persons who wish to speak on matters set for PUBLIC HEARINGS will be heard when the Chair calls for public testimony. Each speaker during public testimony will be limited to two minutes. After public testimony, the hearing is closed and the matter is subject to discussion and action by the Board. Comments on matters listed on the agenda or otherwise within the purview of the Board of Supervisors can be submitted to the office of the Clerk of the Board via mail: Board of Supervisors, 1025 Escobar Street, First Floor, Martinez, CA 94553 or to clerkoftheboard@cob.cccounty.us.

In the interest of facilitating the business of the Board, the total amount of time that a member of the public may use in addressing the Board on all agenda items is 10 minutes.

Time limits for public speakers may be adjusted at the discretion of the Chair.

The County will provide reasonable accommodations for persons with disabilities planning to attend Board meetings who contact the Clerk of the Board at least 24 hours before the meeting, at (925) 655-2000.

Anyone desiring to submit an inspirational thought nomination for inclusion on the Board Agenda may contact the Office of the County Administrator or Office of the Clerk of the Board, 1025 Escobar Street, Martinez, California.

Subscribe to receive to the weekly Board Agenda by calling the Office of the Clerk of the Board, (925) 655-2000 or using the County's on line subscription feature at the County's Internet Web Page, where agendas and supporting information may also be viewed: <https://contra-costa.legistar.com/Calendar.aspx>

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Pursuant to Government Code section 84308 (the Levine Act), members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (except for contracts exempt from the Levine Act under Government Code section 84308(a)), franchises, discretionary land use permits and other entitlements, if the Board member received, within the previous 12 months, more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or

contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a Board member within the previous 12 months are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member, and may be made either in writing to the Clerk of the Board of Supervisors before the subject hearing or by verbal disclosure at the time of the hearing.

BOARD OF SUPERVISORS STANDING COMMITTEES

For more information please visit the Board of Supervisors Standing Committees page here:
<https://www.contracosta.ca.gov/8633/Board-of-Supervisors-Standing-Committees>

Airport Committee: June 10, 2026 at 10:00 a.m.

Economic Development Committee: June 1, 2026 at 11:00 a.m.

Equity Committee: June 15, 2026 at 10:30 a.m.

Family and Human Services Committee: June 8, 2026 at 10:30 a.m.

Finance Committee: June 1, 2026 at 9:30 a.m.

Internal Operations Committee: May 26, 2026 at 10:30 a.m.

Head Start Advisory Committee: July 27, 2026 11:00 a.m.

Legislation Committee: May 27, 2026 at 12:00 p.m.

Los Medanos Healthcare Operations Committee: June 1, 2026 at 10:00 a.m.

Public Protection Committee: June 15, 2026 at 1:30 p.m.

Resilient Shoreline Committee: June 8, 2026 at 9:00 a.m.

Sustainability Committee: July 13, 2026 at 1:00 p.m.

Transportation, Water and Infrastructure Committee: May 28, 2026 at 9:00 a.m.

Glossary of Acronyms, Abbreviations, and other Terms

Contra Costa County has a policy of making limited use of acronyms, abbreviations, and industry-specific language in its Board of Supervisors meetings and written materials. For a list of commonly used language that may appear in oral presentations and written materials associated with Board meetings, please visit <https://www.contracosta.ca.gov/8464/Glossary-of-Agenda-Acronyms>.