

The Board of Supervisors of Contra Costa County, California

**In the matter of: Recognizing Camilla
Rodriguez Cantwell as the 2026 Youth Hall of
Fame Rising Star Awardee for Perseverance.**

Resolution No. 2026-125

WHEREAS, Camilla Cantwell is a dedicated and compassionate student who has demonstrated strong leadership, and resilience through her various contributions to her school, local community, and beyond; and

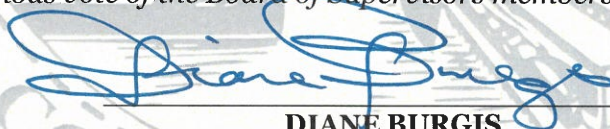
WHEREAS, with remarkable composure and professionalism, Camilla has taken initiative in recognizing emergency situations and promptly contacted emergency assistance by contacting 911; and

WHEREAS, despite the challenges she has encountered, she consistently demonstrated academic excellence by maintaining Honor Roll status. Camilla is a member of the Kindness Club and the T.U.P.E Club (Tobacco Use Prevention Education), where she dedicates her lunchtime to educating fellow students about tobacco prevention and encouraging healthy decision-making. She is also actively involved in the school band; and

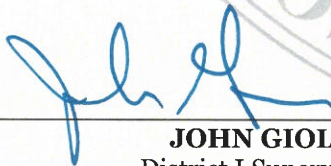
WHEREAS, in addition, she is dedicated in community service, generously volunteering with her Girl Scout Troop and the Discovery Bay Lions Club. Through these organizations, she has contributed to events such as the Special Needs Carnival, Thanksgiving meals for families in need, Cocoa with Santa, and many other meaningful and heartwarming community initiatives; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Contra Costa County does hereby recognize *Camilla Rodriguez Cantwell* as the **2026 Youth Hall of Fame Rising Star Awardee for Perseverance** for her longstanding dedication, compassion, and contributions to those she serves in her school, community and beyond.

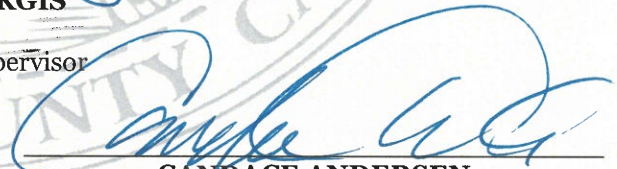
PASSED by a unanimous vote of the Board of Supervisors members present this 14th day of April 2026.



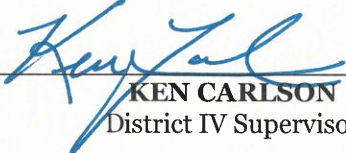
DIANE BURGIS
Chair,
District III Supervisor



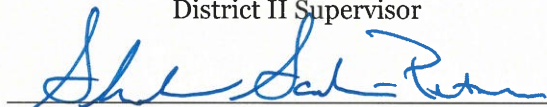
JOHN GIOIA
District I Supervisor



CANDACE ANDERSEN
District II Supervisor



KEN CARLSON
District IV Supervisor



SHANELLE SCALES-PRESTON
District V Supervisor



I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: April 14, 2026

MONICA NINO, Clerk of the Board of Supervisors and County Administrator

By  , Deputy