



CONTRA COSTA COUNTY

AGENDA

Sustainability Committee

Supervisor Ken Carlson, Chair
Supervisor John Gioia, Vice Chair

Monday, November 10, 2025

1:00 PM

**11780 San Pablo Ave., Ste. D,
El Cerrito, CA 94530 |**

**2255 Contra Costa Blvd., Ste. 202
Pleasant Hill, CA 94523**

ZOOM LINK

<https://cccouny-us.zoom.us/j/81614339223>

| Dial: 888-278-0254 |

ACCESS CODE: 841892

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

AGENDA ITEMS may be taken out of order based on the business of the day and preference of the Committee.

1. INTRODUCTIONS Call to Order and roll call.
2. PUBLIC COMMENT on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
3. APPROVE Record of Action for the Sustainability Committee meetings of May 12, 2025; July 14, 2025; and September 8, 2025. **[25-4695](#)**
Attachments: [3a. 05.12.25 Sust Cmte MINUTES DRAFT](#)
[3b. 07.14.25 Sust Cmte MINUTES DRAFT](#)
[3c. 09.08.25 Sust Cmte MINUTES DRAFT](#)
4. RECEIVE Report on hydrogen production methods and benefits. **[25-4696](#)**
Attachments: [4a. Raven - Comparing Hydrogen Production Methods 11.10.2025](#)

5. RECEIVE report on County Fleet Zero Emission Vehicle Plan and CONSIDER [25-4697](#)
recommending approval of the plan to the Board of Supervisors.
Attachments: [5a. CCC_ZEV_PLAN_11.4.25](#)
[5b. ZEV Plan Presentation_11.4.25_v3](#)
6. RECEIVE Report on Greenhouse Gas Emissions Inventory. [25-4698](#)
Attachments: [6a. 2023 CCC GHG Emissions Inventory Report](#)
[6b. 2023 Contra Costa GHG Emissions Inventory Update PPT](#)
7. RECEIVE Report on Employee Commute Survey. [25-4699](#)
Attachments: [7a. CCC Employer Survey 2025 Report](#)
[7b. Sustainability Commission-Commute Survey Report Presentation](#)
8. DISCUSS Potential Agenda Items for 2026 Meetings of the Sustainability [25-4700](#)
Committee and PROVIDE DIRECTION.
9. RECEIVE Report from the Sustainability Commission Chair, or Designee [25-4701](#)
10. RECEIVE Report on staff activities that support sustainability goals. [25-4702](#)
Attachments: [10a. 2025-11-10 Sust. Staff Report to Sust. CTTE](#)
11. **ADJOURN until the next Sustainability Committee meeting, held at a date to be determined in January or February 2026.**

GENERAL INFORMATION

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting.

Any public records subject to disclosure related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at:

30 Muir Rd., 1st Floor, Martinez, CA 94553

HOURS:

Monday through Friday

8 a.m. to 5 p.m.

Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

FOR ADDITIONAL INFORMATION, PLEASE CONTACT:

Jody London
(925) 655-2815

or

Demian Hardman-Saldana
(925) 655-2816