



CONTRA COSTA COUNTY

AGENDA

Legislation Committee

Supervisor Diane Burgis, Chair
Supervisor Ken Carlson, Vice Chair

<https://ccounty-us.zoom.us/j/82970370770>
Call In: 1-888 278 0254, Access code: 219464

Monday, December 9, 2024 **2:30 PM** **2255 Contra Costa Blvd., Suite 202,
Pleasant Hill | 3361 Walnut Boulevard,
Suite 140, Brentwood, CA 94513**

Zoom Link: [https://ccounty-us.zoom.us/j/87266722459?](https://ccounty-us.zoom.us/j/87266722459?pwd=59bKQAfm3BTv0hyjIZpT3y5aYp4vij.1)

[pwd=59bKQAfm3BTv0hyjIZpT3y5aYp4vij.1](https://ccounty-us.zoom.us/j/87266722459?pwd=59bKQAfm3BTv0hyjIZpT3y5aYp4vij.1)

Password: 851202 // Conference code: 832395 // Meeting ID: 872 6672 2459

Dial: USA 8882780254 (US Toll Free)

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

1. Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
3. RECEIVE and APPROVE the Meeting Minutes for the September 23, 2024 meeting of the Legislation Committee, with any necessary corrections. [24-4216](#)
Attachments: [Draft Meeting Minutes 09.23.24](#)
4. RECEIVE a report on the state legislature's special session, state budget, and November 2024 election results and provide direction and/or input, as needed. [24-4221](#)
Attachments: [Attachment A: 2025-26 Fiscal-Outlook](#)
[Attachment B: 2024 General Election Final Results - 2024-12-05](#)
5. RECEIVE a report on state and federal matters of interest to the County and provide direction and/or input as needed. [24-4217](#)
Attachments: [Attachment A: Federal Update 12.04.24](#)

6. REVIEW the Draft 2025-26 State Legislative Platform, provide direction to staff, and recommend the adoption of a Proposed 2025-26 State Legislative Platform by the Board of Supervisors. [24-4218](#)
- Attachments:** [Attachment A: 2025-26 DRAFT State Platform - Redline](#)
[Attachment B: 2025-26 DRAFT State Platform - Clean Version](#)
[Attachment C: OES Platform Feedback](#)
7. REVIEW the Draft 2024-25 Federal Legislative Platform, provide direction to staff, and recommend the adoption of a Proposed 2025-26 Federal Legislative Platform by the Board of Supervisors. [24-4219](#)
- Attachments:** [Attachment A: 2025-26 DRAFT Federal Platform - Redline](#)
[Attachment B: 2025-26 DRAFT Federal Platform - Clean Version](#)
[Attachment C: OES Platform Feedback](#)
8. CONSIDER making a recommendation to the Board of Supervisors that a six-month contract extension be executed with Nielsen Merksamer Parrinello Gross & Leoni LLP for state legislative and regulatory advocacy services, in order to align the contracts with the fiscal year and the federal advocacy contract. [24-4220](#)

The next meeting is tentatively scheduled for January 27, 2025, pending the adoption of Committee assignments by the Board of Supervisors.

Adjourn

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact:
Emlyn Struthers, (925) 655-2045