



# CONTRA COSTA COUNTY

## AGENDA

### Transportation, Water & Infrastructure Committee

Supervisor Candace Andersen, Chair  
Supervisor Shanelle Scales-Preston, Vice Chair

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Monday, February 24, 2025

1:00 PM

District 2 Office: 309 Diablo Rd.  
Danville, CA 94526 |

District 5 Office: 190 E. 4th Street,  
Pittsburg, CA 94565

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#### ZOOM LINK

<https://cccouny-us.zoom.us/j/89323084508>

| Dial: 888-278-0254 |

ACCESS CODE: 198675

The public may attend this meeting in person at either above locations and/or remotely via call-in or ZOOM.

*AGENDA ITEMS may be taken out of order based on the business of the day and preference of the Committee.*

1. INTRODUCTIONS Call to order and roll call.
2. CONSIDER electing a committee member to the offices of Chair and Vice Chair for 2025. [25-543](#)
3. PUBLIC COMMENT on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
4. REVIEW Meeting Record for the December 9, 2024, Transportation, Water, and Infrastructure Committee. [25-544](#)  
**Attachments:** [TWIC Minutes 12.09.24 - DRAFT](#)
5. CONSIDER Report from the Department of Conservation and Development Regarding the Current County's Regulation of Historical Resources. [25-545](#)  
**Attachments:** [CCCouny Overview - Historical Resources Regulation](#)

6. CONSIDER report on Local, State, Regional, and Federal Transportation Related Legislative and Planning Activities. [25-546](#)  
**Attachments:** [January 2025 Transp Leg Report\(TWIC\).pdf](#)  
[MTC-RegionalMeasureInformation.pdf](#)
7. CONSIDER referrals to the Committee for 2025, REVISE as necessary, and DIRECT staff to bring the list to the Board of Supervisors for approval. [25-547](#)  
**Attachments:** [DRAFT TWIC Referrals 2025 - To TWIC.pdf](#)
8. REVIEW Status Report on 2024 referrals to TWIC and DIRECT staff to forward the report to the Board of Supervisors with revisions as appropriate. [25-548](#)  
**Attachments:** [TWIC 2024 Referral Report.pdf](#)
9. REVIEW and REVISE as appropriate, and ADOPT the 2025 Transportation, Water, and Infrastructure Committee Calendar. [25-549](#)  
**Attachments:** [2025 Calendar-DRAFT](#)
10. RECEIVE Communication, News, Miscellaneous Items of Interest to the Committee and DIRECT staff as appropriate. [25-550](#)  
**Attachments:** [Why 'Personal Rapid Transit' Can't Compete With Regular Old Buses - Bloomberg.pdf](#)  
[2024 East Bay Separated Bikeways Roundup – Bike East Bay.pdf](#)  
[The Secret to a Better City Is a Two-Wheeler – Mother Jones.pdf](#)  
[Kansas City Is a Microtransit Pioneer, and a Cautionary Tale - Bloomberg.pdf](#)
11. **ADJOURN until the next Transportation, Water, & Infrastructure Committee meeting to be held on Monday, March 24, 2025, at 1:00PM.**

GENERAL INFORMATION

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at:

30 Muir Rd. Martinez, CA 94553

HOURS:

Monday through Friday  
8 a.m. to 5 p.m.

Staff reports related to items on the agenda are also accessible on line at [www.co.contra-costa.ca.us](http://www.co.contra-costa.ca.us).

HOW TO PROVIDE PUBLIC COMMENT

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing \*9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

FOR ADDITIONAL INFORMATION, PLEASE CONTACT:

John Cunningham  
(925) 655-2915