

The Board of Supervisors of Contra Costa County, California

**In the matter of: Recognizing California Flood
Preparedness Week October 18-25, 2025.**

Resolution No. 2025-346

WHEREAS, the County of Contra Costa recognizes the significant public safety threat flooding poses to the population, assets, and economy of our County; and

WHEREAS, the floodplain management program services provided in our community are an integral part of our citizens' everyday lives; and

WHEREAS, the support and understanding of an informed citizenry is vital to the efficient administration of the Unincorporated Contra Costa County Floodplain Program; and

WHEREAS, the health and safety of this community greatly depend on the administration of this program; and

WHEREAS, during the California Flood Preparedness Week, local, state, and federal agencies across the state work together to inform the public about the dangers of flooding, how to prepare their homes and families for a flood, and plan for recovery; and

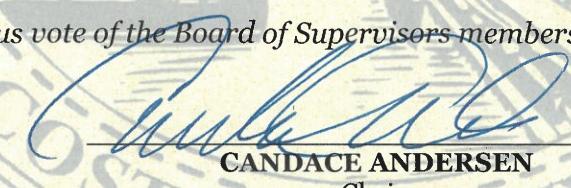
WHEREAS, climate change impacts, recent wildfires, and extreme weather events make it more important than ever for Californians to be flood ready; and

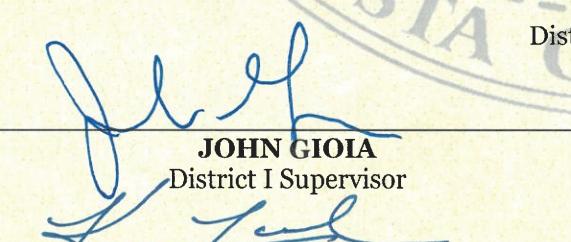
WHEREAS, California Flood Preparedness Week 2025 will be held statewide during the week of October 18-25, 2025; and

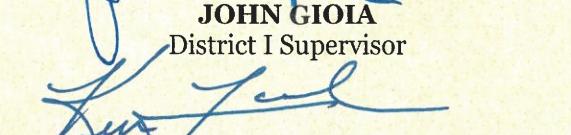
WHEREAS, the theme for California Flood Preparedness Week 2025 will be "Be aware. Be prepared. Take action!"

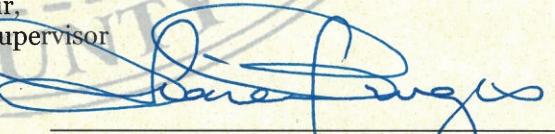
NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Contra Costa County does hereby recognizes October 18-25, 2025, as CALIFORNIA FLOOD PREPAREDNESS WEEK, supports public awareness of flood risk, and encourages County residents to take action to understand their flood risk and prepare appropriately.

PASSED by a unanimous vote of the Board of Supervisors members present this 21st day of October 2025.


CANDACE ANDERSEN
Chair,
District II Supervisor


JOHN GIOIA
District I Supervisor


KEN CARLSON
District IV Supervisor

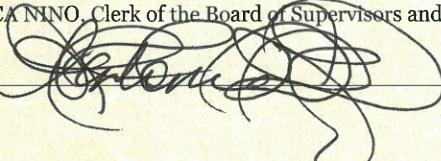

DIANE BURGIS
District III Supervisor


SHANELLE SCALES-PRESTON
District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: October 21, 2025

MONICA ANINO, Clerk of the Board of Supervisors and County Administrator

By  Deputy

