



AGENDA

CONTRA COSTA COUNTY Family and Human Services Committee

Supervisor Candace Andersen, Chair
Supervisor John Gioia, Vice Chair

<https://cccounty-us.zoom.us/j/87535225404> | USA
888-278-0254 Conference code: 854906

Monday, October 13, 2025	10:30 AM	309 Diablo Rd., Danville 11780 San Pablo Avenue, Suite D., El Cerrito https://cccounty-us.zoom.us/j/87535225404 04 USA 888-278-0254 Conference code: 854906
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The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

- 1 Introductions
- 2 Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).
- 3 RECEIVE and APPROVE the Record of Action for the September 8, 2025 [25-4253](#)
Family and Human Services Committee (FHS) meeting. (Jason Chan, Sr. Deputy
County Administrator)
Attachments: [Draft ROA 9.8.25](#)
- 4 CONSIDER recommending to the Board of Supervisors the appointment of [25-4254](#)
Natalya Dunauskas to the At-Large #3 Seat with a term ending September 30,
2027 on the Family and Children's Trust Committee (FACT), as recommended by
the Employment and Human Services Department. (Ana Kaye, FACT Staff)
Attachments: [Dunauskas, Natalya \(FACT\) 08-16-25 \[D5\]_Redacted](#)
[FACT ROSTER 11.1.2025 - DRAFT Redacted](#)

- 5 CONSIDER recommending to the Board of Supervisors the appointments of Mary Sheila Driscoll to the City of Clayton's local seat, Sonja Shepard to the City of Pittsburg's local seat, Gerry La Londe-Berg to the Alternate #3 seat, Teresa Wright to the Alternate #4 seat, and Holly Frates to the MAL #9 seat with terms expiring September 30, 2027, and reappointment of nineteen (18) members with terms expiring September 30, 2027 on the Advisory Council on Aging, as recommended by the Council. (Tracy Murray, Aging and Adult Services Director) [25-4255](#)

Attachments: [Copy of ACOA Roster for FHS - Master](#)
[Driscoll, Sheila \(ACOA\) 05-20-25 \[D4\] Redacted](#)
[Shepard, Sonja \(ACOA\) 9-12-2025 \[D5\] Redacted](#)
[Buckman, Chalo \(ACOA\) Redacted](#)
[Evans, Candace \(ACOA\) Redacted](#)
[Fowler, Marilyn \(ACOA\) 2025 Redacted](#)
[Goldhammer Alan \(ACOA\) 4-22-2024 Redacted](#)
[Hayes, Michelle \(ACOA\) 2025 Redacted](#)
[Kalm Denise \(ACOA\) 6.25.2025 Redacted](#)
[Kleiner, Jill \(ACOA\) Redacted](#)
[Lopez, Nicola \(ACOA\) 2025 Redacted](#)
[Monroy-Dexter, Kathryn \(ACOA\) 2025 Redacted](#)
[Morisky, Richard \(ACOA\) 2025 Redacted](#)
[O'Toole, Brian \(ACOA\) 2025 Redacted](#)
[Shaefer, Carol \(ACOA\) 2025 Redacted](#)
[Van Ackren, Lorna \(ACOA\) 2025 Redacted](#)
[Yee, Dennis \(ACOA\) 6.30.2025 Redacted](#)
[Cesar Court Advisory Council on Aging Redacted](#)
[Steven Freshman ACOA Application 7.2.2025 Redacted](#)
[Sekhon, Indy 3.31.25 Redacted](#)
[Wiener, Deborah \(ACOA\) 03-30-25 \[D2\] Redacted](#)
[Frates, Holly \(ACOA\) 03-30-25 \[D4\] Redacted](#)
[La Londe-Berg Gerard \(ACOA\) 06-18-25 D1 Redacted](#)
[Wright, Yanmei \(ACOA\) 05-24-25 \[D4\] Redacted](#)

- 6 CONSIDER accepting the report from the Employment and Human Services Department (EHSD) on Child Welfare Services & Initiatives, and DIRECT staff to forward the report to the Board of Supervisors for their information, as recommended by the EHSD Director. (Roslyn Gentry, Children and Family Services Bureau Director) [25-4256](#)

Attachments: [Child Welfare Services and Initiatives - 9-30](#)

- 7 CONSIDER accepting the Employment and Human Services Department's report on Medi-Cal, CalWORKs & CalFresh activities, and directing staff to forward the report to the Board of Supervisors for their information, as recommended by the Employment and Human Services Director. (Angela Bullock-Hayes, Workforce Services Director) [25-4257](#)
- Attachments:** [2025 FHS CW Presentation.10.03.2025](#)
- 8 CONSIDER accepting the annual report from the Contra Costa Health Services Department with updates on the implementation of the cannabis school-based education program, and directing staff to forward the reports to the Board of Supervisors for their information, as recommended by the Health Services Department (Suzanne Tavano, PhD, Director of Behavioral Health; and Fatima Matal Sol, Alcohol and Other Drugs Program Chief) [25-4258](#)
- Attachments:** [BOS FHS Cannabis Prevention Annual Update CCH 09.17.25](#)
[CANNABIS FHS BOS Annual Update 9.17.25](#)
- 9 CONSIDER accepting the draft Behavioral Health Board Bylaws and direct staff to forward the Bylaws to the Board of Supervisors for their approval, as recommended by the Behavioral Health Board. (Anya Gupta, Behavioral Health Board member). [25-4259](#)
- Attachments:** [FHS Committee Meeting BHB Bylaws 10.13.25](#)
[Behavioral Health Board Bylaws Final Draft](#)

The next meeting is currently scheduled for November 10, 2025

Adjourn

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact: Jason Chan, (925) 655-2050