

**CONTRA COSTA COUNTY** 

## AGENDA

## Pacheco Municipal Advisory Council

Committe 1. C 2. Pr (s 3. A 4. 5 A	Call to Order / Roll Call Public comment on any item under speakers may be limited to two min Approval of Agenda <b>Pacheco Municipal Advisory C</b> Agency Reports	r the jurisdiction utes).	e business of the day and preference of the of the Committee and not on this agenda
2. Pr (s 3. A <b>4.</b> 5 A	Public comment on any item under speakers may be limited to two min approval of Agenda <b>Pacheco Municipal Advisory C</b> agency Reports	nutes).	of the Committee and not on this agenda
(s 3. A <b>4.</b> 5 A	speakers may be limited to two min approval of Agenda <b>Pacheco Municipal Advisory C</b> agency Reports	nutes).	of the Committee and not on this agenda
<b>4.</b> 5 A	Pacheco Municipal Advisory C	Committee	
5 A	Agency Reports	Committee	
5a. Si	the arriffer Dara materia and		
	heriff's Department		
5 <i>b</i> . P	Pacheco Town Council		
5c. Sı	upervisor Shanelle Scales-Preston	Office	
6. It	tems for Discussion: Pacheco Com	munity Clean Up	
7. C	Correspondence		
8. Fi	uture Agenda Items: Stizzy Present	tation	
The next	meeting is currently scheduled for	May 14th, 2025.	
9. A	djourn		

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 5800 Pacheco Blvd, Pacheco Ca94533 during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Brandon Evans Brandon.Evans@bos.cccounty.us 925-608-4200