AGENDA



CONTRA COSTA COUNTY Pacheco Municipal Advisory Council

Wednesday, April 9, 2025		6:30 PM	5800 Pacheco Blvd, Pacheco CA 94553
Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee			
1.	Call to Order / Roll Call		
2.	Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two minutes).		
3.	Approval of Agenda		
4.	Approve March 12th Record of Act	ion	TMP-9659
	Attachments: PMAC Record of A	action 03.12.25 (1)
5	Agency Reports		
5a.	Sheriff's Department		
5 <i>b</i> .	Pacheco Town Council		
5 <i>c</i> .	Supervisor Shanelle Scales-Preston	Office	
6.	Items for Discussion: Pacheco Com	munity Clean Up	
7.	Correspondence		
8.	Future Agenda Items: Stizzy Presen	tation	
The r	next meeting is currently scheduled for	May 14th, 2025.	
9.	Adjourn		

The Committee will provide reasonable accommodations for persons with disabilities planning to attend the Committee meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 5800 Pacheco Blvd, Pacheco Ca94533 during normal business hours. Staff reports related to items on the agenda are also accessible online at www.contracosta.ca.gov. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the committee will continue the meeting in person without remote access. Public comment may be submitted via electronic mail on agenda items at least one full work day prior to the published meeting time.

For Additional Information Contact: Brandon Evans Brandon.Evans@bos.cccounty.us 925-608-4200



CONTRA COSTA COUNTY

Staff Report

File #: TMP-9659

Agenda Date: 4/10/2025

Agenda #: 4.

Advisory Board: Pacheco MAC Subject: Approve March 12th Record of Action

Recommendation(s)/Next Step(s):

APPROVE March record of action.

3



Supervisor Shanelle Scales -Preston, District V

Vince Robb Chairperson of the Pacheco MAC 5800 Pacheco Boulevard Pacheco, CA 94553



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RECORD OF ACTION (MINUTES) March 12th, 2025

6:30 PM

1. Call to Order/Roll Call

The meeting was called to order at 6:30 PM

Members Present: Chair Robb, Garcia, Pope Members Absent: Trinh, Joslin, Ritter

2. Public Comment on any topic Not on the agenda None.

3. Approval of Agenda

A motion was made to approve the Agenda.

Motion made by: Garcia Seconded by: Pope

Pacheco Municipal Advisory Council Present Approved the Agenda. VOTE: 3-0; Ayes: Chair Robb, Garcia, and Pope; Noes: None; Abstain: None; Absent: Trinh, Joslin, Ritter

4. Approval of February 12, 2025 Record of Action

A motion was made to approve the Record of Action with corrections.

Motion made by: Garcia Seconded by: Pope

Pacheco Municipal Advisory Council Present Approved the Record of Action. VOTE: 3-0; Ayes: Chair Robb, Garcia, and Pope; Noes: None; Abstain: None; Absent: Trinh, Joslin, Ritter

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5. Agency Reports

a. Sheriff's Department

Deputy MacDonald stated he is planning an event at the Paddock Bowl in mid-April for Pacheco youth.

b. Pacheco Town Council

Keith March reported they have approximately \$521 in checking and \$8,234 in savings.

Mr. March stated that the Town Council applied for a grant from Lowe's Home Town grant program but have not received communication as to whether they were awarded the grant.

Mr. March stated the Food Bank of Contra Costa and Solano has requested to use the Community Center's facility or parking lot to distribute food. They will be meeting on March 26th to learn more.

The community center will be hosting an Easter event on April 19th and a flea market on May 10th.

c. California Highway Patrol

There was no report.

d. Supervisor Shanelle Scales-Preston's Office

Brandon Evans reported that the Supervisor will host a Town Hall on March 13th on the Fire incident at the Martinez Refining Company (MRC). The Town Hall will take place at 6:00 pm at John Muir Elementary School and will be hosted via Zoom. He further stated that due to the fire, MRC is currently shut down, except for needed operations.

Mr. Evans stated the Supervisor's office received a complaint from the Concord Mayor regarding x along Marsh Drive and Hwy. 4.

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Mr. Evans stated that Public Works is assessing how to address speeding issues on Marsh Drive.

The MAC members suggested Mr. Evans and Public Works meet with the Marsh Drive mobile home community members to obtain their feedback since any road changes will greatly impact that community.

Stiiizy Contribution - 1 payment

Pacheco Clean Up Discussion for Next Meeting.

Mr. Evans stated there is a dumping hotline for Republic Services

Mr. Evans stated the Board of Supervisors approved the Community Benefit Agreement review panel process. Additional information, including the application process, will be provided to the community. The goal is to appoint panel members in April.

6. Presentations

a. Contra Costa County Fire Protection District - Chuck Stark, Deputy Chief

Deputy Chief Stark provided the following information about the District:

- It is full-service district that provides a number of services in Contra Costa's unincorporated communities, and partners with neighboring cities.
- There are over 600 employees, 35 stations, and a fleet that includes fire engines, boats for water rescue and a helicopter.
- The Fire District has purchased the former Byron Boys Ranch
- Station 9 in Pacheco will be rebuilt on its current site into a larger facility. A temporary facility will be used during construction.

Deputy Chief Stark stated that an annexation with Hercules and Rodea is in process.

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He further stated that the public should have defensible space around the perimeter of their homes to protect the structure in the event of a wildfire.

b. Urban Limit Line - John Kopchik, Director, Conservation & Development

Mr. Kopchik provided an overview on the history of the urban limit line in Contra Costa County. The plan was last renewed by voters in 2006. The plan must be renewed and will be put to voters in 2026.

Mr. Kopchik stated the County's Urban Limit Line only has authority over unincorporated County land; cities are not included in this plan. The County is seeking input through May 2025 on the proposed changes to the Urban Limit Line.

7. Items for Discussion

None.

8. Correspondence/Announcements

 PBF Energy Community Town Hall Hosted by Supervisor Shanelle Scales Preston March 13th 6:30 pm at John Muir Elementary School located at 205 Vista Way Martinez, CA

9. Future Agenda Items

a. Stizzy Discussion, Pacheco Community Clean, Contra Costa Health Services, CORE

10. Adjourn

The meeting adjourned at 9:00 PM to the next meeting currently scheduled for March 12, 2025.

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