



Meeting Minutes - Draft

CONTRA COSTA COUNTY Family and Human Services Committee

Supervisor Candace Andersen, Chair
Supervisor John Gioia, Vice Chair

<https://cccounty-us.zoom.us/j/81538392261> | USA
888-278-0254 Conference code: 382517

Monday, April 14, 2025

10:30 AM 338 Mt. Diablo Blvd., Lafayette | 11780 San Pablo Avenue, Suite D., El Cerrito
<https://cccounty-us.zoom.us/j/81538392261> | USA 888-278-0254 Conference code: 382517

The public may attend this meeting in person at either above location. The public may also attend this meeting remotely via Zoom or call-in.

Supervisor Andersen called the meeting to order at 10:30 a.m.

Agenda Items: Items may be taken out of order based on the business of the day and preference of the Committee.

1. Introductions
2. Public comment on any item under the jurisdiction of the Committee and not on this agenda (speakers may be limited to two (2) minutes).

Public Comment was moved to the end of the meeting.

One person spoke during Public Comment.

3. RECEIVE and APPROVE the Record of Action for the March 10, 2025 Family and Human Services Committee (FHS) meeting. (Laura Strobel, Sr. Deputy County Administrator) **[25-1305](#)**

Attachments: [Draft ROA 3.10.25](#)

The Committee approved the Record of Action for the March 10, 2025, meeting as presented.

4. CONSIDER recommending to the Board of Supervisors the appointment of Sharon Maxwell to the Member At-Large #8 Seat, with a term ending September 30, 2026, on the Advisory Council on Aging, as recommended by the Council. (Tracy Murray, Aging and Adult Services Director) **[25-1306](#)**

Attachments: [Maxwell, Sharon Application_Redacted](#)
[ACOA Roster](#)

The Committee approved the appointment for the Board of Supervisors approval as recommended.

5. CONSIDER recommending to the Board of Supervisors the reappointment of Dena Acosta-Beere to the At-Large #1 seat and Jennifer Rizzo to the At-Large #2 seat on the Contra Costa Commission for Women and Girls with terms expiring February 28, 2029, as recommended by the Commission. (Chrystine Robbins, Sr. Management Analyst) [25-1307](#)

Attachments: [Acosta-Beere, Dena Application_Redacted](#)
[Rizzo, Jennifer Application_Redacted](#)
[CCCWG Roster](#)

The Committee approved the appointments for the Board of Supervisors approval as recommended.

6. CONSIDER approving the funding recommendations for FY 2025/26 Community Development Block Grant - Public Service category and Emergency Solutions Grant projects, and directing staff to prepare a report inclusive of the FHS recommendations for Board of Supervisors approval. (Gabriel Lemus, Department of Conservation and Development Assistant Deputy Director) [25-1308](#)

Attachments: [FHS Committee Memo re FY 2025-26.Funding Recommendations PS and ESG Categories with Attachments](#)

Two people spoke during Public Comment.

Staff from the Department of Conservation and Development reported an error on page 47 of the presentation. The FY26-27 Recommended Funding for the Bay Area Crisis Nursery should reflect the amount of \$17,000 and will be corrected prior to submission to the Board of Supervisors.

The Employment and Human Services Department will follow-up on services currently being provided by La Clinica through separate agreements and will report to the Board of Supervisors.

The Committee approve the funding recommendations and directed staff to forward it to the Board of Supervisors for their information.

7. CONSIDER accepting the report from the Employment and Human Services Department (EHSD) on Aging and Adult Services and directing staff to forward the report to the Board of Supervisors for their information. (Tracy Murray, Aging and Adult Services Director) [25-1309](#)

Attachments: [FHS Aging Adult Services April 2025](#)

The Committee accepted the report and approved staff forwarding it to the Board of Supervisors for their information.

8. CONSIDER accepting an update from the Behavioral Health Division of the Health Services Department on the Behavioral Health Board, approving the appointment of Rebecca Harper to the Education seat, Anthony Arias to the Veteran seat, Logan Campbell to the At-Large seat, Anya Gupta to the [25-1310](#)

Youth seat and forwarding to the Board of Supervisors for their approval.
(Dr. Suzanne Tavano, Director of Behavioral Health Services)

Attachments: [SB326 Update 4-14-25](#)
[Arias Anthony - BHB Veteran](#)
[Campbell, Logan - BHB At Large](#)
[Gupta Anya - BHB Youth](#)
[Harper Rebecca - BHB Education](#)
[Behavioral Health Board Applicants](#)
[Behavioral Health Board Applications - District 1](#)
[Behavioral Health Board Applications - District 2](#)
[Behavioral Health Board Applications - District 3](#)
[Behavioral Health Board Applications - District 4](#)
[Behavioral Health Board Applications - District 5](#)

The Committee approved the appointments for the Board of Supervisors approval as recommended. Additionally, the Committee directed that Behavioral Health create two alternate seats.

The Committee directed staff to forward the item, along with recommendations for the District 1 Consumer seat and Family seat, for approval by the Board of Supervisors at the April 28, 2025 meeting, as requested by Health Services.

Supervisor Gioia left the meeting at 11:52 a.m.

9. CONSIDER accepting the report from the Behavioral Health Division of the Health Services Department on the Public Mental Health Care System, and directing staff to forward the report to the Board of Supervisors for their information. (Dr. Suzanne Tavano, Director of Behavioral Health Services)

[25-1311](#)

Attachments: [Behavioral Health Transformation 4.14.25](#)

One person spoke during Public Comment.

The Committee accepted the report and approved staff forwarding it to the Board of Supervisors for their information.

The next meeting is currently scheduled for May 12, 2025

Adjourn

The meeting was adjourned at 12:42 p.m.

General Information

This meeting provides reasonable accommodations for persons with disabilities planning to attend a the meetings. Contact the staff person listed below at least 72 hours before the meeting. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the County to a majority of members of the Committee less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar St., 4th Floor, Martinez, during normal business hours. Staff reports related to items on the agenda are also accessible on line at www.co.contra-costa.ca.us.

HOW TO PROVIDE PUBLIC COMMENT:

Persons who wish to address the Committee during public comment on matters within the jurisdiction of the Committee that are not on the agenda, or who wish to comment with respect to an item on the agenda, may comment in person, via Zoom, or via call-in. Those participating in person should offer comments when invited by the Committee Chair. Those participating via Zoom should indicate they wish to speak by using the “raise your hand” feature in the Zoom app. Those calling in should indicate they wish to speak by pushing *9 on their phones.

Public comments generally will be limited to two (2) minutes per speaker. In the interest of facilitating the business of the Board Committee, the total amount of time that a member of the public may use in addressing the Board Committee on all agenda items is 10 minutes. Your patience is appreciated.

Public comments may also be submitted to Committee staff before the meeting by email or by voicemail. Comments submitted by email or voicemail will be included in the record of the meeting but will not be read or played aloud during the meeting.

For Additional Information Contact: Danielle Fokkema (925) 655-2047