



Meeting Minutes

CONTRA COSTA COUNTY BOARD OF SUPERVISORS

Supervisor John Gioia, District I
Supervisor Candace Andersen, District II
Supervisor Diane Burgis, District III
Supervisor Ken Carlson, District IV
Supervisor Shanelle Scales-Preston, District V

Clerk of the Board (925) 655-2000
clerkoftheboard@cob.cccounty.us

Tuesday, July 14, 2026

9:00 AM

Administration Building
1025 Escobar Street, Martinez |
<https://cccounty-us.zoom.us/j/81863939331> |
Call in: 1 855-758-1310

1. CALL TO ORDER; ROLL CALL

Present: District I Supervisor John Gioia, District II Supervisor Candace Andersen, District III Supervisor Diane Burgis, District IV Supervisor Ken Carlson, and District V Supervisor Shanelle Scales-Preston

2. PLEDGE OF ALLEGIANCE

3. CLOSED SESSION

3. CLOSED SESSION

A. CONFERENCE WITH LABOR NEGOTIATORS (Gov. Code § 54957.6)

1. Agency Negotiators: Monica Nino.

Employee Organizations: Public Employees Union, Local 1; AFSCME Locals 512 and 2700; California Nurses Assn.; SEIU Locals 1021 and 2015; District Attorney Investigators' Assn.; Deputy Sheriffs Assn.; United Prof. Firefighters I.A.F.F., Local 1230; Physicians' & Dentists' Org. of Contra Costa; Western Council of Engineers; United Chief Officers Assn.; Contra Costa County Defenders Assn.; Contra Costa County Deputy District Attorneys' Assn.; Prof. & Tech. Engineers IFPTE, Local 21; and Teamsters Local 856.

2. Agency Negotiators: Monica Nino.

Unrepresented Employees: All unrepresented employees.

B. CONFERENCE WITH LEGAL COUNSEL--ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to Gov. Code, § 54956.9(d)(2): [One potential case]

4. Inspirational Thought-

"Coming together is a beginning; staying together is progress; working together is success." — Henry Ford

5. CONSIDER CONSENT ITEMS (Items listed as C.1 through C.108 on the following agenda) – Items are subject to removal from Consent Calendar by request of any Supervisor. Items removed from the Consent Calendar will be considered with the Discussion Items.

Motion: Scales-Preston
Second: Carlson
Aye: District II Supervisor Andersen, District I Supervisor Gioia, District V Supervisor Scales-Preston, District IV Supervisor Carlson, and District III Supervisor Burgis
Result: Passed

PR. PRESENTATIONS

- PR.1 PRESENTATION proclaiming July 2026 as Disability Pride Month. (Supervisor Burgis)
- PR.2 PRESENTATION proclaiming the week of July 19-25, 2026, as Pretrial, Probation, and Parole Supervision Week in Contra Costa County. (Esa Ehmen-Krause, County Probation Officer)

D. DISCUSSION ITEMS

- D.1.** HEARING on the itemized costs of abatement for property in [26-3055](#)
unincorporated Contra Costa County, located at 680 El Centro Rd., El Sobrante, California (Wiggins Linda, Owner). (Jason Crapo, Conservation and Development Department).

Attachments: [Itemized Abatement Costs - TMP-17879 CECF25-00804 680 El Centro Rd., El Sobrante.pdf](#)
[Before And After Pics-TMP-17879 CECF25-00804 680 El Centro Rd., El Sobrante.pdf](#)

Motion: Gioia
Second: Andersen
Aye: District III Supervisor Burgis, District IV Supervisor Carlson, District V Supervisor Scales-Preston, District II Supervisor Andersen, and District I Supervisor Gioia
Result: Passed

- D.2.** HEARING on the itemized costs of abatement for property in [26-3056](#)
unincorporated Contra Costa County, located at 260 Water St., Bay Point, California (Sabin, Don, Owner), (Jason Crapo, Conservation and Development Department).

Attachments: [Before and After Photos.pdf](#)
[Itemized Abatement Costs TMP- 17881 260 Water.pdf](#)

Motion: Scales-Preston

Second: Carlson

Aye: District III Supervisor Burgis, District IV Supervisor Carlson, District II Supervisor Andersen, District I Supervisor Gioia, and District V Supervisor Scales-Preston

Result: Passed

- D.3.** HEARING on the itemized costs of abatement for property in unincorporated Contra Costa County, located at 4025 Lambert Rd., El Sobrante, California (Crain Deborah Est Of C/O Jason Crain, Owner). (Jason Crapo, Conservation and Development Department). [26-3057](#)

Attachments: [Before And After Pics-TMP-17888 CECF25-00258 4025 Lambert Rd., El Sobrante.pdf](#)
[A -Itemized Abatement Costs - TMP-17888 CECF25-00258 4025 Lambert Rd., El Sobrante.pdf](#)

Motion: Gioia

Second: Carlson

Aye: District V Supervisor Scales-Preston, District III Supervisor Burgis, District II Supervisor Andersen, District I Supervisor Gioia, and District IV Supervisor Carlson

Result: Passed

- D.4.** CONSIDER accepting the monthly update on the activities and oversight of the County's Head Start Program as recommended by the Employment and Human Services Director, and provide guidance. (Marla Stuart, Employment and Human Services Director) [26-3058](#)

Attachments: [July 2026 BOS Head Start Update - FINAL](#)
[1. Notice of Award 09CH012839-03](#)
[2. MB-26-06 Reimbursement Based on Enrollment Beginning FY26-27](#)
[3. CCB-26-15 New Reimbursement Based On Enrollment Policy](#)
[4. New HSPPS Compliance Timeline and Analysis](#)

Motion: Andersen

Second: Scales-Preston

Aye: District IV Supervisor Carlson, District II Supervisor Andersen, District I Supervisor Gioia, District V Supervisor Scales-Preston, and District III Supervisor Burgis

Result: Passed

- D.5 CONSIDER consent item previously removed.

- D.6 PUBLIC COMMENT (2 Minutes/Speaker)

Public Comment: Nick Plurkowski

Public Comment

26-3195

Attachments: Correspondence Received

- D.7 CONSIDER reports of Board members.

8. **ADJOURN in memory of Scott Haggerty, former Alameda County Supervisor**

8. ADJOURN in memory of Scott Haggerty, former Alameda County Supervisor

9. **CONSENT CALENDAR**

Airport

C.1. APPROVE and AUTHORIZE the Director of Airports, or designee, to execute a lease between the County, as Lessor, and David and Peter Friedman, as Tenant, for 200 square feet of storage space located at 161 John Glenn Drive, Concord, for a term of one year, at an initial rent of \$250 per month, and annual rent escalators of 3%, beginning January 1, 2026 and DELEGATE authority to the Director of Airports, or designee to terminate the agreement in accordance with the terms of the lease if deemed necessary. (100% Airport Enterprise Fund)

[26-3059](#)

Attachments: [Friedman Lease](#)

approved

CONSIDER CONSENT ITEMS

A motion was made by District V Supervisor Scales-Preston, seconded by District IV Supervisor Carlson, to approve the Consent Agenda. The motion carried by the following vote:

Aye: District I Supervisor Gioia, District II Supervisor Andersen, District III Supervisor Burgis, District IV Supervisor Carlson, and District V Supervisor Scales-Preston

Result: Passed

C.2. APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Director of Airports a blanket purchase order with Herc Rentals Inc., in an amount not to exceed \$15,000, for rental of heavy equipment used for maintenance and repairs at the County Airports, for the period of August 11, 2026, through August 10, 2029. (100% Airport Enterprise Fund)

[26-3060](#)

approved

C.3. APPROVE and AUTHORIZE the Director of Airports or his designee to write off the uncollectible outstanding balance of former tenant, FM Aviation, in the amount of approximately \$28,228. (100% Airport Enterprise Fund)

[26-3061](#)

approved

Animal Services

C.4. ACCEPT the monetary donation report from the Animal Services Department, which describes the source and value of each gift received by Animal Services for FY 2025/26, Quarter 4: April 1, 2026, through June 30, 2026. (No fiscal impact)

[26-3062](#)

Attachments: [25.26 Q4 ABF Donation Report](#)

approved

- C.5.** APPROVE and AUTHORIZE the Animal Services Director, or designee, to execute a contract amendment with SAGE Veterinary Partners, LLC, to increase the payment limit by \$60,000 to a new payment limit of \$560,000, for the provision of additional emergency veterinary services, with no change to the existing term expiring June 30, 2026. (58% City Contracts, 9% User Fees, 33% County General Fund) [26-3063](#)

approved

Board of Supervisors

- C.6.** ACCEPT Board members meeting reports for June 2026. [26-3041](#)

Attachments: [District III June 2026](#)
 [District IV June 2026 Report](#)
 [District V June 2026 report](#)

approved

Clerk of the Board

- C.7.** ADOPT Resolution No. 2026-280 recognizing July 2026 as Disability Pride Month, as recommended by Supervisor Burgis. [RES](#)
[2026-280](#)

Attachments: [Signed C.7 Res 2026-280](#)

adopted

- C.8.** ADOPT Resolution No. 2026-281 proclaiming the week of July 19-25, 2026, as Pretrial, Probation, and Parole Supervision Week in Contra Costa County, as recommended by the County Probation Officer. [RES](#)
[2026-281](#)

Attachments: [Signed C.8 Res 2026-281](#)

adopted

- C.9.** APPROVE revised Bylaws of Contra Costa County Economic Opportunity Council, as recommended by the Employment and Human Services Director. [26-3039](#)

Attachments: [Economic Opportunity Council \(EOC\) Bylaws Revisions - Clea](#)
 [Approved by EOC 6-11-26 rev 6-6-26](#)
 [Economic Opportunity Council \(EOC\) Bylaws Revisions - track](#)
 [changes approved by EOC 6-11-26 rev 6-6-26](#)

approved

- C.10** APPROVE Board meeting minutes for June 2026. [26-3040](#)

approved

Conservation & Development

- C.11** APPROVE and AUTHORIZE the Chair of the Board of Supervisors to [26-3064](#)
- . execute, on behalf of the County, an amendment to a franchise agreement with Allied Waste Systems, Inc., to extend the agreement termination date from July 31, 2026, to a new termination date of August 31, 2026, to provide continued solid waste, recycling, and organics collection in its Central County service area.(100% Solid Waste Franchise Fees)

approved

- C.12** APPROVE and AUTHORIZE the Conservation and Development [26-3065](#)
- . Director, or designee, to recommend 17 census tracts to the Governor's Office of Business & Economic Development (GO-Biz) for nomination as Opportunity Zones 2.0 before July 25, 2026 and take related actions in support of the County's recommendations. (No fiscal impact)

Attachments: [Attachment A: Staff Recommended Opportunity Zone 2.0 Census Tract Nominations in Order of Preference Correspondence Received](#)

approved

- C.13** APPROVE and AUTHORIZE the Conservation and Development [26-3066](#)
- . Director, or designee, to execute a contract with Fehr & Peers in an amount not to exceed \$442,650 to assist the Department of Conservation and Development in developing and evaluating the feasibility of enhanced bicycle and pedestrian facility concepts along the Willow Pass Road and Port Chicago Highway corridors in Bay Point for a period between July 14, 2026 and June 30, 2028. (100% Caltrans Sustainable Transportation Planning Grant Funds)

Attachments: [EXHIBIT A - Bay Point Enhanced Bike-Ped Improvements Study](#)

approved

- C.14** APPROVE and AUTHORIZE the Conservation and Development [26-3067](#)
- . Director, or designee, to execute a contract amendment with Focus Strategies, to increase the payment limit by \$120,000 to an amount not to exceed \$554,000, and extend the termination date from September 30, 2026 to March 31, 2027, to provide additional support for the technical development and initial implementation of a countywide homelessness services system plan. (82% Conservation and Development housing funds, 18% All Home grant).

Attachments: [Correspondence Received](#)

approved

- C.15** APPROVE and AUTHORIZE the Conservation and Development [26-3068](#)
- . Director, or designee, to execute a contract with Stearns, Conrad, and Schmidt Consulting Engineers, Inc. in an amount not to exceed \$915,000 to provide brownfields site assessment services for the period from July 14, 2026 through September 30, 2029. (100% Federal)

approved

- C.16** APPROVE the Amended 2024/2025 North Richmond Waste and Recovery Mitigation Fee Expenditure Plan, as recommended by the North Richmond Waste and Recovery Mitigation Fee Joint Expenditure Planning Committee. (100% North Richmond Mitigation Funds) [26-3069](#)

Attachments: [Exhibit A - Amended 2024-25 NRMF Expenditure Plan](#)

approved

County Administration

- C.17** APPROVE and AUTHORIZE the County Administrator, or designee, to execute a contract with Karpel Computer Systems, Inc., in an amount not to exceed \$227,384 for hosting, support, and maintenance for the public defense case management system for an initial term of September 1, 2026 through August 31, 2027, with an automatic annual renewal subject to cost increases of no more than five percent per annum. (100% General Fund) [26-3070](#)

approved

- C.18** ACCEPT the Triennial Advisory Body Phase III Report prepared by the County Administrator's Office, and APPROVE recommendations to improve compliance with pertinent County policies and procedures, as recommended by the Internal Operations Committee. (No fiscal Impact) [26-3071](#)

approved

District Attorney

- C.19** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute, on behalf of the District Attorney, a purchase order and related master service agreement with Lexipol, LLC., in an amount not to exceed \$16,750 for accessing law enforcement policy updates and training resources for the period September 1, 2026 through August 31, 2027. (100% General Fund) [26-3072](#)

approved

- C.20** APPROVE and AUTHORIZE the District Attorney, or designee, to apply for and accept the FY 2026 Byrne Discretionary Community Project Grant from the U.S. Department of Justice, Office of Justice Programs, Office for Victims of Crime in an amount not to exceed \$500,000 for the Healing and Justice for Labor Trafficking Survivors Project for the period October 1, 2026 through September 30, 2029. (100% Federal, no County match) [26-3073](#)

approved

- C.21** APPROVE and AUTHORIZE the District Attorney, or designee, to apply for and accept the FY 2026 Byrne Discretionary Community Project Grant from the U.S. Department of Justice, Office of Justice [26-3074](#)

Programs, Bureau of Justice Assistance in an amount not to exceed \$600,000 for the Organized Retail Theft Prevention and Prosecution Project for the period October 1, 2026 through September 30, 2029. (100% Federal, no County match)

approved

Employment & Human Services

- C.22** APPROVE Budget Amendment No. BDA-26-00632 authorizing an [26-3075](#)
- adjustment to the EHSD Workforce Services Bureau (0504), the Department of Information Technology and the Sheriff's Department expenditure budgets as part of the County's response to the Supplemental Nutrition Food Assistance Program (SNAP) Emergency Response from November 2025.

approved

- C.23** APPROVE and AUTHORIZE the Employment and Human Services [26-3076](#)
- Director, or designee, to execute a contract with Meals on Wheels Diablo Region, with the payment limit of \$245,676 for the provision of the Dignity at Home Fall Prevention Program services for the period October 1, 2026, through September 30, 2028. (100% County Measure X).

approved

- C.24** APPROVE and AUTHORIZE the Employment and Human Services [26-3077](#)
- Director, or designee, to execute a contract with Seneca Family of Agencies, in an amount not to exceed \$894,277 to provide wraparound services to youth for the period July 1, 2026, through June 30, 2027. (73% State, 27 % County General Fund)

approved

- C.25** APPROVE and AUTHORIZE the Employment and Human Services [26-3078](#)
- Director, or designee, to execute a contract with Child Abuse Prevention Council of Contra Costa County, in an amount not to exceed \$2,015,889, to provide child abuse prevention services and to provide 165 incentive gift cards with a total value of \$11,100 for the period July 1, 2026 through June 30, 2027. (70% State, 23% County General Fund, 7% County Measure X)

approved

- C.26** APPROVE and AUTHORIZE the Employment and Human Services [26-3079](#)
- Director, or designee, to execute a contract with Humanity Way Inc. in an amount not to exceed \$1,639,505 to provide STEP-UP (Subsidized Temporary Experience with Pay for the Under-Employed Program) participants with short term entry-level work experience and job placements to help the participants satisfy certain state welfare program requirements for the period July 1, 2026 through June 30, 2027. (100%

Federal)

approved

Health Services

- C.27** ADOPT Resolution 2026-282 confirming the Final Report for County Services Area (CSA) Emergency Medical Services (EM-1) and setting assessments to be collected with the Fiscal Year 2026-27 property taxes, as recommended by the Health Services Director. (100% CSA-EM1 Fund)

[RES
2026-282](#)

Attachments: [EM-1 Final Report FY 26-27](#)

adopted

- C.28** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with FirstLocum Inc. (dba DirectShifts), in an amount not to exceed \$1,110,000 to provide temporary medical staffing services at Contra Costa Regional Medical Center and Health Centers for the period May 1, 2026 through April 30, 2029. (100% Hospital Enterprise Fund I)

[26-3080](#)

approved

- C.29** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with QlikTech Inc., to increase the payment limit by \$525,000 to an amount not to exceed \$748,991, extend the termination date through July 5, 2029 and clarify that the contract will automatically renew for successive one-year periods until terminated for healthcare quality management software and services for the Contra Costa Health Information Systems Unit. (100% Hospital Enterprise Fund I)

[26-3081](#)

approved

- C.30** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with MedImpact Healthcare Systems, Inc., in an amount not to exceed \$250,000,000 to provide hosted prescription drug benefit management and administrative services to Contra Costa Health Plan Commercial and Medicare Advantage Dual Eligible Special Needs Plan members for the period from July 14, 2026, through December 31, 2029, and for successive two year-terms thereafter until terminated per the terms of the agreement. (100% Contra Costa Health Plan Enterprise Fund II)

[26-3082](#)

approved

- C.31** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to purchase on behalf of the Health Services Director, up to 80 Target gift cards, in an amount not to exceed \$4,000 for low-income clients living with HIV or AIDS who are enrolled in the HIV/STI Medical Case Management Program for the period August 1, 2026 through March 31,

[26-3083](#)

2027. (100% California Department of Public Health, Ryan White Part B Grant)

approved

- C.32** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Health Services Director, a purchase order with Priority Healthcare Distribution, Inc. (dba Curascript Specialty Distribution) in an amount not to exceed \$379,835 for the purchase of the opioid use disorder medication Sublocade for the Martinez Detention Facility for the period from July 1, 2026 through June 30, 2029. (100% Opioid Settlement Funds) [26-3084](#)

approved

- C.33** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with KCI USA, Inc., in an amount not to exceed \$900,000 to provide durable medical equipment services and related supplies for Contra Costa Health Plan members and County recipients for the period July 1, 2026 through June 30, 2029. (100% Contra Costa Health Plan Enterprise Fund II) [26-3085](#)

approved

- C.34** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Cross Country Staffing, Inc., in an amount not to exceed \$1,000,000 to provide temporary medical, pharmacy, and other ancillary staffing services at Contra Costa Regional Medical Center and Health Centers for the period July 1, 2026 through June 30, 2027. (100% Hospital Enterprise Fund I) [26-3086](#)

approved

- C.35** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Genomic Health, Inc, in an amount not to exceed \$600,000 to provide outside laboratory testing services for Contra Costa Health Plan members and County recipients for the period July 1, 2026 through June 30, 2028. (100% Contra Costa Health Plan Enterprise Fund II) [26-3087](#)

approved

- C.36** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Ronald L. Leon, MD, Inc., in an amount not to exceed \$350,000 to provide outpatient psychiatric care services for adults with mental illness in East County for the period August 1, 2026 through December 31, 2027. (100% Mental Health Realignment) [26-3088](#)

approved

- C.37** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract Jennifer Lee Miles, M.D., in an amount not to exceed \$375,000 to provide outpatient psychiatric care for children, [26-3089](#)

adolescents and young adults seen in Contra Costa County's First Hope program for the period August 1, 2026 through December 31, 2027. (50% Federal Medi-Cal; 50% Mental Health Realignment)

approved

- C.38** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to [26-3090](#)
- execute a contract with ITW Food Equipment Group LLC (dba Hobart Service), in an amount not to exceed \$24,000 to provide kitchen equipment maintenance and repair services at Contra Costa Regional Medical Center for the period June 4, 2026 through June 3, 2027. (100% Hospital Enterprise Fund I)

approved

- C.39** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to [26-3091](#)
- execute a contract with Carsten's Yearly Analysis, Inc., in an amount not to exceed \$135,000 to provide preventative maintenance services for the medical gas and vacuum systems at Contra Costa Regional Medical Center for the period July 1, 2026 through June 30, 2029. (100% Hospital Enterprise Fund I)

approved

- C.40** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3092](#)
- to execute a contract amendment with Lyon-Martin Community Health Services, to increase the reimbursement rate for Medi-Cal Members to comply with the Department of Health Care Services rate parity requirement for Federally Qualified Health Centers and to continue providing primary care physician, medical specialist, and non-physician services to Contra Costa Health Plan members and County recipients with no change in the payment limit of \$800,000 or term ending November 30, 2026. (100% Contra Costa Health Plan Enterprise Fund II)

approved

- C.41** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3093](#)
- to execute a contract with SHC Services, Inc. (dba Supplemental Health Care), in an amount not to exceed \$250,000 to provide temporary medical staffing services at Contra Costa Regional Medical Center and Health Centers for the period July 1, 2026 through June 30, 2027. (100% Hospital Enterprise Fund I)

approved

- C.42** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3094](#)
- to execute a contract with Amergis Healthcare Staffing, Inc., in an amount not to exceed \$1,000,000 to provide temporary medical staffing services at Contra Costa Regional Medical Center and Health Centers for the period July 1, 2026 through June 30, 2027. (100% Hospital Enterprise Fund I)

approved

- C.43** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3095](#)
- to execute a contract with Per Diem Staffing Systems, Inc., in an amount not to exceed \$1,500,000 to provide temporary medical, pharmacy, and other ancillary staffing services at Contra Costa Regional Medical Center and Health Centers for the period July 1, 2026 through June 30, 2027. (100% Hospital Enterprise Fund I)

approved

- C.44** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3096](#)
- to execute a contract with All Health Services, Corporation, in an amount not to exceed \$250,000 to provide temporary medical staffing services at Contra Costa Regional Medical Center, Health Centers and Detention Facilities for the period July 1, 2026 through June 30, 2027. (100% Hospital Enterprise Fund I)

approved

- C.45** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3097](#)
- to execute a contract with Berkeley Pediatric Medical Group, A Medical Corporation, in an amount not to exceed \$300,000 to provide pediatric primary care services for Contra Costa Health Plan members and County recipients for the period July 1, 2026 through June 30, 2029. (100% Contra Costa Health Plan Enterprise Fund II)

approved

- C.46** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3098](#)
- to execute a contract with Levon Djenderedjian, M.D., in an amount not to exceed \$400,000 to provide ophthalmology services for Contra Costa Health Plan members and County recipients for the period July 1, 2026 through June 30, 2028. (100% Contra Costa Health Plan Enterprise Fund II)

approved

- C.47** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3099](#)
- to execute a contract with Bay Area Community Resources, Inc., in an amount not to exceed \$1,348,353 to provide substance abuse prevention and treatment services for offenders referred through the Assembly Bill 109 criminal justice realignment program in West County for the period July 1, 2026 through June 30, 2029. (74% Substance Abuse Prevention and Treatment Block Grant; 26% Opioid Settlement Fund)

approved

- C.48** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3100](#)
- to execute a contract with the Center for Human Development, in an amount not to exceed \$2,065,759 to provide substance abuse prevention and treatment primary prevention program services to high risk youth for

the period July 1, 2026 through June 30, 2029. (100% Substance Use Block Grant)

approved

- C.49** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3101](#)
to execute a contract with Harmonic Solutions LLC, in an amount not to exceed \$3,457,560 to provide methadone maintenance treatment services for adults and youth in Contra Costa County for the period July 1, 2026 through June 30, 2029. (100% Federal Drug Medi-Cal)

approved

- C.50** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3102](#)
to execute a contract with Ujima Family Recovery Services, in an amount not to exceed \$11,813,154 to provide residential and outpatient treatment services for pregnant and parenting women and their young children for the period July 1, 2026 through June 30, 2029. (85% Drug Medi-Cal; 14% Substance Abuse Prevention and Treatment Perinatal Set-Aside; 1% 2011 Public Safety Realignment, AB 109)

approved

- C.51** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3103](#)
to execute a contract with Star View Behavioral Health, Inc., in an amount not to exceed \$1,560,804 to provide Medi-Cal Specialty Mental Health Services including Short-Term Residential Therapeutic Program services for youth in Contra Costa County for the period July 1, 2026 through June 30, 2029. (100% Federal Medi-Cal)

approved

- C.52** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3104](#)
to execute a contract with R.E.A.C.H. Project, in an amount not to exceed \$8,169,096 to provide drug use prevention and treatment services for youth and adults in East County for the period July 1, 2026 through June 30, 2029. (100% Drug Medi-Cal)

approved

- C.53** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3105](#)
to execute a contract with Options Recovery Services, in an amount not to exceed \$4,124,922 to provide alcohol and drug abuse prevention services for adults with substance use and/or co-occurring disorders for the period July 1, 2026 through June 30, 2029. (37% Federal Medi-Cal; 37% Local Revenue Fund; 22% Opioid Settlement Fund; 4% 2011 Public Safety Realignment, AB 109)

approved

- C.54** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3106](#)
to execute a contract with Community Health for Asian Americans, in an amount not to exceed \$591,791 to provide substance use disorder

prevention services for youth in West County for the period July 1, 2026 through June 30, 2029. (100% Substance Abuse Block Grant)

approved

- C.55** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3107](#)
- to execute a contract with Lifelong Medical Care, in an amount not to exceed \$10,000,000 to provide primary care physician and other specialty medical services for Contra Costa Health Plan members and County recipients for the period July 1, 2026 through June 30, 2027. (100% Contra Costa Health Plan Enterprise Fund II)

approved

- C.56** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3108](#)
- to execute a contract with Horizon Services, Incorporated, in an amount not to exceed \$600,000 to provide alcohol and drug abuse prevention and treatment services for Contra Costa County residents for the period July 1, 2026 through June 30, 2029. (100% Federal Medi-Cal)

approved

- C.57** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3109](#)
- to execute a contract with WestCare California, Inc., in an amount not to exceed \$7,198,267 to provide substance use disorder prevention, treatment and detoxification services for residents in West County for the period July 1, 2026 through June 30, 2029. (6% 2011 Public Safety Realignment, AB 109; 2% Opioid Settlement Funds; 13% Substance Abuse Block Grant; 79% Federal Medi-Cal)

approved

- C.58** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3110](#)
- to execute a contract with the United States Department of Housing and Urban Development, to pay County an amount not to exceed \$344,213 to provide housing and case management services for homeless youth with disabilities, mental illness, substance abuse, HIV/AIDS and dual diagnoses for the County's Permanent Connections Supportive Housing Program for the period July 1, 2026 through June 30, 2027. (25% County match funded by County General Fund)

approved

- C.59** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3111](#)
- to execute a contract with the United States Department of Housing and Urban Development, to pay the County an amount not to exceed \$200,541 for the County's Homeless Management Information System project for the period July 1, 2026 through June 30, 2027. (25% County match funded by County General Fund)

approved

- C.60** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3112](#)
to execute a contract with Contra Costa Interfaith Transitional Housing, Inc. (dba Hope Solutions), in an amount not to exceed \$333,000 to provide housing support services to residents in Continuum of Care Permanent Supportive Housing programs in Contra Costa County for the period July 1, 2026 through June 30, 2027. (100% Measure X)
approved
- C.61** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3113](#)
to execute a contract and related participation agreement with the California Department of Health Care Services (DHCS), to pay DHCS an amount not to exceed \$42,775 for administrative costs related to administering the Medi-Cal Inmate Program (MCIP) for the period July 1, 2026 through June 30, 2029. (100% Medi-Cal)
approved
- C.62** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3114](#)
to execute a contract with Muir Wood, LLC, in an amount not to exceed \$540,000 to provide alcohol and drug prevention and treatment services for adolescents ages twelve to seventeen in Contra Costa County for the period July 1, 2026 through June 30, 2029. (100% Opioid Settlement Funds)
approved
- C.63** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3115](#)
to execute a contract with J. Cole Recovery Homes, Inc., in an amount not to exceed \$5,969,968 to provide residential substance use disorder treatment services for male offenders in East County for the period July 1, 2026 through June 30, 2029. (45% Federal Drug Medi-Cal; 45% State General Fund; 10% 2011 Public Safety Realignment, AB 109)
approved
- C.64** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3116](#)
to execute a contract with Oxford House, Inc., in an amount not to exceed \$1,050,511 to provide alcohol and drug abuse prevention and treatment services for County residents for the period July 1, 2026 through June 30, 2029. (23% Substance Abuse Prevention and Treatment Discretionary Fund; 35% Opioid Settlement Funds; 9% 2011 Public Safety Realignment, AB 109; 33% Residential Substance Abuse Treatment Program)
approved
- C.65** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3117](#)
to execute a contract with Addiction Research and Treatment, Inc., in an amount not to exceed \$13,031,968 to provide methadone maintenance treatment services for adults and youth in East and West County for the period July 1, 2026 through June 30, 2029. (100% Federal Drug

Medi-Cal)

approved

- C.66** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3118](#)
- to execute a contract with Shelter, Inc., in an amount not to exceed \$2,734,650 to provide specialty housing for adults participating in substance use disorder treatment for the period July 1, 2026 through June 30, 2029. (29% Substance Abuse Block Grant; 14% Substance Abuse Prevention and Treatment Perinatal Block Grant; 44% Opioid Settlement Fund; 13% Bridge Housing Fund)

approved

- C.67** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3119](#)
- to execute a contract with Contra Costa Interfaith Transitional Housing, Inc. (dba Hope Solutions), in an amount not to exceed \$989,850 to provide rapid re-housing and homeless prevention services to families participating in the California Department of Social Services', Bringing Families Home program who are at risk of or currently experiencing homelessness for the period July 1, 2026 through December 31, 2027. (100% California Department of Social Services' Bringing Families Home funds)

approved

- C.68** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3120](#)
- to execute a contract with The Friendship House Association of American Indians, in an amount not to exceed \$300,000 to provide alcohol and drug prevention and treatment services for adults in Contra Costa County for the period July 1, 2026 through June 30, 2029. (100% Federal Medi-Cal)

approved

- C.69** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3121](#)
- to execute a contract with Randell Lee Wilferd Jr. (dba Randy's Mobile Mechanical Service), in an amount not to exceed \$465,850 to provide consultation services, vehicle inspections, repairs, and maintenance services to Public Health Division's Mobile Satellite Health Center vehicles for the period January 1, 2026 through December 31, 2026. (100% Public Health Clinic Services funds)

approved

- C.70** APPROVE and AUTHORIZE the Health Services Director, or designee, [26-3122](#)
- to execute a contract with the City of Oakland, to pay County an amount not to exceed \$2,251,360 to provide eligible individuals living with HIV/AIDS with housing assistance and supportive services under the Housing Opportunities for Persons with HIV-AIDS (HOPWA) Program effective upon signatures of both parties through June 30, 2028. (No County match)

approved

- C.71** RATIFY the execution of a contract with Physicians for a Healthy [26-3123](#)
California, to pay County an amount not to exceed \$255,000 to provide training for primary care and emergency physician residents at Contra Costa Regional Medical Center and Health Centers for the period July 1, 2026 through September 30, 2029. (\$100 County match funded by Hospital Enterprise Fund I)

approved

Information and Technology

- C.72** APPROVE and AUTHORIZE the Chief Information Officer, or [26-3124](#)
designee, to execute a contract amendment with Madison Artificial Intelligence, Inc. to increase the payment limit by \$230,000 to a new payment limit of \$325,000, to cover an annual subscription fee and one-time data fee that was omitted from the initial contract, and amend the term of the contract to provide for successive one-year renewal terms after the expiration of the initial term on December 8, 2028, to continue developing and supporting automated solutions related to staff report writing, contract management, and real property records. (100% General Fund)

approved

- C.73** APPROVE and AUTHORIZE the Purchasing Agent, or designee, on [26-3125](#)
behalf of the Chief Information Officer, to execute a purchase order with BMC Software, Inc. in an amount not to exceed \$95,000 for the purchase of mainframe software tools to maintain critical support for key functions across the County's mainframe, subject to BMC's End User License Agreement, for the period of August 1, 2026, through July 31, 2027. (100% User Departments)

approved

- C.74** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to [26-3126](#)
execute on behalf of the Chief Information Officer, a purchase order with ePlus Technology, Inc., in an amount not to exceed \$815,000, subject to the terms of the NASPO Agreement and Participating Addendum with Palo Alto Networks, Inc., for security subscriptions and Premium Support Services through August 31, 2028. (100% User Departments)

approved

- C.75** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to [26-3127](#)
execute on behalf of the Chief Information Officer, an amendment to the existing Purchase Order with Asana Inc., to increase the payment limit from \$78,000 to \$88,000, to add twenty five (25) additional Enterprise Application Licenses, with no change to the existing term expiring December 31, 2026. (100% User Departments)

approved

- C.76** APPROVE and AUTHORIZE the Purchasing Agent or designee, to [26-3128](#)
- . execute on behalf of the Department of Information Technology, a purchase order with ePlus Technology, Inc., in an amount not to exceed \$3,200,000, and execute a Participating Addendum with Palo Alto Networks, Inc., for Palo Alto Prisma Access cloud-delivered network security services and licenses for the period July 14, 2026, through July 28, 2030. (100% User Departments)

approved

Library

- C.77** APPROVE and AUTHORIZE the Purchasing Agent, on behalf of the [26-3129](#)
- . County Librarian, to execute a purchase order with software reseller Premier Wireless Business Technology Solutions, Inc. for ScaleFusion's ProMobi CPR3 remote learning service, in an amount not to exceed \$2,400, for the period August 17, 2026, through August 16, 2027. (100% Library Fund)

approved

- C.78** RATIFY the County Librarian's execution of a contract amendment with [26-3130](#)
- . Authority Patrol, Inc. to increase the payment limit by \$410,000 to an amount not to exceed \$760,000 and extend the term through June 30, 2028, to provide additional security guard hours at the Brentwood Library for Self-Service Sunday hours. (87% Library Fund, 13% City of Brentwood)

approved

Office of Racial Equity and Social Justice

- C.79** AUTHORIZE the Co-Directors of the Office of Racial Equity and Social [26-3131](#)
- . Justice to release, in substantial form, a Request for Proposals to solicit bids from service providers to provide behavioral health, family, child and maternal health, housing navigation, reentry support, public benefits navigation and preventative health services under the Federal D. Glover Community Wellness Network.

Attachments: [RFP_Service Providers for the FGCWN_07.14.26\(2\) BOS](#)

approved

Public Works

- C.80** ADOPT Resolution No. 2026-283 approving and authorizing the Public [RES](#)
- . Works Director, or designee, to fully close all of Third Avenue, between [2026-283](#)
Lillian Street and Flora Street, and a portion of Third Avenue, between Ceres Street and Pomona Street, on August 12, 2026, through August 13, 2026, from 9:00 a.m. through 3:00 p.m., for the purpose of geotechnical soil sampling, Crockett area. (No fiscal impact)

adopted

- C.81** ADOPT Resolution No. 2026-284 approving and authorizing the Public Works Director, or designee, to fully close a portion of Bernhard Avenue, between Cypress Avenue and Kensington Avenue, on August 1, 2026, from 5:00 a.m. through 11:59 p.m., for the purpose of the East Richmond Heights Art and Music Festival, Richmond area. (No fiscal impact) [RES](#)
[2026-284](#)

adopted

- C.82** ADOPT Resolution No. 2026-285 confirming the Fiscal Year 2026-2027 Final Annual Report and levying the charges set forth in the report for County Service Area L-100, as recommended by the Public Works Director, Countywide. (100% County Service Area L-100 Funds) [RES](#)
[2026-285](#)

Attachments: [Final Annual Report Fiscal Year 2026-2027, CSA L-100](#)

adopted

- C.83** ADOPT Resolution No. 2026-286 confirming the Fiscal Year 2026-2027 Final Annual Report and levying the charges set forth in the report for County Service Area M-28, as recommended by the Public Works Director, Bethel Island area. (100% County Service Area M-28 Funds) [RES](#)
[2026-286](#)

Attachments: [Final Annual Report Fiscal Year 2026-2027, CSA M-28](#)

adopted

- C.84** ADOPT Resolution No. 2026-287 confirming the Fiscal Year 2026-2027 Final Annual Report and levying the charges set forth in the report for County Service Area M-30, as recommended by the Public Works Director, Danville area. (100% County Service Area M-30 Funds) [RES](#)
[2026-287](#)

Attachments: [Final Annual Report Fiscal Year 2026-2027, CSA M-30](#)

adopted

- C.85** ADOPT Resolution No. 2026-288 confirming the Fiscal Year 2026-2027 Final Annual Report and levying the charges set forth in the report for County Service Area M-31, as recommended by the Public Works Director, Pleasant Hill area. (100% County Service Area M-31 Funds) [RES](#)
[2026-288](#)

Attachments: [Final Annual Report Fiscal Year 2026-2027, CSA M-31](#)

adopted

- C.86** ADOPT Resolution No. 2026-289 confirming the Fiscal Year 2026-2027 Final Annual Report and levying the charges set forth in the report for County Service Area T-1, as recommended by the Public Works Director, Danville area. (100% County Service Area T-1 Funds) [RES](#)
[2026-289](#)

Attachments: [Final Annual Report Fiscal Year 2026-2027, CSA T-1](#)**adopted**

- C.87** ADOPT Resolution No. 2026-290 approving and authorizing the Public Works Director, or designee, to fully close a portion of Berkeley Park Boulevard, between Ocean View Avenue and Lexington Road, on July 16, 2026, from 8:30 a.m. through 4:00 p.m., for the purpose of a utility pole replacement, Kensington area. (No fiscal impact) **RES**
2026-290

adopted

- C.88** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a blanket purchase order with Autel New Energy US Inc. in the amount not to exceed \$500,000 for the purchase of EV charger hardware and software to facilitate the charging of county fleet vehicles. (100% Fleet Internal Service Fund) **26-3132**

Attachments: [Sole Source Purchase Order](#)
[Autel MaxiCharger Warranty Terms and Conditions](#)**approved**

- C.89** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute an amendment to the Joint Exercise of Powers Agreement between Contra Costa County, the City of San Ramon, and the Town of Danville pertaining to the Southern Contra Costa Fees for Traffic Mitigation. Alamo, Danville, and San Ramon areas. (100% Local Road Funds) **26-3133**

Attachments: [1996 SCC JEPA](#)
[Memorandum](#)
[SCC JEPA Amendment](#)**approved**

- C.90** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract with Denalect, Inc. in an amount not to exceed \$700,000, to provide on-call alarm monitoring services at various County sites and facilities, for the period of July 1, 2026 through June 30, 2031, Countywide. (100% General Fund) **26-3134**

approved

- C.91** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract with GradeTech Inc. and a contract with MCE Corporation in an amount not to exceed \$2,000,000 each, to provide on-call paving services at various County sites and facilities, for the period of July 1, 2026 through June 30, 2030, Countywide. (100% General Fund) **26-3135**

approved

- C.92** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract amendment with TBP/Architecture, Inc., effective **26-3136**

July 14, 2026 , to increase the payment limit by \$200,000 to a new payment limit of \$2,800,000 and extend the term from July 31, 2026 to July 31, 2027 to provide on-call architectural services for various County facilities projects, Countywide. (100% Various Funds)

approved

- C.93** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to [26-3137](#)
· execute, on behalf of the Probation Department, a Participating Addendum with Redwood Toxicology Laboratory, Inc., in an amount not to exceed \$315,000, for laboratory and toxicology testing, screening services, and related solutions for the period of July 14, 2026 through December 1, 2029, Countywide. (100% General Fund)

Attachments: [Redwood Contract 101425-RTL](#)
[Participating Addendum Redwood Sourcewell](#)

approved

- C.94** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to [26-3138](#)
· execute, on behalf of the Public Works Director, a purchase order with JWC Environmental Inc., in an amount not to exceed \$25,000, to supply grinder units and replacement parts on an as-needed basis, for the period July 14, 2026 through January 13, 2027, at Juvenile Hall and the Martinez Detention Facility. (100% General Fund)

approved

- C.95** APPROVE the Pinehurst Road Erosion Repair at Milepost 1.7 Project [26-3139](#)
· and AUTHORIZE the Public Works Director, or designee, to advertise the Project, Moraga area. (100% Local Road Funds)

Attachments: [CP#26-09 Pinehurst Road Erosion Repair at Milepost 1.7 CEQ/](#)
[and Figures](#)

approved

- C.96** APPROVE the San Pablo Dam Road - La Honda Road Storm Drain and [26-3140](#)
· Slide Repair Project and AUTHORIZE the Public Works Director, or designee, to advertise the Project, unincorporated El Sobrante area. (85% Federal Emergency Relief Funds, 15% Local Road Funds)

Attachments: [Attachment A - Final ISMND + MMRP](#)
[Attachment B - Private Resident Public Comments Received](#)
[Attachment C - Staff Responses to Private Resident Public Corr](#)
[Attachment D - Notice of Determination \(NOD\)](#)

approved

- C.97** APPROVE the plans and specifications and ADOPT Addendum 2 to the [26-3141](#)
· Initial Study/Mitigated Negative Declaration for the Vasco Road Safety Improvements Phase 2 project, Byron area. (No fiscal impact)

Attachments: [Vasco Road Addendum 2, Addendum 1, and ISMND](#)
[Notice of Determination](#)

approved

- C.98** AWARD and AUTHORIZE the Public Works Director, or designee, to [26-3142](#)
execute a construction contract with Redgwick Construction Company in the amount of \$549,142 for the Deer Valley Road Traffic Safety Improvements Project, Antioch area (90% Highway Safety Improvement Program State Funds, 10% Local Road Funds)

approved

- C.99** AUTHORIZE the discharge from accountability for uncollected Public [26-3143](#)
Works Land Development accounts totaling \$273,689 which have been deemed uncollectible, as recommended by the Public Works Director. (100% Land Development Fund)

Attachments: [FY25-26 Land Development Write Offs](#)

approved

- C.10** AWARD and AUTHORIZE the Public Works Director, or designee, to [26-3144](#)
execute four on-call contracts with Sky Rock Inc, USA Trucking Inc., 4 Brothers Trucking LLC, and Mitchells Transport LLC, in the maximum amount of \$900,000 each, for the 2026 On-Call Trucking Services Contract for Various Road and Flood Control Maintenance Work, Countywide. (100% Local Road Funds) (RELISTED from July 7, 2026)

Attachments: [Letter to Destination Anywhere_final](#)

approved

Risk Management

- C.10** DENY claims filed by Majebeh Saleh Alazzani; Demond Blanton; [26-3042](#)
1. Willie Coleman; Amanda Mattocks & Jennifer Demarco; Brittany Fry; Roy Garner; Darcelle Glazier; Adalberto Bautista Gomez; Erika Gabriela Gomez; Favian Valadez Gomez; Priscilla Bautista Gomez; Highland Hospital for Raul Hernandez Acevedo; Highland Hospital for Nydia A. Manalo; Highland Hospital for Eric Wingate; Zhanheng Liu; Arla Lynea Moore; San Ramon Regional Medical Center for Jerri Brown; San Ramon Regional Medical Center for Fatemeh Eskurchy; San Ramon Regional Medical Center for Carolyn Moniz Sedgwick; Maria Stoian; Lolita Monique Thompson; David Vargas; Rigoberto Vergara; and Dr. Darnice R. Williams. DENY amended claim filed by Dina Mraz. DENY late claims filed by Elizabeth Cecelia Jordan; and Celia Katz.

approved

- C.10** Acting as the governing board of the Contra Costa County Fire [26-3043](#)
2. Protection District, DENY claims filed by Wrally Dutkiewicz; and David Patrrick Ward.

approved

Sheriff

- C.10** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to [26-3145](#)
3. execute on behalf of the Sheriff, a purchase order with Garrett Technologies, LLC in an amount not to exceed \$7,114, for the purchase of a Paragon Metal Detection Device for the Custody Alternative Facility. (100% General Fund)

approved

- C.10** APPROVE and AUTHORIZE the Sheriff-Coroner, or designee, to [26-3146](#)
4. execute contracts with the City of Antioch, City of Brentwood, City of Concord, Town of Danville, Ephesians Community Development Center, City of Pittsburg, and Martinez Marina for the County's placement of participants in the Sheriff's Work Alternative Program (SWAP), for the term July 1, 2026 through June 30, 2029. (No fiscal impact)

approved

- C.10** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to [26-3147](#)
5. execute on behalf of the Sheriff-Coroner, a purchase order with Pryme Infil, Inc., in an amount not to exceed \$20,000, and ACCEPT a Live User Agreement for access to their centralized SWAT platform and mobile application for the period July 1, 2026 through June 30, 2027. (100% General Fund)

approved

- C.10** APPROVE AND AUTHORIZE the Purchasing Agent, or designee, to [26-3148](#)
6. execute on behalf of the Sheriff-Coroner, a purchase order with L.N Curtis & Sons, Inc. in an amount not to exceed \$63,000 and ACCEPT Terms and Conditions for the purchase of tactical gear for the Office of the Sheriff's Patrol Division, for the period, June 1, 2026 through May 31, 2027. (100% General Fund)

approved

- C.10** SET the Special Tax Levy for police services zones in County Service [26-3149](#)
7. Area P-6 for Fiscal Year 2026-2027, as recommended by the Sheriff-Coroner. (100% Restricted Property Tax Revenue)

Attachments: [P-Zones Exhibit A FY26-27](#)
[P-Zones Attachment A FY26-27](#)

approved

- C.10** SET the special tax levy for County Service Areas P-2 Zone A [26-3150](#)
8. (Blackhawk), P-2 Zone B (Alamo) and P-5 (Round Hill) for Fiscal Year 2026-27, as recommended by the Sheriff-Coroner. (100% Restricted Property Tax revenue)

Attachments: [P Districts Use Code Assessment FY26-27](#)

approved

GENERAL INFORMATION

The Board meets in all its capacities pursuant to Ordinance Code Section 24-2.402.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to a majority of the members of the Board of Supervisors less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar Street, First Floor, Martinez, CA 94553, during normal business hours.

All matters listed under CONSENT ITEMS are considered by the Board to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the Board before the Board votes on the motion to adopt. Each member of the public will be allowed two minutes to comment on the entire consent agenda.

Persons who wish to speak on matters set for PUBLIC HEARINGS will be heard when the Chair calls for public testimony. Each speaker during public testimony will be limited to two minutes. After public testimony, the hearing is closed and the matter is subject to discussion and action by the Board. Comments on matters listed on the agenda or otherwise within the purview of the Board of Supervisors can be submitted to the office of the Clerk of the Board via mail: Board of Supervisors, 1025 Escobar Street, First Floor, Martinez, CA 94553 or to clerkoftheboard@cob.cccounty.us.

In the interest of facilitating the business of the Board, the total amount of time that a member of the public may use in addressing the Board on all agenda items is 10 minutes.

Time limits for public speakers may be adjusted at the discretion of the Chair.

The County will provide reasonable accommodations for persons with disabilities planning to attend Board meetings who contact the Clerk of the Board at least 24 hours before the meeting, at (925) 655-2000.

Anyone desiring to submit an inspirational thought nomination for inclusion on the Board Agenda may contact the Office of the County Administrator or Office of the Clerk of the Board, 1025 Escobar Street, Martinez, California.

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DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Pursuant to Government Code section 84308 (the Levine Act), members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (except for contracts exempt from the Levine Act under Government Code section 84308(a)), franchises, discretionary land use permits and other entitlements, if the Board member received, within the previous 12 months, more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's

decision on the agenda item. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a Board member within the previous 12 months are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member, and may be made either in writing to the Clerk of the Board of Supervisors before the subject hearing or by verbal disclosure at the time of the hearing.

BOARD OF SUPERVISORS STANDING COMMITTEES

For more information please visit the Board of Supervisors Standing Committees page here:
<https://www.contracosta.ca.gov/8633/Board-of-Supervisors-Standing-Committees>

Airport Committee: September 3, 2026 at 10:00 a.m.
Economic Development Committee: August 17, 2026 at 10:00 a.m.
Equity Committee: August 17, 2026 at 10:30 a.m.
Family and Human Services Committee: September 14, 2026 at 10:30 a.m.
Finance Committee: October 5, 2026 at 9:30 a.m.
Internal Operations Committee: August 24, 2026 at 10:30 a.m.
Head Start Advisory Committee: July 27, 2026 11:00 a.m.
Legislation Committee: August 24, 2026 at 9:00 a.m.
Los Medanos Healthcare Operations Committee: August 3, 2026 at 10:00 a.m.
Public Protection Committee: August 17, 2026 at 1:30 p.m.
Resilient Shoreline Committee: August 10, 2026 at 9:00 a.m.
Sustainability Committee: September 14, 2026 at 1:00 p.m.
Transportation, Water and Infrastructure Committee: July 27, 2026 at 1:00 p.m.

Glossary of Acronyms, Abbreviations, and other Terms

Contra Costa County has a policy of making limited use of acronyms, abbreviations, and industry-specific language in its Board of Supervisors meetings and written materials. For a list of commonly used language that may appear in oral presentations and written materials associated with Board meetings, please visit <https://www.contracosta.ca.gov/8464/Glossary-of-Agenda-Acronyms>.