

CONTRA COSTA COUNTY

Administration Building | 1025 Escobar St., Martinez, CA 94553



AGENDA

Tuesday, August 25, 2026

9:00 AM

BOARD OF SUPERVISORS

Supervisor John Gioia, District I
Supervisor Candace Andersen, District II
Supervisor Diane Burgis, District III
Supervisor Ken Carlson, District IV
Supervisor Shanelle Scales-Preston, District V

Clerk of the Board (925) 655-2000
clerkoftheboard@cob.cccounty.us

The public may attend the Board meeting in person and remotely via call-in or Zoom. Board meetings are televised live on Comcast Cable 27, ATT/U-Verse Channel 99, and WAVE Channel 32, and can be seen live online at www.contracosta.ca.gov. Meetings of the Board are closed-captioned in real time. For real time translation of the Board of Supervisors meeting, please go to the Wordly website: <https://attend.wordly.ai/join/UPPW-1508>.

Persons who wish to address the Board during public comment or with respect to an item on the agenda may comment in person or may call in during the meeting by dialing 1 855-758-1310. A caller should indicate they wish to speak on an agenda item by pushing "#2" on their phone. Persons who wish to address the Board in person should complete the form provided for that purpose. Access via Zoom is also available using the following link: <https://cccounty-us.zoom.us/j/81863939331>. Those participating via Zoom should indicate they wish to speak on an agenda item by using the "raise your hand" feature in the Zoom app. To provide contact information, please contact Clerk of the Board at clerkoftheboard@cob.cccounty.us or call 925-655-2000. If the Zoom connection malfunctions for any reason, the meeting may be paused while a fix is attempted. If the connection is not reestablished, the Board will continue the meeting in person without remote access.

Public comments generally will be limited to two minutes per speaker. In the interest of facilitating the business of the Board, the total amount of time that a member of the public may use in addressing the Board on all agenda items is 10 minutes. Your patience is appreciated.

A lunch break or closed session may be called at the discretion of the Board Chair. Staff reports related to open session items on the agenda are also accessible online at www.contracosta.ca.gov.

1. CALL TO ORDER; ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. CLOSED SESSION

A. CONFERENCE WITH LEGAL COUNSEL--EXISTING LITIGATION (Gov. Code § 54956.9(d)(1))

1. Second Amendment Foundation, et al. v. Contra Costa County, et al., United States District Court, Northern District of California Case No. 4:26-cv-05996

B. CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to Government Code section 54956.9(d)(2): One potential case.

4. Inspirational Thought-

"If you want to lift yourself up, lift up someone else." - Booker T. Washington

5. CONSIDER CONSENT ITEMS (Items listed as C.1 through C.116 on the following agenda) – Items are subject to removal from Consent Calendar by request of any Supervisor. Items removed from the Consent Calendar will be considered with the Discussion Items.

6. PRESENTATIONS

- PR.1 PRESENTATION recognizing August 2026 as International Overdose Awareness Month. (Fatima Matal Sol, AOD Program Chief and April Rovero, Exec. Director, National Coalition Against Prescription Drug Abuse)
- PR.2 PRESENTATION recognizing August 2026 as Child Support Awareness Month. (Matt Brega, Department of Child Support Services Director)
- PR.3 PRESENTATION recognizing Harvest Time's 50th anniversary. (Supervisor Burgis)

7. DISCUSSION ITEMS

- D.1.** CONVENE a community forum regarding the provision of access of certain individuals to the federal Immigration and Customs Enforcement Agency, pursuant to Government Code section 7283.1(d). (Enid Mendoza, Senior Deputy County Administrator) [26-3724](#)

Attachments: [CAO TRUTH Act Presentation](#)
[ILRC 2026 TRUTH Act-English](#)
[ILRC 2026 TRUTH Act-Spanish](#)
[Sheriff's TRUTH Act 2025 Report](#)
[Attachment A - AB 2792 Chaptered TRUTH Act](#)
[Attachment B - Forum Noticing](#)
[Attachment C - 2025 TRUTH Act Memo and Cert Form](#)
[Attachment D - 2026 TRUTH Act Forum Certification Summary](#)

- D.2.** CONSIDER accepting a report on Contra Costa Health's current fiscal outlook and long-term planning for Contra Costa Regional Medical Center and Health Centers, as recommended by the Health Services Director, and provide guidance. (Dr. Grant Colfax, Health Services Director; Andrew Murrell, Chief Financial Officer; David Culberson, Chief Executive Officer – Contra Costa Regional Medical Center and Health Centers) [26-3725](#)

Attachments: [CCH Update - August 2026](#)

- D.3.** CONSIDER adopting Resolution No. 2026-319 approving the successor Memorandum of Understanding between Contra Costa County and Teamsters Local 856, implementing negotiated wage agreements and other economic terms and conditions of employment for the period of August 1, 2026 through July 31, 2028, and approving a Side Letter to conduct a compensation study. (David Sanford, Labor Relations) [RES 2026-319](#)

Attachments: [MOU 2026-2028 TEAMSTERS 856-FINAL](#)
[Side Letter signed 08122026](#)

- D.4.** CONSIDER accepting the monthly update on the activities and oversight of the County's Head Start Program; APPROVE the FY24-25 Single Audit findings related to Head Start; APPROVE the revised Head Start Governance Policies, Resolution No. 2023/274 and Resolution No. 2023/499,; and provide guidance, as recommended by the Employment and Human Services Director. [26-3726](#)

Attachments: [August 2026 BOS Head Start Update - FINAL](#)

- [1. FY24-25 Single Audit Report](#)
- [2. ECE Childcare Guidance and Model Policies](#)
- [3. CCB-26-16 Family Fee Schedule FY26-27](#)
- [4. CCB-26-17 Revised SMI Ceilings And Income Ranking Table For FY26-27](#)
- [5. CCB-26-18 Emergency Closure Request](#)
- [6. Revised Head Start Governance Policies](#)
- [7. New HSPPS Compliance Timeline and Analysis](#)

D.5 CONSIDER consent item previously removed.

D.6 PUBLIC COMMENT (2 Minutes/Speaker)

D.7 CONSIDER reports of Board members.

8. ADJOURN in memory of Mary Ann McNett Mason, former County Counsel

9. CONSENT CALENDAR

Airport

- C.1.** APPROVE and AUTHORIZE the Director of Airports to terminate the Hangar Rental Agreement with Devin Adami and AUTHORIZE County Counsel to pursue legal action if necessary, Pacheco area. (100% Airport Enterprise Fund) [26-3702](#)

- C.2.** APPROVE and AUTHORIZE the Director of Airports to terminate the Hangar Rental Agreement with Lawrence Chan and AUTHORIZE County Counsel to pursue legal action if necessary, Pacheco area. (100% Airport Enterprise Fund) [26-3703](#)

- C.3.** APPROVE and AUTHORIZE the Director of Airports, or designee, to execute a month-to-month hangar rental agreement with Pacific Diamond, LLC, for a north-facing T-hangar at Buchanan Field Airport effective September 2, 2026, in the monthly amount of \$394, Pacheco area and DELEGATE authority to the Director of Airports, or designee to terminate the agreement in accordance with the terms of the hangar rental agreement if deemed necessary, Pacheco area. (100% Airport Enterprise Fund) [26-3704](#)

Attachments: [Hangar Rental Agreement- Pacific Diamond, LLC](#)

Agriculture/Weights and Measures

- C.4. APPROVE the 2025 Annual Crop Report and AUTHORIZE the Agricultural Commissioner, or designee, to submit the publication to the California Department of Food and Agriculture. (No fiscal impact) [26-3705](#)

Attachments: [2025 Crop Report](#)

- C.5. APPROVE and AUTHORIZE the Agricultural Commissioner, or designee, to execute a contract with the California Department of Food and Agriculture to receive an amount not to exceed \$714,511 for the County to provide pest detection and trapping services for the period of July 1, 2026, through June 30, 2027. (100% State) [26-3706](#)

Animal Services

- C.6. RATIFY the Purchasing Agent's execution, on behalf of the Animal Services Director, of a blanket purchase order with MWI Veterinary Supply Co. in an amount not to exceed \$500,000 for veterinary pharmaceutical supplies and chemicals for the period of July 1, 2026, through June 30, 2027. (60% City Contracts, 8% User Fees, 32% County General Fund) [26-3707](#)

Board of Supervisors

- C.7. ACCEPT Board members meeting reports for July 2026. [26-3708](#)

Attachments: [District III July 2026 report](#)
[District IV 7-2026 report](#)
[District V July 2026 report](#)

Child Support Services

- C.8. APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute a Master Maintenance Agreement with OPEX Corporation on behalf of the Director of Child Support Services, and execute a purchase order with OPEX Corporation, subject to the terms of the Master Maintenance Agreement, in an amount not to exceed \$17,129 for a suite of barcode licenses for the Omaton mail processing machine for the period August 1, 2026, through July 31, 2027. (66% Federal, 34% State) [26-3709](#)

Clerk of the Board

- C.9. ADOPT Resolution No. 2026-313 recognizing August 31, 2026, as International Overdose Awareness Day in Contra Costa County, as recommended by the Health Services Director. [RES 2026-313](#)

- C.10.** ADOPT Resolution No. 2026-314 proclaiming August 2026 as Child Support Awareness Month in Contra Costa County, as recommended by the Director of Child Support Services. [RES 2026-314](#)
- C.11.** ADOPT Resolution No. 2026-315 recognizing Harvest Time in Brentwood on the occasion of their 50th anniversary, as recommended by Supervisor Burgis. [RES 2026-315](#)
- C.12.** ACCEPT the resignation of Reunuel D Cooke, DECLARE a vacancy in the Appointee 3 on the Kensington Municipal Advisory Council for a term ending on December 31, 2026, and DIRECT the Clerk of the Board to post the vacancy. [26-3710](#)
- C.13.** ACCEPT the resignation of Christy Lam-Julian, DECLARE a vacancy in the At-Large #9 seat on the Contra Costa Commission for Women and Girls for a term ending February 28, 2027, and DIRECT the Clerk of the Board to post the vacancy, as recommended by the County Administrator. [26-3711](#)
- C.14.** ACCEPT the resignation of Monisha Merchant, DECLARE a vacancy in the Private/Non-Profit Sector 4 seat on the Economic Opportunity Council for a term ending on June 30, 2027, and DIRECT the Clerk of the Board to post the vacancy. [26-3712](#)
- C.15.** ACCEPT the resignation of Dr. Sefanit Mekuria; DECLARE a vacancy in the Public Health Division Seat on the Los Medanos Health Advisory Committee for a term ending December 31, 2026; and DIRECT the Clerk of the Board to post the vacancy, as recommended by the Health Services Director. [26-3713](#)
- C.16.** ACCEPT the resignation of Lloyd Cowell, DECLARE a vacancy in the Appointee 1 on the Kensington Municipal Advisory Council for a term ending December 31, 2026, and DIRECT the Clerk of the Board to post the vacancy. [26-3714](#)
- C.17.** APPOINT Carnial Booker Sr to the Alternate Seat 1 on the East Richmond Heights Municipal Advisory Council, for a term ending in December 31, 2026, as recommended by Supervisor Gioia. [26-3715](#)
- Attachments:** [\[redacted\] C. Booker Sr. re- ERH MAC](#)
- C.18.** APPOINT Bara Sapir to Seat 4 on the East Richmond Heights Municipal Advisory Council for a term ending December 31, 2026, as recommended by Supervisor Gioia. [26-3716](#)

- C.19.** APPROVE amendments to the Bylaws for the Juvenile Justice Coordinating Council (JJCC), as recommended by the JJCC on June 17, 2026. [26-3717](#)

Attachments: [6-17-2026 JJCC Bylaws Redlined.pdf](#)
[6-17-2026 JJCC Bylaws Clean.pdf](#)

Conservation & Development

- C.20.** ADOPT Resolution No. 2026-316 conditionally providing for the authorization of revenue bonds in an aggregate amount not to exceed \$25,000,000 to finance the acquisition and construction of 48 units of multifamily residential rental housing currently identified as “949 Moraga Road” located at 949 Moraga Road in Lafayette. (No fiscal impact) [RES 2026-316](#)
- C.21.** AUTHORIZE the Auditor-Controller to release \$800,000 from certain Park Dedication/Park Impact Fund Accounts to the Contra Costa County Public Works Department to help fund improvement to the Robert I. Schroder Bridge located along the Iron Horse Corridor at Treat Blvd, in unincorporated Contra Costa Centre area. (100% Park Dedication and Park Impact Funds) [26-3718](#)
- C.22.** APPROVE and AUTHORIZE the Chair of the Board of Supervisors to execute, on behalf of the County, an amendment to a franchise agreement with Allied Waste Systems, Inc., to extend the agreement termination date from August 31, 2026, to a new termination date of October 31, 2026, to provide continued solid waste, recycling, and organics collection in its Central County service area.(100% Solid Waste Franchise Fees) [26-3719](#)
- C.23.** APPROVE and AUTHORIZE the Conservation and Development Director, or designee, to execute a contract amendment with Let’s Dig, Inc., to increase the payment limit by \$400,000 to a new payment limit of \$700,000 with no change to the original term ending August 31, 2028, to provide code enforcement abatement clean-up services. (100% Land Development Fund) [26-3720](#)

- C.24.** APPROVE the Fiscal Year 2026/27 Keller Canyon Mitigation Fund (KCMF) allocation plan, in the amount of \$2,113,898 for 129 specified projects; APPROVE the rollover of unexpended KCMF awards in the amount of \$762,112 for 71 specified 2024/26 projects; AUTHORIZE the Conservation and Development Director, or designee, to execute contracts with the tax-exempt organizations and public agencies awarded funds for the period July 1, 2026 through June 30, 2027, as recommended by the KCMF Review Committee; and ADOPT a modification to the Keller Canyon Mitigation Fund Policies, adjusting the composition of the KCMF Review Committee. (100% KCMF) [26-3721](#)

Attachments: [Exhibit A - FY 2026-27 Application Recommendations](#)
[Exhibit B - Year-End Allocation Calculations](#)
[Exhibit C - KCMF FY 26-27 Rollover Balances](#)

County Administration

- C.25.** ADOPT Resolution No. 2026-317 approving the Side Letter between Contra Costa County and AFSCME, Local One to update the Memorandum of Understanding (MOU) between the parties to replace references to outdated job classifications and amend Subsection 53.1.A - Department of Agriculture Personnel to remove the requirement for Agricultural Biologist/Weights & Measures Inspectors II and III to possess a Hazardous Materials Endorsement to be eligible to receive the 2.5% Class A License differential. [RES](#)
[2026-317](#)

Attachments: [Side Letter_Agricultural Biologist Class A_Local One](#)

- C.26.** ADOPT Resolution No. 2026-320 approving and authorizing the execution and delivery of a Facility Sublease with the California Board of State and Community Corrections for the West County Reentry, Treatment and Housing Project, consenting to the related Site Lease and Facility Lease, and authorizing County officers to execute related documents and take actions necessary to facilitate the issuance of State Public Works Board lease revenue bonds to finance the Project. (100% State Funds) [RES](#)
[2026-320](#)

Attachments: [FACILITY SUBLEASE SPWB 2026D \(BSCC\) \(CONTRA COSTA\) 8.10.26](#)

- C.27.** ADOPT Resolution No. 2026-318 updating and reaffirming the County Debt Management Policy, as recommended by the County Administrator. (No fiscal impact) [RES](#)
[2026-318](#)

Attachments: [Debt Management Policy August 2026](#)

- C.28.** APPROVE and AUTHORIZE the County Administrator and Auditor-Controller, or designees, to execute an amended engagement letter and contract amendment with Macias Gini & O'Connell, LLP, increasing the payment limit by \$250,000 from \$2,579,811 to \$2,829,811 for professional auditing services related to conducting financial compliance audits, with no change to the contract term ending May 31, 2028; and APPROVE a budget amendment authorizing the transfer of \$250,000 in appropriations from Appropriations for Contingencies (0990) to General Administration (1200). (100% General Fund) [26-3722](#)

Attachments: [MGO Engagement Letter FY2026 - Amendment 1](#)

- C.29.** APPROVE withdrawal from membership in certain conduit-issuer Joint Powers Authorities and DIRECT the County Administrator, or designee, to provide written notice to each Joint Powers Authority of the withdrawal. (No fiscal impact) [26-3723](#)

Attachments: [Staff Report with Footnotes](#)

County Counsel

- C.30.** APPROVE amendments to the Conflict of Interest Code for Reclamation District 799 (Hotchkiss Tract), as recommended by County Counsel. [26-3690](#)

Attachments: [Exhibit A - Conflict of Interest Code for Reclamation District 799 \(Hotchkiss Tract\)](#)
[Exhibit B - Conflict of Interest Code for Reclamation District 799 \(Hotchkiss Tract\) - REDLINE](#)

- C.31.** APPROVE amendments to the List of Designated Positions of the Contra Costa Mosquito and Vector Control District's Conflict of Interest Code, as recommended by County Counsel. [26-3691](#)

Attachments: [Exhibit A - List of Designated Positions](#)
[Exhibit B - List of Designated Positions - REDLINE](#)

- C.32.** APPROVE and AUTHORIZE the County Counsel, or designee, to execute on behalf of Contra Costa County, a contract amendment to update hourly rates for specialized professional services with Oppenheimer Investigations Group, LLP, effective August 1, 2026. (100% User Fees) [26-3692](#)

District Attorney

- C.33.** ADOPT Resolution No. 2026-312 to approve and authorize the District Attorney, or designee, to apply for, accept, and execute a grant award agreement with the California Governor's Office of Emergency Services (Cal OES), Victim Services & Public Safety Branch, in an amount not to exceed \$147,000, to fund the Human Trafficking Victim Advocacy Program, for the period January 1, 2027 through December 31, 2027. (100% State) [RES 2026-312](#)
- C.34.** APPROVE and AUTHORIZE the Purchasing Agent or designee to execute, on behalf of the District Attorney, a Software License Agreement with Axon Enterprise, Inc. in an amount not to exceed \$62,946 for acquisition of replacement body-worn cameras and associated cloud-based digital evidence storage services, for the period August 1, 2026 through July 31, 2031. (100% General Fund) [26-3694](#)
- C.35.** APPROVE and AUTHORIZE the District Attorney, or designee, to submit an application and execute a grant award agreement with the California Governor's Office of Emergency Services, Victim Services Branch, for funding of the Victim Witness Assistance Program in the amount of \$1,461,065 for the period October 1, 2026 through September 30, 2027. (100% State) [26-3695](#)

Employment & Human Services

- C.36.** APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, on behalf of the Family and Children's Trust Committee to execute an interagency agreement with Mount Diablo Unified School District in an amount not to exceed \$100,000 for the Crossroads High School Project serving pregnant and parenting youth for the period July 1, 2026, through June 30, 2027. (80% Federal; 20% Ann Adler Children and Family Trust Donations) [26-3696](#)
- C.37.** APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a contract with Child Abuse Prevention Council of Contra Costa County in an amount not to exceed \$100,000 to provide the Nurturing Parenting Program to families and children and to provide 82 gift cards with a total value of \$8,200 for the period July 1, 2026, through June 30, 2027. (70% State, 30% County) [26-3697](#)
- C.38.** APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a revenue agreement with the California Health Advocates (also known as The California Health Insurance Counseling & Advocacy Program Association) for its California Senior Medicare Patrol to support the Senior Medicare Patrol Volunteer Liaison and ACCEPT funding in an amount not to exceed \$10,000 for the period June 1, 2026, through May 31, 2027. (100% Federal) [26-3698](#)

- C.39.** APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a non-financial agreement with Trustees of the California State University on behalf of California State University, East Bay, to provide student internship placement(s) for practical social work field experience to eligible students and Employment and Human Services Department Social Workers staff for the period July 1, 2026 through June 30, 2028. (No fiscal impact) [26-3699](#)
- C.40.** APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a non-financial agreement with the Trustees of the California State University on behalf of California State University, East Bay, for student internship placement(s) for social work field experience in the County for the period August 15, 2026, through August 14, 2031. (No fiscal impact) [26-3700](#)
- C.41.** APPROVE and AUTHORIZE the Employment and Human Services Director, or designee, to execute a contract with Trio Community Meals, LLC, in an amount not to exceed \$3,095,735 to provide Older Americans Act Title III-C Senior Nutrition Program meal services to eligible seniors for the period July 1, 2026, through June 30, 2027. (84% Federal, 16% State) [26-3701](#)

Health Services

- C.42.** ACCEPT a report prepared by the Health Services Department as the Board of Supervisors' response to Contra Costa Civil Grand Jury Report No. 2607, entitled "Ambulance Patient Offload Delays: Time is of the Essence", and DIRECT the Clerk of the Board to transmit the Board's response to the Superior Court. [26-3653](#)
- Attachments:** [Health Response to CGJ Report 2607](#)
[Fire 2026 Grand Jury 2607 Response \(Informational Only\)](#)
- C.43.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with the County of Alameda, to pay Contra Costa County an amount not to exceed \$3,065,146 for the Contra Costa County's HIV/STI Program's provision of HIV support services to low-income residents diagnosed with HIV disease for the period March 1, 2026 through February 29, 2028. (No County match) [26-3654](#)
- C.44.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Core Mobile Networks, Inc., in an amount not to exceed \$410,000 to provide hosted behavioral healthcare regulatory data management software for Contra Costa Behavioral Health for the period August 25, 2026 through August 24, 2029. (100% Proposition 30) [26-3655](#)

- C.45.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Advent Advisory Group LLC, in an amount not to exceed \$72,000 to provide audit and performance measure services for the Contra Costa Health Plan to comply with the Department of Managed Health Care regulatory requirements for the period October 1, 2026 through September 30, 2027. (100% Contra Costa Health Plan Enterprise Fund II) [26-3656](#)
- C.46.** APPROVE and AUTHORIZE the Auditor-Controller, or designee, to pay an amount not to exceed \$36,432 to ECG Management Consultants, LLC, for providing management consulting services for enhancements to the Appointment Unit at Contra Costa Regional Medical Center and Health Centers, for the months of May and June 2026, as recommended by the Health Services Director. (100% Hospital Enterprise Fund I) [26-3657](#)
- C.47.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Health Services Director, a purchase order with First Databank Inc. (FDB) in an amount not to exceed \$211,602 for the license of FDB MedKnowledge prescription medication software for Contra Costa Regional Medical Center and Health Centers for the period July 1, 2026 through June 30, 2027. (100% Hospital Enterprise Fund I) [26-3658](#)
- C.48.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Health Services Director, a purchase order amendment with Beckman Coulter, Inc., to increase the payment limit by \$916,000 to an amount not to exceed \$9,416,000 for the purchase of additional reagents and supplies for the clinical laboratory at Contra Costa Regional Medical Center with no change to the term ending November 30, 2026. (100% Hospital Enterprise Fund I) [26-3659](#)
- C.49.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Discover Me | Us Marriage and Family Therapy Prof. Corp. (dba Discover Me Us Counseling Services), to increase the payment limit by \$210,000 to an amount not to exceed \$430,000 to provide additional Medi-Cal Specialty Mental Health Services for beneficiaries in Contra Costa County with no change in the term ending June 30, 2027. (30% Federal Medi-Cal; 30% Mental Health Realignment; 40% Contra Costa Health Plan Enterprise Fund II) [26-3660](#)
- C.50.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Kaiser Foundation Hospitals, to provide supervised clinical field instruction to Kaiser's medical resident students at County's Adult Detention facilities for the period September 1, 2026 through August 31, 2029. (Non-financial) [26-3661](#)

- C.51.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract extension with Metropolitan Van and Storage Inc., to extend the termination date through March 31, 2027 to continue providing moving and storage services of heavy furniture and equipment at Contra Costa Regional Medical Center and Health Centers with no change in the payment limit of \$800,000. (100% Hospital Enterprise Fund I) [26-3662](#)
- C.52.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with American Public University System (dba Rasmussen University), for its nursing and public health students to receive clinical field experience and instruction through the County's Public Health Division for the period September 1, 2026 through August 31, 2028. (Non-financial) [26-3663](#)
- C.53.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Prometheus Laboratories Inc., to increase the payment limit by \$200,000 to a new payment limit not to exceed \$400,000, and to extend the termination date through October 31, 2029 to provide additional outside laboratory testing services for Contra Costa Regional Medical Center and Health Centers. (100% Hospital Enterprise Fund I) [26-3664](#)
- C.54.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with California Psychiatric Transitions Incorporated, in an amount not to exceed \$2,455,720 to provide residential care and mental health rehabilitation services for adults with mental illness for the period September 1, 2026 through August 31, 2027. (100% Mental Health Realignment) [26-3665](#)
- C.55.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Irina V Kolomey D.O. (dba Health in Focus Medical Associates), in an amount not to exceed \$300,000 to provide primary care physician services for Contra Costa Health Plan members and County recipients for the period August 1, 2026 through July 31, 2028. (100% Contra Costa Health Plan Enterprise Fund II) [26-3666](#)
- C.56.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Loomis Armored US, LLC, in an amount not to exceed \$60,000 for armored vehicle transportation services of cash, currencies, and other valuables for the period of August 1, 2026 through July 31, 2027. (100% Hospital Enterprise Fund I) [26-3667](#)

- C.57.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Contra Costa Interfaith Transitional Housing, Inc. (dba Hope Solutions), in an amount not to exceed \$800,000 to provide housing information services for County residents diagnosed with HIV for the period July 1, 2026 through June 30, 2028. (100% Federal Housing Opportunities for Persons with AIDS) [26-3668](#)
- C.58.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with CEP America – AUC, PC, in an amount not to exceed \$900,000 to provide wound care and hyperbaric oxygen therapy services for Contra Costa Health Plan members and County recipients for the period August 1, 2026 through July 31, 2029. (100% Contra Costa Health Plan Enterprise Fund II) [26-3669](#)
- C.59.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to purchase on behalf of the Health Services Director, 865 gift cards and transportation vouchers including applicable fees and shipping in an amount not to exceed \$38,350 for clients served by Public Health's Family, Maternal and Child Health Programs for the period of August 1, 2026 through June 30, 2027. (100% California Department of Public Health and California Home Visiting Program) [26-3670](#)
- C.60.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Leigh Fulford Kjeldsen (dba Valley Audiology), in an amount not to exceed \$900,000 to provide audiology services for Contra Costa Health Plan members and County recipients for the period July 1, 2026 through June 30, 2028. (100% Contra Costa Health Plan Enterprise Fund II) [26-3671](#)
- C.61.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Gregory Barmé, M.D., in an amount not to exceed \$600,000 to provide urology services at Contra Costa Regional Medical Center and Health Centers for the period September 1, 2026 through August 31, 2029. (100% Hospital Enterprise Fund I) [26-3672](#)
- C.62.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Samuel Cho MD, Inc., to provide additional cardiology services at Contra Costa Regional Medical Center and Health Centers with no change in the payment limit of \$2,150,000 or term ending August 31, 2027. (100% Hospital Enterprise Fund I) [26-3673](#)

- C.63.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with UpToDate, Inc., in an amount not to exceed \$91,557 for a pharmaceutical drug referential document management solution for Contra Costa Regional Medical Center and Health Centers for the period June 30, 2026 through June 29, 2029. (100% Hospital Enterprise Fund I) [26-3674](#)
- C.64.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Manjari Nathan, M.D. Inc, in amount not to exceed \$1,020,000 to provide pulmonary services at Contra Costa Regional Medical Center and Health Centers for the period September 1, 2026 through August 31, 2029. (100% Hospital Enterprise Fund I) [26-3675](#)
- C.65.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Next Steps Neuro Psychology PC, in an amount not to exceed \$300,000 to provide behavioral health therapy and neuropsychological testing services for Contra Costa Health Plan members and County recipients for the period August 1, 2026 through July 31, 2028. (100% Contra Costa Health Plan Enterprise Fund II) [26-3676](#)
- C.66.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to purchase on behalf of the Health Services Director, 25 Safeway, 25 Target, 25 Walmart, and 50 SaveMart gift cards plus applicable shipping costs for a total not to exceed \$6,350 for clients of the Acute Communicable Disease Program to help prevent disease transmission in the community. (100% California Emerging Infections Program Grant) [26-3677](#)
- C.67.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with the City of San Pablo, to pay the County an amount not to exceed \$103,073 to provide homeless outreach services under the Coordinated Outreach, Referral and Engagement Program for the period July 1, 2026 through June 30, 2027. (15% County match funded by Medi-Cal Administrative Activities revenues) [26-3678](#)
- C.68.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Littlejohn Data Consulting, LLC, in an amount not to exceed \$865,200 to provide consultation and technical assistance to Contra Costa Health's Information Systems Unit in supporting Behavioral Health and Finance initiatives for the period September 1, 2026 through August 31, 2029. (100% Hospital Enterprise Fund I) [26-3679](#)

- C.69.** APPROVE and AUTHORIZE the Health Services Director, or designee, to accept a grant award from the California Department of Public Health, to pay the County an amount not to exceed \$3,872,956 for the Future of Public Health funding to support public health's workforce and infrastructure for the period July 1, 2026 through June 30, 2027. (No County match) [26-3680](#)
- C.70.** APPROVE and AUTHORIZE the Health Services Director, or designee, to accept a grant award from the Department of Health Care Services, Children Medical Services, to pay the County an amount not to exceed \$1,062,322 for the Child Health and Disability Prevention Program, the Health Care Program for Children in Foster Care, and psychotropic medication management and monitoring oversight activities for the period July 1, 2026 through June 30, 2027. (No County match) [26-3681](#)
- C.71.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Contra Costa Interfaith Transitional Housing, Inc. (dba Hope Solutions), to increase the payment limit by \$1,350,000 to an amount not to exceed \$5,002,516 to provide additional rapid rehousing and homeless prevention services for homeless adults and transitional age youth on probation with no change in the term ending June 30, 2027. (100% Probation Department) [26-3682](#)
- C.72.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Bay Area Community Resources, Inc., in an amount not to exceed \$404,266 to provide rapid rehousing services for individuals and families experiencing homelessness in Contra Costa County for the period July 1, 2026 through June 30, 2027. (100% Measure X) [26-3683](#)
- C.73.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract amendment with Ride Roundtrip, Inc., to increase the payment limit by \$10,000,000 to an amount not to exceed \$30,000,000 for additional hosted software application system access for transportation coordination, scheduling, and dispatch services for Medi-Cal patients with no change in the term. (69% Contra Costa Health Plan Hospital Enterprise Fund II; 16% Hospital Enterprise Fund I; 15% Health Care for the Homeless/ Health Resource Services Association) [26-3684](#)

- C.74.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Bay Area Community Services, Inc., in an amount not to exceed \$1,656,188 to provide mental health outreach and support services for homeless and disabled adults with mental illness at the Don Brown Shelter in East County for the period July 1, 2026 through June 30, 2027. (35% Mental Health Realignment; 49% Mental Health Block Grant; 16% Behavioral Health Services Act) [26-3685](#)
- C.75.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with the City of Concord, to pay the County an amount not to exceed \$1,491,842 to provide homeless outreach services under the Coordinated Outreach, Referral and Engagement Program for the period July 1, 2026 through June 30, 2029. (No County match) [26-3686](#)
- C.76.** APPROVE and AUTHORIZE the Health Services Director, or designee, to execute a contract with Ibrahim Medical, Inc. (dba Symphony Health), in an amount not to exceed \$800,000 to provide primary care physician services for Contra Costa Health Plan members and County recipients for the period August 1, 2026 through July 31, 2028. (100% Contra Costa Health Plan Enterprise Fund II) [26-3687](#)
- C.77.** APPROVE the list of providers recommended by Contra Costa Health Plan's Peer Review Credentialing Committee and Medical Director and the Health Services Director on July 9, 28, and 29, 2026, as required by the State Departments of Health Care Services and Managed Health Care, and the Centers for Medicare and Medicaid Services. (No fiscal impact) [26-3688](#)
- Attachments:** [Provider List - July 9, 28 and 29, 2026](#)
- C.78.** Ratify the execution of a Letter of Participation with Cardinal Health 110, LLC and Cardinal Health 112, LLC, effective the first day of the month following full execution and continuing for three years thereafter, and including an automatic extension to match the term of the Base Agreement to allow the West County Detention Facility to procure pharmaceuticals and related supplies. (No fiscal impact) [26-3689](#)

Human Resources

- C.79.** ADOPT Position Adjustment Resolution No. 26638 to add one (1) District Attorney Senior Inspector (represented) in the District Attorney's Office. (100% State) [26-3646](#)
- Attachments:** [PAR form - DA Sr. Inspector - Insurance Fraud](#)

- C.80.** ADOPT Position Adjustment Resolution No. 26640 to add one (1) Probation Director position (unrepresented) in the Probation Department. (100% General Fund) [26-3647](#)

Attachments: [PAR 26640-Add Probation Director position](#)

- C.81.** INTRODUCE Ordinance No. 2026-13 amending the County Ordinance Code to retitle the merit system exempt classification of Deputy Executive Director, Contra Costa Health Plan-Exempt to the new title of Health Plan Division Director-Exempt, WAIVE READING and FIX September 8, 2026, for adoption. [26-3648](#)

Attachments: [Ord 2026-13 re retitle Health Plan Division -Exempt- August 2026](#)

Information and Technology

- C.82.** APPROVE and AUTHORIZE the Purchasing Agent, on behalf of the Chief Information Officer, to execute a purchase order with Dell Technologies in an amount not to exceed \$22,000 subject to Dell's terms of sale and NASPO Agreement 23026, for the purchase of Dell equipment and hardware to support the Agriculture/Weights & Measures Department computer refresh initiative. (100% User Departments) [26-3649](#)

- C.83.** APPROVE and AUTHORIZE the Purchasing Agent, on behalf of the Chief Information Officer, to execute a purchase order with Sirius Computer Solutions, LLC (a CDW Company), an IBM reseller, in an amount not to exceed \$21,000 for the purchase of IBM Virtualization Engine Service hardware maintenance and extended support, subject to Sirius's terms and conditions, for the period of October 11, 2026, through October 10, 2027. (100% User Departments) [26-3650](#)

- C.84.** APPROVE and AUTHORIZE the Purchasing Agent or designee, on behalf of the Chief Information Officer, to execute a Purchase Order with Wordly, Inc. in an amount not to exceed \$55,000, subject to Wordly's terms of service, for AI-powered translation and interpretation services for use at Board of Supervisors meetings for the period of September 2, 2026, through September 1, 2027. (100% User Departments) [26-3651](#)

- C.85.** APPROVE and AUTHORIZE the Purchasing Agent, on behalf of the Chief Information Officer, to execute a purchase order with ePlus Technology, Inc., a third-party reseller, for the purchase of Rubrik software and support used in the storage of backup data for recovery purposes, subject to Rubrik, Inc.'s end user license agreement, in an amount not to exceed \$420,000 for the period of September 1, 2026, through August 31, 2027. (100% User Departments) [26-3652](#)

Probation/Reentry and Justice

- C.86.** APPROVE and AUTHORIZE the County Probation Officer, or designee, to execute a contract amendment with RDA Consulting, to extend the term from June 30, 2026, to September 30, 2026, for the completion of the 2026 Juvenile Probation Report, with no change to the payment limit. (67% General Fund, 33% State) [26-3624](#)
- C.87.** APPROVE and AUTHORIZE the County Probation Officer, or designee, to execute a contract amendment with Bay Area Legal Aid, to increase the payment limit by \$182,945 to a new payment limit of \$930,708 and to extend the contract term through December 31, 2026, to continue providing permanency, public benefits, and educational advocacy services, and other related legal services, to low-income and high-risk youth throughout Contra Costa County. (100% State) [26-3625](#)
- C.88.** APPROVE and AUTHORIZE the Purchasing Agent to execute, on behalf of the Chief Probation Officer, a purchase order with Abel Screening, Inc., in an amount not to exceed \$9,000, for a behavioral risk screening tool designed for youth-serving organizations, for the period September 1, 2026, through August 31, 2029. (100% General Fund) [26-3626](#)

Public Defender

- C.89.** APPROVE and AUTHORIZE the Public Defender, or designee, to execute a Memorandum of Understanding (MOU) with National Legal Aid and Defender Association (NLADA), in an amount not to exceed \$8,000 to host an AmeriCorps VISTA member, for performance measurement and data analysis support services for the period June 1, 2026 through May 31, 2027. (100% General Fund) [26-3627](#)

Public Works

- C.90.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute, on behalf of the Public Works Director, a Participating Addendum with Liquidity Services Operations, LLC., in an amount not to exceed \$900,000, for auction services with related solutions, for use by multiple divisions of the Public Works Department, during the period of August 25, 2026, through January 27, 2029, Countywide. (100% Fleet Internal Service Fund) [26-3628](#)

Attachments: [Participating Addendum - GovDeals](#)
[Liquidity-GovDeals Contract](#)

- C.91.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute, on behalf of the Public Works Department, a purchase order with VitalSmarts, LC in an amount not to exceed \$24,300 and ACCEPT their Terms and Conditions for the purchase of virtual course materials, Martinez area. (100% Various Road, Flood Control, and Special Districts Funds) [26-3629](#)
- Attachments:** [Standard Terms and Conditions of Purchase](#)
- C.92.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute, on behalf of the County, a Participating Addendum with Network Services Company, in an amount not to exceed \$2,500,000, for janitorial supplies and equipment for use during the period of August 25, 2026, through April 26, 2027, Countywide. (100% User Departments) [26-3630](#)
- Attachments:** [Participating Addendum - Network Services Company](#)
- C.93.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract with Got Power, Inc. in an amount not to exceed \$3,000,000, to provide on-call generator maintenance and repair services at various County sites and facilities, for the period of August 1, 2026 through July 31, 2031, Countywide. (100% General Fund) [26-3631](#)
- C.94.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract with Massone Mechanical, Inc. in an amount not to exceed \$2,000,000, to provide on-call refrigeration maintenance and repair services at various County sites and facilities, for the period of June 1, 2026 through May 31, 2031, Countywide. (100% General Fund) [26-3632](#)
- C.95.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract with Peterson Trucks, Inc., in an amount not to exceed \$1,000,000, to provide truck parts supply and support services for the period of August 1, 2026 through July 31, 2029, Countywide. (100% Fleet Internal Service Fund) [26-3633](#)
- C.96.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract amendment with Frank McGuire effective August 31, 2026, to extend the term through November 30, 2026, with no change to the payment limit, for on-call landscaping services at various County sites and facilities, Countywide. (No fiscal impact) [26-3634](#)
- C.97.** APPROVE and AUTHORIZE the Public Works Director, or designee, to execute a contract with Dynamic Dzyne Associates, Inc., Inc. in an amount not to exceed \$322,000 for construction management services for the 2026 Crockett and Port Costa Overlays and Curb Ramps Project, for the period June 23, 2026 through December 31, 2027, Crockett and Port Costa areas. (100% Local Road Funds) [26-3635](#)
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- C.98.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute, on behalf of the Public Works Director, individual purchase orders with: Azco Supply, Inc., CED Bay Area – Concord, JAM Services, Nor Cal Signal Supply LLC, Swarco McCain, Inc, and Traffic and Parking Control Co., LLC, in an amount not to exceed \$1,750,000 for each purchase order, to supply traffic signal equipment, materials, and related maintenance supplies on an as-needed basis, for the period August 25, 2026 through August 24, 2029, Countywide. (100% General Fund) [26-3636](#)
- C.99.** APPROVE and AUTHORIZE the Public Works Director, or designee, to advertise the Chiller Replacement Project at 151 Linus Pauling Drive, Hercules area. (60% Measure X Funds, 40% General Fund) [26-3637](#)
- C.100.** AUTHORIZE the Public Works Director, or designee, to advertise the 2026 On-Call Walking Excavator Services Contracts for Various Road and Flood Control Maintenance Work to provide walking excavator services on steep slopes for rock slope protection repair, road bench repair, and creek bank repair, Countywide. (100% Local Road Funds and Flood Control Funds) [26-3638](#)
- C.101.** AMEND Resolution No. 2026-92, which granted a ten-year pipeline franchise renewal to Chevron U.S.A. Inc. for pipelines located in unincorporated areas of the County near Bay Point, Brentwood, Byron, Martinez, and North Richmond, to add 350 feet of pipeline subject to the franchise renewal, as recommended by the Public Works Director. (100% Pipeline Franchise Fees) [26-3639](#)
- Attachments:** [Chevron Exhibit 1](#)
- C.102.** AWARD and AUTHORIZE the Public Works Director, or designee, to execute Job Order Contracts with Bel-Air Mechanical, Inc. and Air Systems Service & Construction LLC, effective September 7, 2026, in the amount of \$1,000,000 each for mechanical projects including but not limited to facilities maintenance, improvement, repair, modernization, remodeling, heating, ventilation, air conditioning (HVAC) installation, and other related work, Countywide. (100% Various Funds) [26-3640](#)
- C.103.** AWARD and AUTHORIZE the Public Works Director, or designee, to execute Job Order Contracts with A. Teichert & Son, Inc., Mark Scott Construction, Inc., and Ground Control, Inc., effective August 25, 2026, in the amount of \$3,000,000 each, for a term of one year for Class A horizontal construction work, maintenance and improvements, Countywide. (100% Various Funds) [26-3641](#)

Attachments: [Contract -Ground Control](#)
[Contract -Mark Scott](#)
[Contract -Teichert](#)

C.104. AWARD and AUTHORIZE the Public Works Director, or designee, [26-3642](#)
to execute Job Order Contracts with C & J Painting and KBI Painting,
Inc., effective September 7, 2026, in the amount of \$1,000,000 each
for painting projects including but not limited to facilities
maintenance, improvement, repair, modernization, remodeling, and
other related work, Countywide. (100% Various Funds)

C.105. AWARD and AUTHORIZE the Public Works Director, or designee, [26-3643](#)
to execute Job Order Contracts with A CST Group Inc. and Mark Scott
Construction, Inc., effective August 25, 2026, in the amount of
\$2,000,000 each, for a term of one year for Class B horizontal
construction work, maintenance and improvements, Countywide.
(100% Various Funds)

Attachments: [Contract -Dynasel](#)
[Contract -Mark Scott](#)

C.106. Acting as the governing board of the Contra Costa County Flood [26-3644](#)
Control and Water Conservation District, APPROVE and
AUTHORIZE the Chief Engineer, or designee to execute a livestock
grazing license agreement with John and Shanon Ginochio, regarding a
portion of the property located at Milton F. Kubicek Detention Basin at
Castle Rock Road, beginning August 25, 2026, and ending August 24,
2029, at a one-time cost of \$600, Walnut Creek area. (100% Flood
Control Zone 3B Funds)

Attachments: [License Agreement - Grazing License - Ginochio](#)

C.107. RESCIND Traffic Resolution No. 2012/4351 for Clement Avenue, as [26-3645](#)
recommended by the Public Works Director, Bay Point area. (No fiscal
impact)

Risk Management

C.108. RECEIVE report concerning the final settlement of John Martinez vs. [26-3615](#)
Contra Costa County; and AUTHORIZE payment from the Workers'
Compensation Internal Service Fund in an amount not to exceed
\$950,000 as recommended by the Director of Risk Management.
(100% Workers' Compensation Internal Service Fund)

C.109. DENY claims filed by Helen Arth; Seema Kadaba & Eric Byrne; [26-3616](#)
James Huntington; Tenaye Jones; Ali Namdar; A.J.O., a minor, by &
through his parent & guardian Lisa Frances Ornelas; Armando
Ornelas; Lisa Frances Ornelas; Justin Riele; Rodric P. Stanley Jr.; and
UCSF Medical Center @ Parnassus for Jemarieve Clark. DENY
amended claim filed by Mercury Insurance, a subrogee of Amornrit
Pukdeedamrongrit. GRANT late claim filed by K.F., a minor.

Sheriff

- C.110.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Sheriff-Coroner, a purchase order with Versaterm Public Safety US, Inc. in an amount not to exceed \$10,118, and ACCEPT a Master Software and Services Agreement for maintenance and updates of IA Pro, an investigative software, and Blue Team, a platform with historical data and work process automations, for the period November 1, 2026 through October 31, 2027. (100% General Fund) [26-3617](#)
- C.111.** APPROVE and AUTHORIZE the Sheriff-Coroner, or designee, to accept a donation in the amount of \$10,000 from Marathon Petroleum Corporation to support the Bay Point Bike and Safety Rodeos hosted by the Office of the Sheriff. (100% Restricted Donation Revenue) [26-3618](#)
- C.112.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Sheriff-Coroner, a purchase order with Shimadzu Corporation, in an amount not to exceed \$107,184 and ACCEPT the terms and conditions for preventative maintenance, extended warranty, and repairs for the Liquid Chromatograph Tandem Mass Spectrometer instruments used to analyze biological samples, for the period October 26, 2026 through October 25, 2027. (100% General Fund) [26-3619](#)
- C.113.** APPROVE and AUTHORIZE the Sheriff-Coroner or designee, to execute a contract with Matthew Guichard for coroner's inquest hearing services, in an amount not to exceed \$25,000, for the period May 1, 2026 through April 30, 2028. (100% General Fund) [26-3620](#)
- C.114.** APPROVE and AUTHORIZE the Purchasing Agent, or designee, to execute on behalf of the Sheriff-Coroner, a purchase order with EAN Services, LLC in an amount not to exceed \$120,000, and ACCEPT a Subscription and Rental Agreement to provide car rental services for the Office of the Sheriff Investigations Unit, for the period May 1, 2026 through April 30, 2027. (100% General Fund) [26-3621](#)
- C.115.** RECEIVE the Contra Costa County Office of the Sheriff's annual military equipment report for calendar year 2025; RENEW County Ordinance No. 2022-29, which adopted and approved a military equipment use policy for the Office of the Sheriff; and MAKE necessary findings based on the Office of the Sheriff's annual military equipment report. (No fiscal impact) [26-3622](#)
- Attachments:** [2025 GC 7070 Defined Equipment Report](#)
[1.07.30_ Government Code Section 7070 Defined Equipment](#)
[CCCSO Appendix 16 GC 7070 Defined Equipment Inventory](#)
[CCC Ordinance 202229 002](#)

Treasurer - Tax Collector

C.116. ACCEPT the Treasurer's Quarterly Investment Report as of June 30, 2026, as recommended by the County Treasurer-Tax Collector. [26-3623](#)

Attachments: [Q2_2026 TOC_Final](#)

GENERAL INFORMATION

The Board meets in all its capacities pursuant to Ordinance Code Section 24-2.402.

Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the Clerk of the Board to a majority of the members of the Board of Supervisors less than 96 hours prior to that meeting are available for public inspection at 1025 Escobar Street, First Floor, Martinez, CA 94553, during normal business hours.

All matters listed under CONSENT ITEMS are considered by the Board to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the Board before the Board votes on the motion to adopt. Each member of the public will be allowed two minutes to comment on the entire consent agenda.

Persons who wish to speak on matters set for PUBLIC HEARINGS will be heard when the Chair calls for public testimony. Each speaker during public testimony will be limited to two minutes. After public testimony, the hearing is closed and the matter is subject to discussion and action by the Board. Comments on matters listed on the agenda or otherwise within the purview of the Board of Supervisors can be submitted to the office of the Clerk of the Board via mail: Board of Supervisors, 1025 Escobar Street, First Floor, Martinez, CA 94553 or to clerkoftheboard@cob.cccounty.us.

In the interest of facilitating the business of the Board, the total amount of time that a member of the public may use in addressing the Board on all agenda items is 10 minutes.

Time limits for public speakers may be adjusted at the discretion of the Chair.

The County will provide reasonable accommodations for persons with disabilities planning to attend Board meetings who contact the Clerk of the Board at least 24 hours before the meeting, at (925) 655-2000.

Anyone desiring to submit an inspirational thought nomination for inclusion on the Board Agenda may contact the Office of the County Administrator or Office of the Clerk of the Board, 1025 Escobar Street, Martinez, California.

Subscribe to receive to the weekly Board Agenda by calling the Office of the Clerk of the Board, (925) 655-2000 or using the County's on line subscription feature at the County's Internet Web Page, where agendas and supporting information may also be viewed: <https://contra-costa.legistar.com/Calendar.aspx>

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS

Pursuant to Government Code section 84308 (the Levine Act), members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (except for contracts exempt from the Levine Act under Government Code section 84308(a)), franchises, discretionary land use permits and other entitlements, if the Board member received, within the previous 12 months, more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or

contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$500 to a Board member within the previous 12 months are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member, and may be made either in writing to the Clerk of the Board of Supervisors before the subject hearing or by verbal disclosure at the time of the hearing.

BOARD OF SUPERVISORS STANDING COMMITTEES

For more information please visit the Board of Supervisors Standing Committees page here:
<https://www.contracosta.ca.gov/8633/Board-of-Supervisors-Standing-Committees>

Airport Committee: September 3, 2026 at 10:00 a.m.
Economic Development Committee: October 5, 2026 at 10:00 a.m.
Equity Committee: September 21, 2026 at 10:30 a.m.
Family and Human Services Committee: September 14, 2026 at 10:30 a.m.
Finance Committee: October 5, 2026 at 9:30 a.m.
Internal Operations Committee: September 28, 2026 at 10:30 a.m.
Head Start Advisory Committee: September 21, 2026 at 9:00 a.m.
Legislation Committee: September 28, 2026 at 9:00 a.m.
Los Medanos Healthcare Operations Committee: October 5, 2026 at 10:00 a.m.
Public Protection Committee: September 21, 2026 at 1:30 p.m.
Resilient Shoreline Committee: October 12, 2026 at 9:00 a.m.
Sustainability Committee: September 14, 2026 at 1:00 p.m.
Transportation, Water and Infrastructure Committee: September 28, 2026 at 1:00 p.m.

Glossary of Acronyms, Abbreviations, and other Terms

Contra Costa County has a policy of making limited use of acronyms, abbreviations, and industry-specific language in its Board of Supervisors meetings and written materials. For a list of commonly used language that may appear in oral presentations and written materials associated with Board meetings, please visit <https://www.contracosta.ca.gov/8464/Glossary-of-Agenda-Acronyms>.