



MEMORANDUM

**DATE:** July 11, 2024  
**TO:** Family and Human Services Committee  
**CC:** Tamina Alon, Esq. Director of Administration EHSD  
Danielle Fokkema, CAO Sr. Deputy County Administrator  
**FROM:** Tamia Brown, Executive Director  
**SUBJECT:** **Appointment to Workforce Development Board**

This memorandum requests the Family and Human Services Committee recommend to the Contra Costa County Board of Supervisors the appointment of the following candidates to the new WIOA compliant Workforce Development Board of Contra Costa County.

**Background:**

Local board structure and size:

Compared to predecessor legislation, the Workforce Innovation and Opportunity Act (WIOA) substantially changes Local Board composition by reducing local workforce development board size while maintaining a business and industry majority and ensuring representation from labor and employment and training organizations.

To meet the categorical membership percentages, the WDB recommended a board of twenty-five (26) members. This option represents the minimum required local board size under WIOA plus an additional six (6) optional representatives in the following enumerated categories: 1) business; 2) workforce; 3) education and training.

Category – Representatives of Business (WIOA Section 107(b)(2)(A))

- Thirteen (13) representatives (52%)

Category – Representatives of Workforce (WIOA Section 107(b)(2)(A))

- Five (5) representatives (20%)

Category – Representatives of Education and Training (WIOA Section 107(b)(2)(C))

- One (1) Adult Education/Literacy Representative (WIOA title II)
- One (1) Higher Education Representative
- One (1) Economic and Community Development Representative
- One (1) Wagner Peyser Representative
- One (1) Vocational Rehabilitation Representative

Three (3) additional seats from the above categories, including constituencies referenced in Attachment III of Training Employment & Guidance Letter (TEGL) 27-14.

**Recommendation:**

- a) Recommend approval of local board candidate for the re-appointment for the vacant board seat. *(Attached application and board roster) – Scheduled Approval date on August 6, 2024 at the Full Board Meeting*

- **Michael McGill to fill Business Seat #1**
- **Devonn Powers to fill Business Seat # 3**
- **Kelly Schelin to fill Education Seat # 2**
- **Leslay Choy to fill Governmental & Eco. & Community Dev. Seat # 1**
- **Richard Johnson to fill Governmental & Eco. & Community Dev. Seat # 1**

b) Recommend approval of local board candidate for the vacant board seat. (*Attached application and board roster*) – *Scheduled Approval date on August 6, 2024 at the Full Board Meeting*

- **Brandy Leidgen to fill Business Seat #8**
- **Natasha Paddock to fill Business Seat #10**
- **Brandon Matson to fill Business Seat # 11**
- **Gregory A. Brooks to fill Flex Seat # 1**

*\*\*No other candidates competed for the Business Seats # 1,3,8,10, &11.*

*\*\*No other candidates competed for the Governmental & Economic & Community Dev Seats # 1,2.*

*\*\*No other candidate competed for the Flex Seat # 1.*

**RE-APPOINTMENT**

<b>Seat</b>	<b>Last Name</b>	<b>First Name</b>	<b>Address &amp; District #</b>	<b>Term Start Date</b>	<b>Term of Expiration</b>	<b>District (Resident)</b>
Business Seat # 1	McGill	Michael	Pleasant Hill, CA District # 4	7/1/2024	6/30/2024	District #2
Business Seat # 3	Powers	Devonn	Concord, CA District #4	7/1/2024	6/30/2028	District #2
Education & Training Seat # 2	Schelin	Kelly	San Pablo District 1	7/1/2024	6/30/2028	District #5
Governmental & Economic & Community Dev. Seat #1	Choy	Leslay	El Cerrito, CA District # 1	7/1/2024	6/30/2028	_____
Governmental & Economic & Community Dev. Seat #2	Johnson	Richard	Concord, CA District #4	7/1/2024	6/30/2028	District #4

**NEW APPOINTMENT**

<b>Seat</b>	<b>Last Name</b>	<b>First Name</b>	<b>Address &amp; District #</b>	<b>Term Start Date</b>	<b>Term of Expiration</b>	<b>District (Resident)</b>
Business Seat # 8	Leidgen	Brandy	Pleasanton, CA	7/1/2024	6/30/2028	District #4
Business Seat # 10	Paddock	Natasha	District # 4	7/1/02024	6/30/2028	District # 5
Business Seat # 11	Matson	Brandon	Martinez, CA District #5	7/1/2024	6/30/2028	District # 4
Flex Seat # 1	Brooks	Gregory A.	Richmond, CA District # 1	7/1/2024	6/30/2028	District #5

Thank you  
/rms  
attachment



Contra  
Costa  
County

**Print Form**

Please return completed applications to:  
Clerk of the Board of Supervisors  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553  
or email to: ClerkofTheBoard@cob.cccounty.us

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

**First Name** Michael **Middle Initial** R **Last Name** McGill  
**Home Address - Street** \_\_\_\_\_ **City** Orinda **State** CA **Postal Code** 94563  
**Primary Phone (best number to reach you)** \_\_\_\_\_ **Email Address** \_\_\_\_\_  
**Resident of Supervisorial District (if out of County, please enter N/A):** 2  
**Do you work in Contra Costa County?**  Yes  No **If Yes, in which District do you work?** 2

**EDUCATION** Check appropriate box if you possess one of the following:

High School Diploma
  CA High School Proficiency Certificate
  G.E.D. Certificate

Colleges or Universities Attended	Degree Type/Course of Study/Major	Degree Awarded	
University of Michigan	BSE: Civil	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
University of Michigan	MSE: Civil	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
University of Michigan	MSE: Water Resources	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

**Other Training Completed:** \_\_\_\_\_ **Certificate Awarded for Training?**  
 Yes  No

**Board, Commission, or Committee** Workforce Development Board of CCC **Seat Name** Business Seat #1

**Have you ever attended a meeting of the advisory board for which you are applying?**  
 Please check one:  Yes  No **If Yes, how many?** Many

**Please explain why you would like to serve on this particular board, committee, or commission.**

Would like to be re-appointed to continue to serve.

**Describe your qualifications for this appointment.** (NOTE: you may also include a copy of your resume with this application)

Am currently Chair of the Youth Committee and am prior Chair of the Workforce Development Board

**I am including my resume with this application:**

Please check one:  Yes  No

**I would like to be considered for appointment to other advisory bodies for which I may be qualified.**

Please check one:  Yes  No

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Please check one:  Yes  No

If Yes, please list the Contra Costa County advisory board(s) on which you are **currently** serving:

Workforce Development Board

If Yes, please also list the Contra Costa County advisory board(s) on which you have **previously** served:

**List any volunteer and community experience, including any boards on which you have served.**

Am on the Boards of East Bay Leadership Council; Los Medanos College Foundation Board, National University and City University of Seattle; Contra Costa Special District Association and Contra Costa Taxpayers Association

**Do you have a familial relationship with a member of the Board of Supervisors?** (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234).

Please check one:  Yes  No

If Yes, please identify the nature of the relationship:

**Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?**

Please check one:  Yes  No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed:  Date:

**Submit this application to:** ClerkofTheBoard@cob.cccounty.us **OR** Clerk of the Board  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553

*Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at ClerkofTheBoard@cob.cccounty.us*

**Important Information**

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships: (1) Mother, father, son, and daughter; (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter; (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter; (4) Registered domestic partner, pursuant to California Family Code section 297; (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# Application Form

## Profile

DeVonn \_\_\_\_\_ Powers \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_ Suite or Apt  
 Home Address

Concord \_\_\_\_\_ CA \_\_\_\_\_ 94520 \_\_\_\_\_  
 City State Postal Code

\_\_\_\_\_ Primary Phone

\_\_\_\_\_ Email Address

## [District Locator Tool](#)

### Resident of Supervisorial District:

District 2

Humanity Way \_\_\_\_\_ CEO \_\_\_\_\_  
 Employer Job Title

### Length of Employment

9 Years

### Do you work in Contra Costa County?

Yes  No

### If Yes, in which District do you work?

District 2

### How long have you lived or worked in Contra Costa County?

26 Years

### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

### Which Boards would you like to apply for?

Workforce Development Board: Submitted

**Seat Name**

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Business Non-profit Employment or Community Seat

**Have you ever attended a meeting of the advisory board for which you are applying?**

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Yes  No

**If Yes, how many meetings have you attended?**

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Current member

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**Education**

**Select the option that applies to your high school education \***

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G.E.D. Certificate

**College/ University A**

**Name of College Attended**

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DVC

**Degree Type / Course of Study / Major**

---

Psychology

**Degree Awarded?**

---

Yes  No

**College/ University B**

**Name of College Attended**

---

Nan McKay University

**Degree Type / Course of Study / Major**

---

HUD - Section 8, Self-Sufficiency

**Degree Awarded?**

---

Yes  No

---

**College/ University C**

**Name of College Attended**

---

**Degree Type / Course of Study / Major**

---

**Degree Awarded?**

Yes  No

---

**Other Trainings & Occupational Licenses**

**Other Training A**

OMB Cost Principles for Non profits

**Certificate Awarded for Training?**

Yes  No

**Other Training B**

**Certificate Awarded for Training?**

Yes  No

**Occupational Licenses Completed:**

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**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

As a Homeless and Workforce Services Provider and a Contra Costa County resident, I am passionate about being a part of a team that works towards developing policies and practices that impact our community in a positive way. I believe the "real work" starts with ourselves and then extends by our openness to work alongside others in the fight against poverty. I bring a multitude of skill-sets and experiences that would allow for a positive contribution to the committee. I am excited about the opportunity to serve, develop and explore new strategies in doing the work better as our world changes.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

Please see the attached resume for description of qualifications.

[Upload a Resume](#)

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

Yes  No

**If Yes, please explain:**

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**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

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Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

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Advisory Council on Equal Employment Opportunity (ACEEO)

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

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Contra Costa Advisory Board for Re-entry, Workforce Development Board for Alameda County, Contra Costa Workforce Development Board

**List any volunteer or community experience, including any advisory boards on which you have served.**

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Reentry Contra Costa County Advisory Board (CAB) - Board Member, Alameda County Workforce Service Board, Board Member, National American Association Cancer Registry - Member, Rotary Club Member (Pittsburg, CA), First Presbyterian Church of Concord, Clerk of Session and Session Member, Reentry Success Center, Steering and Planning Committee, Contra Costa Advisory Board for Re-entry, Workforce Development Board for Alameda County, Contra Costa Workforce Development Board.

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### **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

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Yes  No

**If Yes, please identify the nature of the relationship:**

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**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

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Yes  No

**If Yes, please identify the nature of the relationship:**

---

EHSD Subsidized Employment Contract (STEP-UP)



## Please Agree with the Following Statement

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**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

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I Agree

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  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# DeVonn Powers

[REDACTED], Concord, CA 94520 [REDACTED]

## PROFESSIONAL OBJECTIVE

To be a part of a team where my years of experience will be utilized to: empower, motivate, and support an organization in creatively achieving their vision while accomplishing their mission.

## EXECUTIVE LEADERSHIP

### BUSINESS DEVELOPMENT & CONTRACT MANAGEMENT

6 years of experience as an Executive Director; on the Board of Directors

11 years of experience of departmental/division oversight

18 years of experience directing/managing multiple contracts and programs

17 years of experience in program design and program start-up

26 years serving diverse populations

## CORE COMPETENCIES

Strategic Planning & Execution	Fiscal Accountably	Contract Negotiation
Process & System Integration	P&L Management	Grant Writing-RFP Process
Infrastructure & Program Design	Business Development	Public Relations & Marketing
Operational Oversight	Performance Benchmarks	Coalition Building
Leadership Development	Policy Improvement	Accurate Reporting

## RECENT ACHIEVEMENTS

- † Established **Humanity Way, Inc. non-profit organization in Contra Costa County**
- † 4.5M revenue growth, 60% increase within 18 months (contract awards), 20 positions added
- † Designed and implemented restructuring plan for Workforce Development Department
- † 100% retention - Contract renewals for contracts, grants and gifts for exceptional performance
- † Established 75+ community-based partnerships with signed Memorandums of Understanding
- † Formed, participated & lead multi-agency collaborations for County, City and Federal contracts

## BOARDS/COMMITTEES/AFFILIATES

Alameda Workforce Investment Board member, Community Advisory Board member, West County Reentry Success Steering Committee member, Data Evaluation Committee, Site Planning Committee, Rotary Club, Contra Costa County Employment and Human Services Department, Contra Costa County Administrators Office and Probation Department, Solano County Social Service Department, Alameda County, Contra Costa County One Network and NAACCR.

## WORK EXPERIENCE

### 2016 – Present Founder/Chief Executive Officer (Paid Officer) – Humanity Way, Inc.

Confer with board members to discuss project issues, coordinate activities, resolved problems, collaboratively plan, ensure compliance organizational goals, objectives, mission and participate in strategic planning and execution, establish policies, procedures, operational oversight, analyze budgetary information, financial planning, revenue forecasts, P&L, pursue new funding opportunities.

### 2016 – 2018 Senior Manager of Registry Operations – Cancer Prevention Institute of California

Oversight of Cancer Registry federal contracts - Provide overall supervision and oversight of registry resources, ensure contract compliance, collaborate with oncology, researchers and MDs, strategic planning, operating budget of 31M, comprised of 28 employees, 21 direct reports (4 high-level).

### **2012 – 2016 Senior Director of Contract Services – Goodwill Industries**

Oversight of Workforce Development Department - Contracts - (Alameda, Contra Costa and Solano counties) Provide overall supervision, training of management team, confer with the CEO and board members to discuss organizational issues, operating budget of 11M comprised of 52 employees, 5 direct reports.

Fiscally responsible, analyze and maintain budgetary information, financial planning, revenue forecasts P&L oversight of 32M budget, expand agency revenue; ensure maximization of funds, develop new contracts and funding opportunities, grant writing, staff supervision, contract negotiation, RFP proposal preparation and final selection process, project planning and start-up, direct and ensure compliance of contract services and guidelines, establish and maintain alliances with County, State, local government and community-based partnerships, public speaking, program development, redesign and corrective operational processes, ensured contract outcomes, performance levels and deadlines, public presentations and departmental training, leadership development and motivational speaking, develop outcome based and narrative reports, development and submission of funding reports, payment requirements, financial audit of all payroll, billing, program records and process for all cost centers within workforce development.

- *Awards: 2015 CAL PIA Community Partnership award, 2015 Community Service 3-year contract, 2014 Job Services 3-year contract, 2014 F.A.M.E. Welfare-to-Work 3-year contract, 2013 AB109 Bridges-to-Work 3-year contract, 2015 & 2012 STEP-UP 3-year contract and received the CEO award, 2013, 2014 and in 2015 agency stopped giving out this award.*

### **2011 – 2013 Executive Director – Second Step Sober Living, Lodi CA**

Participated on the Second Step Living (Sober living home for men) committee, conferred with committee and board members to discuss project issues, coordinated activities, resolved problems, collaboratively planned, ensured compliance organizational goals, objectives, mission and strategic planning and execution, established policies, procedures and guidelines, project planning and start-up operational oversight, fiscally responsible, analyze and maintain budgetary information, financial planning, revenue forecasts P&L oversight, expand revenue collaboratively established strategies to maximize returns on investments, increase productivity and explore/pursue new funding opportunities, *letter of recommendation available.*

### **2010 – 2012 Intervention Services Departmental Manager – STAND, Concord, CA**

Provide overall supervision, training and management of the Intervention Services Department comprised of contracts with the Richmond Police Department, Antioch Police Department, Concord Police Department, Pittsburg Health Clinic, EHSD Contra Costa County, Chevron, Junior League, Cal-Ema, (Collaborative LGBTQ Rainbow Community Center, Victims of Crime, Community Violence Solutions), and HUD, direct and oversee operations of “transitional housing”.

Fiscally responsible, analyzed and maintained budgetary information, financial planning, revenue forecasts P&L oversight, expand agency revenue; develop new contracts and funding opportunities, grant writing, contract negotiation, RFP proposal preparation and final selection process, project planning and start-up, direct and ensure compliance of contract services and guidelines, establish and maintain alliances with County, State, local government and community-based partnerships, program development, redesign and corrective operational processes, ensured contract outcomes, performance levels and deadlines, public presentations and departmental training, staff oversight, training and development, supervision and staff evaluation, leadership and career development and motivational speaking, develop outcome based and narrative reports, development and submission of funding reports, payment requirements, financial audit of all payroll. Chaired Cultural Competency Committee,

member of and presented on several partnering committees: Coalition for Human Trafficking, Home base committee, Homeless/HUD, Contra Costa Employment committee, Rainbow committee.

- *Awards: 2010 LGBTQ STAND-In-Pride 5-year contract, 2010 Domestic Violence EHSD 3-year contract, Pittsburg Health Clinic 1-year pilot project, MOVE Transitional housing*
- *Achievement/s: Designed and started a volunteer trauma-based vocational drop-in center for domestic violence survivor, this center also included on-site children's activity center*

**2007 – 2010 Program Coordinator/Contract Manager – Goodwill, Antioch CA**

Provided overall supervision, training and management to the Welfare-to-Work (WEX) contract, contract negotiation, RFP proposal preparation and final selection process, lead on taskforce with the Executive Team, planned, directed and ensured compliance of contract services and guidelines implemented alliances and acted as a liaison between County and community-based partnerships, ensured contract outcomes, performance levels and deadlines for multiple contracts, hired and provided training and supervision of program staff, fiscally responsible, analyzed, and maintained budgetary information, developed, revenue reports, reviewed and maintained annual financial plans, monitored, profit and loss statements, submitted purchase order requests, developed outcome based and narrative reports development and submission of funding reports, payment requirements, program site reviews, *reference letters from community partners are available.*

- *Awards: 2010 Work Experience 3-year contract, received the CEO Award in 2009 and 2010.*

**2004 – 2007 G.I.F.T. Program Director, Livermore Housing Authority, Livermore CA**

Provide overall supervision, training and management of three (3) contracts – G.I.F.T Program, Family Self-Sufficiency, and Section 8 Home Ownership HUD

Planned, directed and ensured compliance of contract services and guidelines, supervised staff and the maintenance crew, program design and start-up, ensured contract outcomes, performance levels and deadlines for multiple contracts, planned, coordinated and implemented activities, created alliances and acted as a liaison between County, City, State and community-based partnership, operational oversight, provided direct services to domestic violence survivors, low-income, unemployed, mental health consumers, reentry, fiscally Responsible, developed outcome based reports to HUD for all contracts, completed all property management duties, walk-thru, inspections HUD Code, rent collection and evictions, *received two (2) promotions during my employment.*

**2002 – 2003 5150 Designee/Case Manager – Volunteers of America, Sacramento CA**

Served, screened and treated Mental Health consumers, ensured contract outcomes, performance levels and deadlines, planned, coordinated and implemented activities for participants, crisis intervention and deflection, case planning, provided 5150 assessments under the supervision of a clinician for clients in crisis, medication management, medication administration, case management

**1995 – 1998 Counselor/Case Manager I/II & Shift Leader– Turning Point, Sacramento CA**

Served, screened and treated Developmentally Disabled Mental Health consumers, One-on-One counseling sessions, group therapy and ILS workshops, planned, acted as an advocate and liaison between clients and community-base organizations, crisis intervention and deflection,

**EDUCATION/CERTIFICATION:**

2015	OMB Supercircular Cost Principles	Solano County, CA
2014	Non-Profit – OMB 122 Cost Principles	Solano County, CA
2004	Nan McKay University – Certified Family Specialist	Las Vegas, NA
2001	Diablo Valley College – Psychology/Philosophy	Pleasant Hill, CA

# Application Form

## Profile

Kelly \_\_\_\_\_ Schelin \_\_\_\_\_  
First Name Middle Initial Last Name

\_\_\_\_\_ Suite or Apt \_\_\_\_\_  
Home Address

Hercules \_\_\_\_\_ CA \_\_\_\_\_ 94547 \_\_\_\_\_  
City State Postal Code

\_\_\_\_\_  
Primary Phone

\_\_\_\_\_  
Email Address

## [District Locator Tool](#)

### Resident of Supervisorial District:

District 5

Contra Costa Community \_\_\_\_\_ Executive Vice Chancellor,  
 College District \_\_\_\_\_ Education and Technology \_\_\_\_\_  
Employer Job Title

### Length of Employment

### Do you work in Contra Costa County?

Yes  No

### If Yes, in which District do you work?

District 5

### How long have you lived or worked in Contra Costa County?

9 years

### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

### Which Boards would you like to apply for?

Workforce Development Board: Submitted

**Seat Name**

---

Board Member (Education)

**Have you ever attended a meeting of the advisory board for which you are applying?**

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Yes  No

**If Yes, how many meetings have you attended?**

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I have served on the Board since 2020.

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**Education**

**Select the option that applies to your high school education \***

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High School Diploma

**College/ University A**

**Name of College Attended**

---

Duke University

**Degree Type / Course of Study / Major**

---

Master of Divinity

**Degree Awarded?**

---

Yes  No

**College/ University B**

**Name of College Attended**

---

Westmont College

**Degree Type / Course of Study / Major**

---

Bachelor of Arts in Philosophy

**Degree Awarded?**

---

Yes  No

---

**College/ University C**

**Name of College Attended**

---

**Degree Type / Course of Study / Major**

---

**Degree Awarded?**

Yes  No

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**Other Trainings & Occupational Licenses**

**Other Training A**

**Certificate Awarded for Training?**

Yes  No

**Other Training B**

**Certificate Awarded for Training?**

Yes  No

**Occupational Licenses Completed:**

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**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

I have a deep passion for empowering individuals and communities through practical education and innovative workforce development programs. I believe that this can best be accomplished through robust public-private partnerships that systematically leverage the expertise of educational agencies, industry, and public organizations. In my role as Executive Vice Chancellor of Education and Technology at the Contra Costa Community College District (CCCCD), I oversee the workforce development unit at the district level, as well as support the workforce development departments at each of the District's three colleges. I am committed to deepening the partnership that already exists between CCCCD and the Workforce Development Board of Contra Costa County.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

I have 15 years of workforce development experience in the higher education arena, ranging from roles as an essential skills instructor, WIOA Case Manager, Dean of Workforce Development, and various executive leadership roles at the district-level overseeing Workforce Development for the Contra Costa Community College District. I also bring experience serving as a board member on two other workforce development boards prior to beginning my tenure on the Workforce Development Board of Contra Costa County in 2020.

[Upload a Resume](#)

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

Yes  No

**If Yes, please explain:**

---

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

Workforce Development Board

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

**List any volunteer or community experience, including any advisory boards on which you have served.**

Member of the SparkPoint Steering Committee (March 2016 - June 2022) Board Member on the Richmond Workforce Development Board (March 2017 - March 2020) Board Member on the Kerr-Tar Workforce Development Board in Person County, North Carolina (July 2012 - June 2014)

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### **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

Yes  No

**If Yes, please identify the nature of the relationship:**

---

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

Yes  No

**If Yes, please identify the nature of the relationship:**

---



## Please Agree with the Following Statement

---

**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

---

I Agree

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### Important Information

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  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# KELLY R SCHELIN

[REDACTED], Hercules, CA 94547 • [REDACTED] | [REDACTED]

## PROFESSIONAL EXPERIENCE

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### Contra Costa Community College District, Martinez, California

#### Executive Vice Chancellor, Education and Technology

March 2024-Present

- Provide leadership and administrative oversight of all aspects of instruction, student services, information technology, workforce development, research and planning, and education-related grants in support of the District's mission
- Facilitate strategic coordination and implement project management structures for districtwide initiatives, grants, and regulation-driven changes in support of strategic enrollment growth, improved student success metrics, and student-focused system improvements.
- Provide districtwide leadership for accreditation, strategic planning, and change management needed for continuous improvement
- Develop and implement instructional, student services, and technology policies and procedures in a highly consultative manner with the goal of advancing diversity, equity, inclusion, and belonging for students and employees
- Cultivate and maintain strategic partnerships with educational agencies, community-based organizations, higher education consortia, and industry partners
- Monitor pending legislation and regulatory changes, assess impact on District operations, and devise appropriate revisions to policies and practices in consultation with key stakeholders and districtwide groups

#### Interim Vice Chancellor, Education and Technology

March 2022-February 2024

- Provide leadership and administrative oversight of all aspects of instruction, student services, information technology, workforce development, educational planning, and international education in support of the District's mission
- Facilitate strategic coordination and implement project management structures for districtwide initiatives, grants, and regulation-driven changes in support of strategic enrollment growth, improved student success metrics, and student-focused system improvements.
- Develop and implement instructional, student services, and technology policies and procedures in a highly consultative manner with the goal of advancing diversity, equity, inclusion, and belonging for students and employees
- Cultivate and maintain strategic partnerships with educational agencies, community-based organizations, higher education consortia, and industry partners
- Monitor pending legislation and regulatory changes, assess impact on District operations, and devise appropriate revisions to policies and practices in consultation with key stakeholders and districtwide groups

#### Associate Vice Chancellor, Educational Services

July 2019-February 2022

- Provided leadership and administrative oversight for student services, workforce development, financial aid, and international education
- Supported districtwide partnerships with educational agencies, community-based organizations, higher education consortia, and industry partners
- Spearheaded districtwide process analysis efforts and successfully managed multiple process improvement projects simultaneously in admissions, financial aid, student-focused scheduling, and strategic outreach coordination

- Monitored pending legislation and regulatory changes, assessed impact on District operations, and devised appropriate revisions to policies and practices in consultation with key stakeholders and districtwide groups
- Facilitated strategic communication and ensured districtwide effectiveness through monthly meetings with Vice Presidents, Financial Aid Directors, Admissions and Records Directors, Marketing and Outreach Directors, and Districtwide Strategic Scheduling Workgroup

**Contra Costa College, San Pablo, California**

Dean, Workforce and Economic Development

March 2017-June 2019

- Supervised staff and operations, including hiring and evaluating employees, managing multiple funding streams, and ensuring compliance with District and grant-specific policies
- Provided leadership across multiple institutional initiatives including Guided Pathways, Strong Workforce, and Accreditation – Standard I: Mission, Academic Quality and Institutional Effectiveness, Integrity
- Managed IEPI Innovation and Effectiveness PRT, facilitating and supporting institution-wide progress in Guided Pathways, Strategic Enrollment Management, and Campus Climate/Morale
- Developed and maintained valuable partnerships with employers, community agencies, and municipalities to maximize educational and employment opportunities for students
- Managed eight to fourteen workforce development and institutional enhancement funding streams per year, averaging \$3 million annually
- Supervised six academic programs in the Natural, Social, and Applied Sciences Division, including enrollment management, faculty evaluations, and direct support to faculty

Director, Workforce and Economic Development

December 2014-March 2017

- Collaborated with faculty and instructional deans to upgrade and refine career education programs in response to labor market information, industry input, and enrollment management trends
- Creatively braided funding sources to expand staffing structure to achieve grant objectives
- Developed and led institutional planning process for the Strong Workforce Program, including the creation of the preliminary staffing structure and budget
- Spearheaded development of a CCAP agreement with WCCUSD while convening Local Pathway Action Teams (LPATs) and designing the dual enrollment pilot
- Compiled and shared labor market data with faculty and deans to support continuous improvement and ensure program relevance

**Piedmont Community College, Roxboro, North Carolina**

Director, Grants

February 2013-November 2014

- Served on Executive Council, contributing to strategic planning and the determination of annual institutional priorities
- Managed grants office, prioritizing and leading multiple projects simultaneously
- Secured over \$4.5 million dollars in grants from foundations and corporate partners in less than two years at an institution with only a \$27 million-dollar operating budget
- Supervised proposal development teams, created work assignments, and evaluated progress
- Ensured compliance with all federal, state, and local grant requirements and reporting guidelines
- Coordinated resource development efforts with the Person County Government, Roxboro City Council, the Person County Economic Development Commission, Kerr-Tar Workforce Investment Board, industry, and the public school system

Associate Director, Workforce Development

August 2009-February 2013

- Developed and supported collaborative partnerships with local industry, community organizations,

and workforce development boards

- Collaborated with industry partners and faculty to design, implement, and fund the Workforce Certification Academy, which offered non-credit to credit pathways leading to industry-recognized credentials in high-demand sectors
- Provided oversight for enrollment management, including creating class schedules and analyzing enrollment and retention data for the purpose of continuous improvement
- Developed and implemented customized training programs for industry partners that were offered on a contract basis

WorkKeys Administrator, Instructor/WIA Counselor

September 15, 2008-August 2009

- Developed curricula, course outlines, and class schedules for non-credit courses
- Counseled Workforce Investment Act participants for Low-Income and Dislocated Worker programs
- Managed American Recovery and Reinvestment Act grant funds
- Administered WorkKeys Assessments and managed Career Readiness Certificate program
- Taught workforce preparation classes for long-term unemployed individuals, including pre-release courses at Caswell County Correctional Center.

**EDUCATION**

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Master of Divinity from Duke University, Durham, North Carolina

Bachelor of Arts in Philosophy from Westmont College, Santa Barbara, California

**MEMBERSHIPS/AFFILIATIONS**

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Current Memberships

- Contra Costa Adult Education Consortium Steering Committee (Co-Chair)
- Contra Costa County Business and Economic Development Committee (Higher Ed Representative)
- Bay Area K-16 Collaborative – East Bay Steering Committee (Community College Representative)
- Governing Board of the Green Empowerment Zone
- Workforce Development Board of Contra Costa County (Board Member)

Past Memberships

- Richmond Workforce Development Board (Board Member)
- SparkPoint Contra Costa Steering Committee (Higher Education Representative)
- East Bay Health Workforce Partnership Leadership Team (Education Partner)
- Kerr-Tarr Workforce Investment Board (Board Member)
- Central Region of the NC Community College System Workforce Development Advisory Board (Chairperson-Elect)
- Board of Directors, Re-Entry Pathways 4 Success (Co-Chair)

# Application Form

## Profile

Leslay  
First Name

Middle Initial

Choy  
Last Name

[Redacted]  
Home Address

[Redacted]  
Suite or Apt

El Cerrito  
City

CA  
State

94530  
Postal Code

[Redacted]  
Primary Phone

[Redacted]  
Email Address

## [District Locator Tool](#)

### Resident of Supervisorial District:

District 1

San Pablo EDC  
Employer

Executive Director  
Job Title

### Length of Employment

11

### Do you work in Contra Costa County?

Yes  No

### If Yes, in which District do you work?

District 1

### How long have you lived or worked in Contra Costa County?

16

### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

### Which Boards would you like to apply for?

Workforce Development Board: Submitted

**Seat Name**

Economic Development or Flex

**Have you ever attended a meeting of the advisory board for which you are applying?**

Yes  No

**If Yes, how many meetings have you attended?**

20

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**Education**

**Select the option that applies to your high school education \***

High School Diploma

**College/ University A**

**Name of College Attended**

Universite catholique de Louvain-la-Neuve

**Degree Type / Course of Study / Major**

Maitrise, International Relations

**Degree Awarded?**

Yes  No

**College/ University B**

**Name of College Attended**

CSU, Chico

**Degree Type / Course of Study / Major**

BA, International Relations/French

**Degree Awarded?**

Yes  No

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**College/ University C**

**Name of College Attended**

**Degree Type / Course of Study / Major**

**Degree Awarded?**

Yes  No

---

**Other Trainings & Occupational Licenses**

**Other Training A**

**Certificate Awarded for Training?**

Yes  No

**Other Training B**

**Certificate Awarded for Training?**

Yes  No

**Occupational Licenses Completed:**

---

**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

As a professional gratefully partnered across the Contra Costa County region to uplift community through investments in workforce services, business services and first-time homebuyer programs, it is important to be involved in a the WDBCCC, which has the ultimate leadership in cross-agency partnership and innovation. San Pablo EDC is committed to participant-centric, equity approaches and we believe the WDBCCC is aligned.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

I have served on the WDBCCC under three different executive directors and continue to work regionally with the original executive director. I lead an equity-focused organization in the advancement of equitable economic opportunity for all we serve that has successfully torn down barriers and multiplied partnerships. I am also a member of the BED Committee and appreciate the work we address. We work with all types of agencies to further our impact, just like the WDBCCC. We believe in continuing to evolve the models by which we serve residents of this county to diversify the revenue and resources by which we do this work, and having a voice on the WDBCCC is important to this evolution.

[Upload a Resume](#)

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

Yes  No

**If Yes, please explain:**

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

Workforce Development Board of Contra Costa County

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

**List any volunteer or community experience, including any advisory boards on which you have served.**

Business & Economic Development Committee of the Workforce Development Board of Contra Costa County

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## **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

Yes  No

**If Yes, please identify the nature of the relationship:**

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

Yes  No

**If Yes, please identify the nature of the relationship:**

We have an indirect relationship currently in that we are a sub-recipient to a workforce grant.



## Please Agree with the Following Statement

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**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

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I Agree

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Contra  
Costa  
County

**Print Form**

Please return completed applications to:  
Clerk of the Board of Supervisors  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553  
or email to: ClerkofTheBoard@cob.cccounty.us

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

**First Name**  **Middle Initial**  **Last Name**

**Home Address - Street**  **City**  **State**  **Postal Code**

**Primary Phone (best number to reach you)**  **Email Address**

**Resident of Supervisorial District** (if out of County, please enter N/A):  [District Locator Tool](#)

**Do you work in Contra Costa County?**  Yes  No **If Yes, in which District do you work?**

**Current Employer**  **Job Title**  **Length of Employment**

**How long have you lived or worked in Contra Costa County?**

**Board, Committee, or Commission**  **Seat Name**

**Have you ever attended a meeting of the advisory board for which you are applying?**  
Please check one:  Yes  No **If Yes, how many?**

**EDUCATION**

Check appropriate box if you possess one of the following:

High School Diploma  CA High School Proficiency Certificate  G.E.D. Certificate

Colleges or Universities Attended	Degree Type/ Course of Study/Major	Degree Awarded	
Trinity School of the Bible	BA/Ministerial Studies	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
American River JC	General Education	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Sierra College	Total Quality Management	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

**Occupational Licenses Completed:**

**Other Trainings Completed:**

**Certificate Awarded for Training?**  
 Yes  No  
 Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**  Yes  No  
If Yes, please explain:

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**  Yes  No

**Are you a veteran of the U.S. Armed Forces?**  Yes  No

Please explain why you would like to serve on this particular board, committee, or commission.

As the Cluster Manager for the Employment Development Department (EDD) Workforce Services (WSB) Concord office overseeing employment service delivery for Contra Costa County, I am the mandatory Wagner-Peyser Representative. This is an application to renew my membership on the board, having served for actively on the board for eight years, since being appointed to lead the EDD WSB office in Concord, that serves Contra Costa County.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume).

I have 24 years experience working for the EDD, including 8 years prior/current experience in serving on the board, and regularly partner with the Workforce Development Board (WDB) and partner agencies to provide employment services to the public. Our EDD WSB office serves the public at the Concord AJCC, and at events throughout Contra Costa County.

I am including my resume with this application:

Please check one:  Yes  No

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

Please check one:  Yes  No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer and community experience, including any boards on which you have served.

I am currently serving on the Workforce Development Board, as the Wagner-Peyser representative.

Do you have a familial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section on page 3 of this application or Resolution No. 2021/234).

Please check one:  Yes  No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the county, such as grants, contracts, or other economic relationships?

Please check one:  Yes  No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

Signed: Richard Johnson

Date: 5-2-2024

**Submit this application to:** ClerkofTheBoard@cob.cccounty.us **OR** Clerk of the Board  
1025 Escobar Street, 1st Floor  
Martinez, CA 94553

*Questions about this application? Contact the Clerk of the Board at (925) 655-2000 or by email at  
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# Application Form

## Profile

Brandy \_\_\_\_\_ Leidgen \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_ Suite or Apt  
 Home Address

Concord \_\_\_\_\_ CA \_\_\_\_\_ 94521 \_\_\_\_\_  
 City State Postal Code

\_\_\_\_\_ Primary Phone

\_\_\_\_\_ Email Address

## [District Locator Tool](#)

### Resident of Supervisorial District:

District 4

Bank of America \_\_\_\_\_ VP Senior Relationship  
 Employer Job Title  
 Manager

### Length of Employment

2 years

### Do you work in Contra Costa County?

Yes  No

### If Yes, in which District do you work?

### How long have you lived or worked in Contra Costa County?

44 years

### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

### Which Boards would you like to apply for?

Workforce Development Board: Submitted

**Seat Name**

Brandy Leidgen

**Have you ever attended a meeting of the advisory board for which you are applying?**

Yes  No

**If Yes, how many meetings have you attended?**

---

**Education**

**Select the option that applies to your high school education \***

High School Diploma

**College/ University A**

**Name of College Attended**

University of Phoenix

**Degree Type / Course of Study / Major**

Business Administration

**Degree Awarded?**

Yes  No

**College/ University B**

**Name of College Attended**

Diablo Valley College

**Degree Type / Course of Study / Major**

General Education

**Degree Awarded?**

Yes  No

---

**College/ University C**

**Name of College Attended**

**Degree Type / Course of Study / Major**

**Degree Awarded?**

Yes  No

---

**Other Trainings & Occupational Licenses**

**Other Training A**

**Certificate Awarded for Training?**

Yes  No

**Other Training B**

**Certificate Awarded for Training?**

Yes  No

**Occupational Licenses Completed:**

---

**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

Resume attached

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

Resume attached

[Upload a Resume](#)

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

Yes  No

**If Yes, please explain:**

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Yes  No

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**List any volunteer or community experience, including any advisory boards on which you have served.**

Measure V & Q city of Concord

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### **Conflict of Interest and Certification**

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Yes  No

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**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

Yes  No

**If Yes, please identify the nature of the relationship:**

### **Please Agree with the Following Statement**

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I Agree

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## **BRANDY LEIDGEN**



### **DEDICATED, COMMITTED COMMUNITY LEADER ARTICULATING STRONG MESSAGES ACROSS LOCAL COMMUNITIES BEYOND MEASURE**

Transformational Leader with a collaborative nature and strategic approach to project planning and problem-solving. Passionate about boosting community morale through a high-profile orientation. Gifted at building productive relationships with clients, shareholders, COIs, community leaders, and executive personnel. Proven history in developing neighborhood partnerships and implementing scalable initiatives that increased economic market share in communities.

### **WORK EXPERIENCE**

#### **BANK OF AMERICA, PLEASANTON, CA 2022-CURRENT SENIOR VP, RELATIONSHIP MANAGER**

- Client Relationship Manager proficient in nurturing and maintaining relationships with high-value clients, understanding their unique needs, and providing tailored financial solutions to support their business objectives.
- Providing financial analysis and risk management for clients \$25MM-\$200MM in revenue
- Strategic planning and execution with a proven ability to develop and implement strategic plans to expand market share and increase wallet share among target clients, utilizing market insights and competitive intelligence to identify growth opportunities.
- Deal structuring and negotiation for complex credit transactions tailored to meet the unique financing requirements of mid-size businesses, adept at negotiating terms and pricing to maximize profitability while mitigating risk.
- Performance tracking and reporting preparing regular reports to management on portfolio performance, revenue generation, client retention, and market trends, providing insights for informed decision-making.

#### **U.S. BANK, WALNUT CREEK, CA 2020-2022 VP, BUSINESS BANKING DEVELOPMENT**

##### **CONSULTANT**

- Topflight Business Bank Consultant delivering and selling a full range of banking services to businesses totaling \$2M TO \$50M in revenue.
- Top performer in business loans and acquisition for 2021, totaling over \$150,000 in revenue to the bank.
- Top performer in PPP loans to the bank, over \$22 million for 2020 and 2021.
- Senior Banking Leader, proving critical in achieving key performance indicators by independently developing and implementing strategic business plans with Senior Leadership to align with U.S Bank's corporate direction.
- President of the DEI Volunteer Committee with U.S. Bank. Organizing monthly volunteer events for the Bay Area Team
- Northern California bank employees. Receiving the Gold Award for efforts.
- Responsible for organizing a community event during COVID-19 that provided 300 pizzas for volunteers in the East Bay. KRON 4 News and Channel 5 News broadcast the event.

**WELLS FARGO, CONCORD, CA 2009 - 2019 VP, BUSINESS DEVELOPMENT OFFICER, 2015 - 2019**

- Top performer for 2019 new acquisition for closing a \$72 million commercial card spend and \$6 million in deposit.
- Assisted Relationship Managers and Senior Leadership completion of remediation.
- Identified winning business development strategies by understanding the client's needs, challenging the status quo, and creating partnership opportunities for Wells Fargo to power performance, and production goals.
- Played a key role in proactively assisting business partners to win business, harnessing extensive cold calling for new acquisitions for businesses \$5M to \$100M.
- Devised training strategies for internal team members utilizing expert tools & techniques, solidifying greater sales amongst the retail division.
- Cultivated effective and collaborative relationships with the key decision-makers, partners, COIs, and community leaders

**RETAIL BUSINESS DEVELOPMENT OFFICER, 2010 -2016**

- Grew market share of six Wells Fargo locations by holding offsite group presentations for new business owners.
- True maximizer, achieved captivating annual deposit, loan and referral sales results by developing new client relationships through networking with existing customers, leveraging COIs, and making prospecting calls.
- Partnered closely with the Branch Manager to empower consistent and quality relationship building and quality commercial and consumer referrals which steered remarkable sales opportunities to drive future business advancement.
- Held morning training huddles with the Branch Manager and the team on business strategy; delivered weekly group presentations to help educate and develop team members on acquiring new business relationships.

**PERSONAL BANKER, 2009 - 2010**

- Solidified several new clients and strengthened existing business relationships by devising and executing business development and marketing plan strategies to attract and acquire new clients.
- Increased revenue through loans, deposits, investments, and other banking products. Analyzed balances and sales trends to predict future performance and certify progress.

**Other Experience**

- Business owner, BDO Limited
- Started a Non-Profit, Community Network Capital

## **COMMUNITY ENGAGEMENT AND IMPACT**

- Engaged in local emergency disaster relief all over Northern California, which included Hope Foundation, Butte County Fire Survivors, Paradise Cal Fire, and Santa Rosa Tubbs Fire.
- Rosie the Riveter Trust Foundation, raising \$270k in one night
- Heart for Hero award from the Kiwanis International Club for the Butte County Fire victims.
- US Bank- Organized 5 events to give back to essential workers.
- US. Bank- Organized an East Bay support local event, including six non-profits. Recognized company-wide and was showcased by local news.
- Worked with the City of Concord in food distribution during the COVID-19 pandemic.
- Project Coordinator- Don Salvio Pacheco statue in downtown Concord.
- Project Coordinator- Concord Historical fundraiser to complete refurbishing the historical building. Raising \$360K for the statue completion and \$250K donation to the Concord Historical Society
- Volunteered over 40 hours for Junior Achievement Hours.
- Alumni at Contra Costa Leadership Association
- Measure V Oversight Committee for the City of Concord 2015-Present
- Bi-Bett Board Member 2019-Present

## **EDUCATION**

Diablo Valley College, Pleasant Hill, CA

Contra Costa Leadership Academy- 2018-2019

Crucial Conversations

University of Phoenix- Business Administration

Tony Robbins- Unleash the Power Within- June 2021, 2022 and 2023

## **AFFILIATIONS**

Ambassador for Junior Achievement; Board Member- Bi-Bett; Measure Q Oversight Committee City of Concord; Founder and Board President - Community Network Capital; Rosie Riveters Trust Fundraising Officer Rosie Riveters; President Employee Engagement, U.S. Bank President Volunteerism – Diversity & Inclusion; U.S.Bank Board Member for Development Network U.S.; Measure V Oversight Committee City of Concord; Advocate for homeless in Concord through GROW organization

## **REFERENCES**

**Justin Ezell- Assistant City Manager-** [REDACTED]

**Ron Leone- Former Mayor of Concord-** [REDACTED]

**Jan Miller- Retired Market Leader for SF BAY Area Wells Fargo-** [REDACTED]



# Application Form

## Profile

Brandon

First Name

Matson

Last Name

Middle Initial

[Redacted]

Home Address

Suite or Apt

Pleasant Hill

City

CA

State

94523

Postal Code

[Redacted]

Primary Phone

[Redacted]

Email Address

## [District Locator Tool](#)

### Resident of Supervisorial District:

District 4

Martinez Refining Company

Employer

Director of Strategic Communication

Job Title

### Length of Employment

4 years

### Do you work in Contra Costa County?

Yes  No

### If Yes, in which District do you work?

D5

### How long have you lived or worked in Contra Costa County?

4 years

### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

### Which Boards would you like to apply for?

Workforce Development Board: Submitted

**Seat Name**

Business

**Have you ever attended a meeting of the advisory board for which you are applying?**

Yes  No

**If Yes, how many meetings have you attended?**

1

---

**Education**

**Select the option that applies to your high school education \***

High School Diploma

**College/ University A**

**Name of College Attended**

CSUF

**Degree Type / Course of Study / Major**

MBA in Economics

**Degree Awarded?**

Yes  No

**College/ University B**

**Name of College Attended**

UCLA

**Degree Type / Course of Study / Major**

BA in Psychology

**Degree Awarded?**

Yes  No

---

**College/ University C**

**Name of College Attended**

El Camino College

**Degree Type / Course of Study / Major**

---

AA

**Degree Awarded?**

---

Yes  No

---

**Other Trainings & Occupational Licenses**

**Other Training A**

---

**Certificate Awarded for Training?**

---

Yes  No

**Other Training B**

---

**Certificate Awarded for Training?**

---

Yes  No

**Occupational Licenses Completed:**

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---

**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

---

I'd like to serve on the Workforce Development Board (WDB) as a business representative to the Board. I work at one of the largest employers in Contra Costa County, Martinez Refining Company, where I lead the company's external relations activities. My colleague Bob Muller has served on the Board for several years and will be retiring in the coming months. I'd like to replace him on the WDB to continue the collaborative work between our company and the WDB. I am passionate about workforce development and can help bring resources and ideas to the WDB to help further the goals of the organization.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

---

- Over 10 years' experience working as a liaison between business and the public sector - Currently work as the head of Community Relations for one of the largest employers in Contra Costa County (Martinez Refining Company) and am well situated to bring resources and ideas to the WDB - MBA in Economics from Cal State Fullerton - Work well in teams - Strong leadership experience and skills, having served as an Officer in the United States Army

---

Upload a Resume



**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

Yes  No

**If Yes, please explain:**

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

Sustainability Commission

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

**List any volunteer or community experience, including any advisory boards on which you have served.**

Contra Costa County Sustainability Commission

---

### **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

Yes  No

**If Yes, please identify the nature of the relationship:**

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

Yes  No

**If Yes, please identify the nature of the relationship:**

## Please Agree with the Following Statement

---

**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

---

I Agree

---

### Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# Application Form

## Profile

Natasha \_\_\_\_\_ Paddock \_\_\_\_\_  
 First Name Middle Initial Last Name

\_\_\_\_\_ \_\_\_\_\_  
 Home Address Suite or Apt

Walnut Creek \_\_\_\_\_ CA \_\_\_\_\_ 94598  
 City State Postal Code

\_\_\_\_\_  
 Primary Phone

\_\_\_\_\_  
 Email Address

### [District Locator Tool](#)

#### Resident of Supervisorial District:

District 5

C.O.P.E. Family Support Center, Inc. \_\_\_\_\_ Executive Director \_\_\_\_\_  
 Employer Job Title

#### Length of Employment

1 year

#### Do you work in Contra Costa County?

Yes  No

#### If Yes, in which District do you work?

District 4

#### How long have you lived or worked in Contra Costa County?

16 years

#### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

#### Which Boards would you like to apply for?

Workforce Development Board: Submitted

**Seat Name**

---

**Have you ever attended a meeting of the advisory board for which you are applying?**

---

Yes  No

**If Yes, how many meetings have you attended?**

---

---

**Education**

**Select the option that applies to your high school education \***

---

High School Diploma

**College/ University A**

**Name of College Attended**

---

University of the Pacific

**Degree Type / Course of Study / Major**

---

B.A. Psychology

**Degree Awarded?**

---

Yes  No

**College/ University B**

**Name of College Attended**

---

Cal State East Bay

**Degree Type / Course of Study / Major**

---

MSW

**Degree Awarded?**

---

Yes  No

---

**College/ University C**

**Name of College Attended**

---

**Degree Type / Course of Study / Major**

---

**Degree Awarded?**

Yes  No

---

**Other Trainings & Occupational Licenses**

**Other Training A**

**Certificate Awarded for Training?**

Yes  No

**Other Training B**

**Certificate Awarded for Training?**

Yes  No

**Occupational Licenses Completed:**

ASW#94484

---

**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

Vested interest in the community and mental health services as a resident and nonprofit leader.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

17 years county government; 12 years as a division operations manager for EHSD, 2.5 years as an administrator for health and social services for Solano County, and 2 years as deputy director for Housing and Community Development in Alameda County. Currently Executive Director for a local nonprofit serving children, youth, and families with counseling-based school programs and mental health services and CA representative for the national board for National Association of Social Workers.

[Upload a Resume](#)

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

Yes  No

If Yes, please explain:

---

Executive Director of a nonprofit organization.

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

---

Yes  No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

---

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

---

List any volunteer or community experience, including any advisory boards on which you have served.

---

### Conflict of Interest and Certification

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

---

Yes  No

If Yes, please identify the nature of the relationship:

---

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

---

Yes  No

If Yes, please identify the nature of the relationship:

---

EHSD funds programs for my nonprofit.

### Please Agree with the Following Statement

---

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

---

I Agree

---

## Important Information

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  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# Application Form

## Profile

Gregory \_\_\_\_\_ A \_\_\_\_\_ Brooks \_\_\_\_\_  
First Name Middle Initial Last Name

\_\_\_\_\_ Suite or Apt \_\_\_\_\_  
Home Address

Richmond \_\_\_\_\_ CA \_\_\_\_\_ 94805 \_\_\_\_\_  
City State Postal Code

\_\_\_\_\_  
Primary Phone

\_\_\_\_\_  
Email Address

## [District Locator Tool](#)

### Resident of Supervisorial District:

District 5

West Contra Costa Unified School District \_\_\_\_\_ Principal, Adult Education \_\_\_\_\_  
Employer Job Title

### Length of Employment

22 Year

### Do you work in Contra Costa County?

Yes  No

### If Yes, in which District do you work?

5

### How long have you lived or worked in Contra Costa County?

22 Years

### Are you a veteran of the U.S. Armed Forces?

Yes  No

## Board and Interest

### Which Boards would you like to apply for?

Workforce Development Board: Submitted



**Seat Name**

---

Education and Training

**Have you ever attended a meeting of the advisory board for which you are applying?**

---

Yes  No

**If Yes, how many meetings have you attended?**

---

---

**Education**

**Select the option that applies to your high school education \***

---

High School Diploma

**College/ University A**

**Name of College Attended**

---

UCSD

**Degree Type / Course of Study / Major**

---

Bach of Arts/English

**Degree Awarded?**

---

Yes  No

**College/ University B**

**Name of College Attended**

---

CSUEB

**Degree Type / Course of Study / Major**

---

Masters Ed Leadership

**Degree Awarded?**

---

Yes  No

---

**College/ University C**

**Name of College Attended**

---

**Degree Type / Course of Study / Major**

---

**Degree Awarded?**

Yes  No

---

**Other Trainings & Occupational Licenses**

**Other Training A**

**Certificate Awarded for Training?**

Yes  No

**Other Training B**

**Certificate Awarded for Training?**

Yes  No

**Occupational Licenses Completed:**

---

**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

I've focused the majority of my career in education on at-risk youth and underserved communities, establishing CTE programs in K-12 schools, and working to establish career orientated pathways.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

As the new principal of Adult Education for West Contra Costa Adult Ed, I am now in a position to guide and improve Career Pathways throughout the county.

[Upload a Resume](#)

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

Yes  No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

Yes  No

**If Yes, please explain:**

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

Yes  No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

**List any volunteer or community experience, including any advisory boards on which you have served.**

---

### **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

Yes  No

**If Yes, please identify the nature of the relationship:**

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

Yes  No

**If Yes, please identify the nature of the relationship:**

WCC Adult Ed has one MOU in place for Measure X Funding for Outreach to Older Adult, and another submitted for review with the Board of Supervisors. We (Adult Ed) do partner with the Work Force Development Board, but do not currently receive funding.

### **Please Agree with the Following Statement**

**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

I Agree

---

Important Information

Gregory A Brooks

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  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

**Objective:** To obtain the position of Principal for WCCUSD Adult Education

**Administrative Experience:**

2024-Present: Principal, West Contra Costa Adult Education

2022-2024: Vice Principal & instructional Specialist, Mira Vista K-8

Duties include Assessment Planning and Support, Instructional Planning and Support, Evaluations, Master Scheduling, Data Analysis, Climate Development, and Site Safety & Security and Special Education.

2015-2022: Assistant Principal, John F. Kennedy High School

Duties have included Assessment Planning and Support, Instructional Planning and Support, Discipline, CTE & Special Education Program Development, Certificated and Credentialed Staffing and Evaluations, Master Scheduling, WASC, Data Analysis, Climate Development, and Site Safety & Security.

- Restructured MMSN and RSP program to double the number of structured teaching assignments and increased course offerings for certificated program.
- Collaborated with multiple stakeholders to establish Pathway for CTE.
- Created multiple dashboards for data analysis and various clerical operations

2016: Team Member: WCCUSD Discipline Committee

- Reviewed, selected, and adapted district discipline matrix.

2014: Principal Intern: Crespi Middle School WCCUSD Extended Learning Program

2010-2015: TOSA: Administrator/Site Supervisor, West Contra Costa Adult Education

- Richmond High School ESL program. Manage and/or assist with staffing, scheduling, school-wide presentations, security, and professional development.
- Coordinated and oversaw WASC Self Study resulting in a six-year term.

2012-2013: Community Day School - TOSA: Administrator

Assisted with operations, community partners, staffing, and support services.

2009-2012: TOSA: Principal, WCCUSD Alternative Education Extended Learning Program

Managed all aspects of program with respect to varying yearly budget: staffing, master schedule, programming, and curricula.

**Teaching Experience:**

2009-2015: TOSA: Program Lead, Vista High School/Gompers High School

'ShortStop' Independent Studies - Designed and operated a stop-drop independent studies program for at-risk students.

2002-2009: TOSA: De Anza High School, Kappa High School, and Delta High School

Coordinated standardized testing, security, and planned use of categorical funding.

**WASC Experience:**

Visiting Committee Chair (5), Visiting Committee Team Member (2), Team Member (5)

**Education:**

California State University East Bay

Tier II Administrative Credential - 2019

Master of Science Degree in Educational Leadership - 2010

- Thesis: Engagement of At-Risk Youth in Alternative Educational Settings

Tier I Administrative Credential - 2008

Single Subject Teaching Credential, English - 2005

University of California San Diego

Bachelor of Arts Degree - 1998

Major: Writing/English Literature

Minors: Psychology & Scientific Perspectives



## BOARD MEMBERS Public Roster

**Tamia Brown**  
Executive Director

### BUSINESS SEATS

MICHAEL MCGILL	JERRY L. ARANAS	DEVONN POWERS
MMS Design Associates, Inc. President/Principal Engineer Committee: Executive & Youth Committee <b>Business Seat #1</b> Appointment Date: 7/1/2024 Term End Date: 6/30/2028	Lam Research Business Manager Committee: Youth Committee <b>Business Seat #2</b> Appointment Date: 7/26/2022 Term End Date: 6/30/2026	Humanity Way, Inc. Founder/Chief Executive Director Committee: <b>Business Seat #3</b> Appointment Date: 7/1/2024 Term End Date: 6/30/2028
TERRY CURLEY (VICE CHAIR)	DOUGLAS R. LEZAMETA	SARAH A. CHODAKEWITZ
Executive Vice President United Business Bank Committee: Executive & Business & Economic Dev. <b>Business Seat #4</b> Appointment Date: 7/26/2022 Term End Date: 6/30/2026	Founder Fusion Latina Network Committee: Business & Economic Development Committee <b>Business Seat #5</b> Appointment Date: 08/01/2021 Term End Date: 06/30/2025	Director, Government and Community Affairs John Muir Health Committee: Business & Economic Development Committee <b>Business Seat #6</b> Appointment Date: 6/7/2022 Term End Date: 6/30/2026
NICHOL CARRANZA	BRANDY LEIDGEN	VACANT
Sr. Rep. Corporate Social Responsibility & Public Affairs Marathon Petroleum Corporation Committee: Business & Economic Development Committee <b>Business Seat #7</b> Appointment Date: 6/7/2022 Term End Date: 06/30/2026	VP Senior Relationship Manager Bank of America Committee: <b>Business Seat #8</b> Appointment Date: 7/1/2024 Term End Date: 6/30/2028	Committee: <b>Business Seat #9</b> Appointment Date: 7/1/2023 Term End Date: 6/30/2027
NATASHA PADDOCK	BRANDON MATSON	VACANT
Executive Director C.O.P.E. Family Support Center Inc. Committee: <b>Business Seat # 10</b> Appointment Date: 7/1/2024 Term End Date: 06/30/2028	Director of Strategic Communication Martinez Refining Company Committee: <b>Business Seat # 11</b> Appointment Date: 7/1/2024 Term End Date: 06/30/2028	Committee: <b>Business Seat #12</b> Appointment Date: 7/1/2024 Term End Date: 06/30/2028
VACANT		
Committee: <b>Business Seat # 13</b> Appointment Date: 7/1/2024 Term End Date: 06/30/2028		



**BOARD MEMBERS**  
**Public Roster**

**Tamia Brown**  
Executive Director

**WORKFORCE AND LABOR SEATS**

<b>THOMAS HANSEN</b>	<b>JOSHUA ANIJAR (RE-APPOINTMENT)</b>	<b>TIMOTHY JEFFERIES</b>
IBEW Local 302 Business Manager Committee: Executive & Youth Committee Workforce & Labor Seat #1 Appointment Date: 07/01/2021 Term End Date: 6/30/2025	Central Labor Council Contra Costa County Executive Director Committee: Executive Workforce and Labor Seat # 2 Appointment Date: 7/1/2023 Term End Date: 6/30/2027	Boilermakers Local 549 Business Manager/ST Committee: Workforce and Labor Seat #3 Appointment Date: 07/1/2021 Term End Date: 6/30/2025
<b>STEVE OLDER</b>	<b>TRACI YOUNG (RESIGNED 05.2024)</b>	
Machinists Union Local 1173 Area Director/Business Representative Committee: Workforce and Labor Seat #4 Appointment Date: 08/01/2021 Term End Date: 6/30/2025	Central Labor Council Contra Costa County Community Services Director, Labor Liaison to UWBA Committee: Business & Economic Development Committee Workforce and Labor Seat #5 Appointment Date: 08/01/2021 Term End Date: 6/30/2025	

**EDUCATION AND TRAINING SEATS**

<b>STEVEN A. FRANCE</b>	<b>KELLY SCHELIN</b>	
Del Valle Education Center Director Committee: Education & Training Seat #1 Appointment Date: 12/1/2022 Term End Date: 06/30/2026	Contra Costa College District Interim Vice Chancellor, Education and Technology Committee: Business & Economic Development Committee Seat No: Business #2 Appointment Date: 7/1/2024 Term End Date: 6/30/2028	

**GOVERNMENTAL AND ECONOMIC AND COMMUNITY DEVELOPMENT SEATS**

<b>LESLAY CHOY</b>	<b>RICHARD JOHNSON</b>	<b>VACANT</b>
San Pablo Economic Development Executive Director Committee: Business & Economic Development Committee Governmental & Eco. & Community Dev. Seat #1 Appointment Date: 7/1/2024 Term End Date: 6/30/2028	California Employment Development Department Employment Service/Program Manager II Committee: Business & Economic Development Committee Governmental & Eco. & Community Dev. Seat #2 Appointment Date: 7/1/2024 Term End Date: 6/30/2028	Governmental & Eco. & Community Dev. Seat #3 Appointment Date: 7/1/20XX Term End Date: 6/30/20XX

**FLEX SEATS**

<b>GREGORY A. BROOKS</b>	<b>VACANT</b>	<b>ALISON MACKEE</b>
West Contra Costa Unified School District Principal, Adult Education Committee:	Committee:	Contra Costa County Library County Librarian Committee:
Flex Seat #1 Appointment Date: 7/1/2024 Term End Date: 6/30/2028	Flex Seat #2 Appointment Date: 7/1/20XX Term End Date: 6/30/20XX	Flex Seat #3 Appointment Date: 7/1//2023 Term End Date: 6/30/2027