

Application Form

Profile

Willie J Robinson  
First Name Middle Initial Last Name

[Redacted] Suite or Apt  
Home Address  
Richmond CA 94803  
City State Postal Code

[Redacted]  
Primary Phone

[Redacted]  
Email Address

District Locator Tool

Resident of Supervisorial District:

☒ District 1

Retired  
Employer Job Title

Length of Employment

Not Applicable

Do you work in Contra Costa County?

☒ Yes ☐ No

If Yes, in which District do you work?

District 1

How long have you lived or worked in Contra Costa County?

55 Years

Are you a veteran of the U.S. Armed Forces?

☒ Yes ☐ No

Board and Interest

Which Boards would you like to apply for?

African American Holistic Wellness and Resource Hub Transitional Community Advisory Board: Submitted

**Seat Name**

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County Member

**Have you ever attended a meeting of the advisory board for which you are applying?**

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☒ Yes ☐ No

**If Yes, how many meetings have you attended?**

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17+

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**Education**

**Select the option that applies to your high school education \***

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☒ High School Diploma

**College/ University A**

**Name of College Attended**

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Contra Costa College

**Degree Type / Course of Study / Major**

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AS -Envir. Design, Drafting Tech.

**Degree Awarded?**

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☒ Yes ☐ No

**College/ University B**

**Name of College Attended**

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California Polytechnic State University

**Degree Type / Course of Study / Major**

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Architectural Engineering

**Degree Awarded?**

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☒ Yes ☐ No

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**College/ University C**

**Name of College Attended**

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California Polytechnic State University

**Degree Type / Course of Study / Major**

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BS - Architectural Engineering

**Degree Awarded?**

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☒ Yes ☐ No

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**Other Trainings & Occupational Licenses****Other Training A**

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Career Technical Education

**Certificate Awarded for Training?**

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☒ Yes ☐ No

**Other Training B**

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Value Engineering

**Certificate Awarded for Training?**

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☒ Yes ☐ No

**Occupational Licenses Completed:**

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None

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**Qualifications and Volunteer Experience**

**Please explain why you would like to serve on this particular board, committee, or commission.**

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To help ensure diversity, inclusion and equity from the West County Communities. Recognizing that representation on County Commissions are not usually represented.

**Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)**

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My professional background as an engineering and construction project manager, coupled with my years of experience as a community advocate, provides me with a unique perspective for representing my community.

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Upload a Resume

**Would you like to be considered for appointment to other advisory bodies for which you may be qualified?**

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☐ Yes ☒ No

**Do you have any obligations that might affect your attendance at scheduled meetings?**

☐ Yes ☒ No

**If Yes, please explain:**

**Are you currently or have you ever been appointed to a Contra Costa County advisory board?**

☒ Yes ☐ No

**If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:**

Affordable Housing Finance Advisory Committee; Measure X Community Advisory Board

**If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:**

See above.

**List any volunteer or community experience, including any advisory boards on which you have served.**

Affordable Housing Finance Advisory Committee, Community Housing Development Corporation, and the Public Development Review Advisory Committee for the City of Richmond's Planning Commission.

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## **Conflict of Interest and Certification**

**Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)**

☐ Yes ☒ No

**If Yes, please identify the nature of the relationship:**

**Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?**

☐ Yes ☒ No

**If Yes, please identify the nature of the relationship:**

## Please Agree with the Following Statement

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**I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.**

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☒ I Agree

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## Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
  - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

## **PROFESSIONAL VITAE**

Willie J. Robison



El Sobrante, CA 94803

### **Telephone:**

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### **Personal Data:**

- African American (Black)
- Male
- Married
- DoB - October 2, 1946
- Place of Birth - Eastover, S.C. 29044

### **Education:**

- Architectural Engineering (BS - 1976) - California Polytechnic State University (Cal Poly), San Louis Obispo, CA
- Environmental Design - Drafting Technology (AS - 1971) - Contra Costa College, San Pablo, CA
- High School Diploma (1964) - Webber High School - Eastover, SC.

### **Military Service:**

- U.S. Air Force - Honorable Discharge (DD-214 - Aug.1964-Aug. 1968)

### **Professional Career:**

- Cost & Scheduling Engineer - Bechtel Corporation, Power Division (Jun. 1974 - Dec. 1978)
- Construction Specialist / Assist. Project Manager - Homitz, Allen & Associates (Jan. 1978 - Mar. 1981)
- Project Estimator / Manager - Don Todd Associates (Mar. 1981 - Dec. 1991)
- Project & Construction Management - W.J. Robinson & Associate, Inc., Owner (self-employed - Feb. 1992 - Mar. 2014)
- Semi Retired (Mar. 2014 - Present)

### **Teacher (temporary assignment in the Career Technical Education - Three Year program:**

- WCCUSD - Teacher - Beginning Engineering (40%) Nov. 2016 - Jun. 2017)

### **Community Engagement & Activism:**

- Richmond / San Pablo Community Air Monitoring Plan Development:
  - Co-Lead Team - Jan. 2019 - present
  - Steering Committee Member - April 2019 - present
- Contra Costa County Community Development:
  - Affordable Housing Finance Committee (AHFC) - 2005 - present
- College Governing Board:
  - Texas College Trustee - October 1998 - April 2010
    - Subcommittee Chair - Buildings & Grounds (4 yrs.)
- NAACP - Richmond (CA) Branch:
  - Treasurer – 1998 - 2012
  - President – 2012 - 2014
  - President - Sept. 2017 - present
- City of Richmond:
  - Public Development Review Board – 1990-92
- Community Housing Development Corporation of North Richmond
  - Board of Director – 1990–2005
    - Board President – 1990–1995