

Application Form

Profile

Rohan _____ Tyagi _____
First Name Middle Initial Last Name

Home Address _____ Suite or Apt _____
Brentwood _____ CA _____ 94513 _____
City State Postal Code

Primary Phone _____

Email Address _____

[District Locator Tool](#)

Resident of Supervisorial District:

District 3

The Rose Foundation _____ Water Justice Fellow _____
Employer Job Title

Length of Employment

1 Year

Do you work in Contra Costa County?

Yes No

If Yes, in which District do you work?

How long have you lived or worked in Contra Costa County?

3

Are you a veteran of the U.S. Armed Forces?

Yes No

Board and Interest

Which Boards would you like to apply for?

Hazardous Materials Commission: Submitted

Seat Name

Environmental Organization Alternate Seat

Have you ever attended a meeting of the advisory board for which you are applying?

Yes No

If Yes, how many meetings have you attended?

5

Education

Select the option that applies to your high school education *

High School Diploma

College/ University A

Name of College Attended

Diablo Valley College

Degree Type / Course of Study / Major

A.A. in Anthropology (Concurrent Enrollment)

Degree Awarded?

Yes No

College/ University B

Name of College Attended

Los Medanos College

Degree Type / Course of Study / Major

Philosophy (Concurrent Enrollment)

Degree Awarded?

Yes No

College/ University C

Name of College Attended

Degree Type / Course of Study / Major

Degree Awarded?

Yes No

Other Trainings & Occupational Licenses

Other Training A

Certificate Awarded for Training?

Yes No

Other Training B

Certificate Awarded for Training?

Yes No

Occupational Licenses Completed:

Qualifications and Volunteer Experience

Please explain why you would like to serve on this particular board, committee, or commission.

Having successfully completed the HMC student intern program last year, I've developed a keen interest in continuing to address hazardous materials issues and their implications within our county. With a longstanding involvement in environmental initiatives since my youth, I believe my perspective uniquely positions me to advocate for the recognition of youth voices in Contra Costa. Building on my year as an intern, I aspire to serve as a representative for the groups I work with, contributing to the advancement of environmental and hazardous materials issues in our county.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

Currently, I serve as a Water Justice Fellow at the Rose Foundation in Oakland. In this role, I'm dedicated to developing a toolkit at Lake Merritt for water testing, ensuring that future generations are well-prepared to assess the implications of hazardous materials issues in the estuary. Additionally, I bring experience as a speaker on panels at the Contra Costa Watershed Symposium, and I am slated to speak at the San Francisco State of the Estuary Conference. My focus in these discussions revolves around environmental justice issues related to water and addressing decades of environmental degradation. In my role as Vice-Chair of the City of Brentwood Youth Commission, I've familiarized myself with procedural roles. I actively organize events such as our city's Multicultural Fair and serve as a liaison to our Parks and Recreation Department. As the Vice-Chair of Sustainable Leaders in Action, the youth branch of Sustainable Contra Costa, I have successfully organized and advocated for moratoriums and bans on oil and gas drilling in Brentwood and Antioch. In this role, I also coordinate environmentally educational resources for youth through our newsletter, climate career chats, and policy efforts, with the overarching goal of crafting a sustainable community for future generations. My background extends to being a student researcher at UC Davis, where I contributed to the aquaponic and aquaculture field, exploring sustainable alternatives to modern agriculture. Notably, as a former student intern with the Hazardous Materials Commission, I took on the task of drafting and delivering a presentation to the commission on equity analysis and emergency planning concerning the placement of pipelines in our county.

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

Yes No

Do you have any obligations that might affect your attendance at scheduled meetings?

Yes No

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

Yes No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer or community experience, including any advisory boards on which you have served.

National Honors Society; I organize trash pickups, clothing drives, and food donation drives Sustainable Leaders in Action; participating and organizing sustainable service events for youth Serving on the City of Brentwood Youth Commission

Conflict of Interest and Certification

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

Yes No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

Yes No

If Yes, please identify the nature of the relationship:

Please Agree with the Following Statement

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

Important Information

1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
6. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:
 - (1) Mother, father, son, and daughter;
 - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 - (4) Registered domestic partner, pursuant to California Family Code section 297;
 - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
 - (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

ROHAN TYAGI

Brentwood, CA |

EDUCATION

HERITAGE HIGH SCHOOL

4.25 GPA, 10 AP Classes, Ranked 1/633 of class of 2025

Appointed to School Advisory Council as one of two student representatives

Brentwood, CA

July 2021 - June 2025

LOS MEDANOS COLLEGE

4.0 GPA, Courses Taken: PHIL-100, PHIL-122, PHIL-133

9 Credits

Pittsburg, CA

Jan 2022 - May 2022

DIABLO VALLEY COLLEGE

4.0 GPA, Courses Taken: ANTHR-130, ANTHR-140, BUS-109, BUSAC-186, COMSC-140,

PH-135, PH-137, OCEAN-101, SOCS-111

29 Credits

Pleasant Hill, CA

May 2022 - Present

EXPERIENCE

SUSTAINABLE LEADERS IN ACTION

Vice-Chair

- Manage outreach material and promotions for Sustainable Leaders In Action (SLIA) through social media and digital outreach; Aided in events such as Climate Careers Chat, Newsletter, and the Action of the Month to promote a greener Contra Costa; Advocate for policy change, culminating in bans in Antioch and Brentwood on new oil and gas drilling

Contra Costa County, CA

March 2022 – Present

THE ROSE FOUNDATION

Water Justice Fellow

- Building water justice toolkit for youth at Lake Merritt; Engaging and formulating multiple climate justice initiatives such as holding seminars and surveying demographics of communities affected by pollution; Working with the Lake Merritt Rotary Nature Center to monitor organisms after the Akashiwo Algal Bloom and volunteered in lakeside expositions

Oakland, CA

May 2022 – Present

HAZARDOUS MATERIALS COMMISSION

Student Intern

- Engaged with policy work and new propositions for county's regulations; Researched pipeline safety and emergency planning for youth in our county and proposed expanding required emergency plans for schools within a thousand feet of a pipeline and equity analysis for schools and communities located near pipelines

Contra Costa County, CA

Oct 2022 – April 2023

YOUTH COMMISSION

Vice-Chair

- Serving a two year term as Vice-chair and Youth Commissioner for the city of Brentwood; Planned and continuing to create major events in our city, such as our city's Multicultural Fair and Craft Fair; Led fundraisers for the city, supporting the creation of a scholarship for our city's youth residents; Working as liaison to the department of Parks and Recreation as well as formerly the Downtown Business Coalition

Brentwood, CA

April 2022 – Present

PUBLIC HEALTH TOBACCO YOUTH COALITION

East Contra Costa County, CA

Committee Member

March 2023 – Present

- Intern with the Contra Costa health department; Developing material to educate youth about the dangers of tobacco use and prevention; Campaigning to pass legislation prohibiting flavored tobacco sales and more restrictive measures on tobacco use

AQUACULTURE AND AQUAPONICS AT UC DAVIS

Davis, CA

Student Researcher

July 2023 – August 2023

- Worked as a part of the California summer school for science & mathematics (COSMOS); Researched and traveled to various sites across Yolo county to understand sustainable agriculture methods; Wrote and presented a final research paper and presentation on the possible implementation of sustainable coral aquaculture alongside the Californian coast

STANFORD PROGRAM ON INTERNATIONAL & CROSS CULTURAL EDU.

Palo Alto, CA

China Scholars Program

August 2023 – Present

- Course sponsored by Stanford's Freeman Spogli Institute for International Studies (FSI); Selected as one of 20 high school sophomores, juniors, and seniors chosen from throughout the United States to engage in an intensive study of China; Writing research paper on the implications of China's environmental mandate and a lack of US-China cooperative environmental efforts

NATIONAL SECURITY LANGUAGE INITIATIVE FOR YOUTH, MANDARIN

Remote

Virtual Scholar

August 2023 – Present

- Received a scholarship from the US Department of State to study Mandarin virtually over the course of a semester; Studying critically needed language as part of a cohort of 30 students from across the nation; Engaging with global affairs and cultural exchange with guest speakers and fellow students

LEADERSHIP

SCIENCE OLYMPIAD

President & Founder

- Created first Science Olympiad team in my district; Mentored students in Biological and Earth sciences; Fundraised and received grants for equitable practices and the diversity of our team amounting to over \$1000

PROJECT CLIMATE

Vice-President (23-24) & Treasurer (22-23)

- Implemented bi-monthly campus cleanups removing about 20 bags of trash quarterly; Planted new greenery on campus through a community garden; Raised over \$900 dollars through fundraisers and a community grant

SPEECH AND DEBATE

Secretary (23-24) & Treasurer (22-23)

- Established the Speech team with over 25 current competitors; Raised over \$1000 dollars through fundraising initiatives; Won awards including 1st at Lions Club Student Speaker Contest (x2), 3 time finalist (2nd, 4th, 6th) at Jon Schamber Invitational, Finalist at GGSA Tournaments, and 2nd place in Poetry Slam and Oratory at El Cerrito Invitational

NATIONAL HONORS SOCIETY

Treasurer (23-24)

- Led the implementation of multiple service events including a sustainable clothing swap, food drive for a local church, and a clothing drive for victims of California's flooding

HEALTH OCCUPATIONS STUDENTS OF AMERICA (HOSA)

Club Representative (22-23)

- Organized a school-wide blood drive in collaboration with our local Red Cross; Facilitated volunteering opportunities to make and distribute sanitary kits for people experiencing homelessness; Placed top 10 within California state HOSA for Cultural Diversity and Disparities in Healthcare as well as Public Speaking

ORCHESTRA

Musician's Council (22-23)

- Proficient in playing the Cello for 6 years, first chair of the Cello section; Actively contributed to the Musician's Council in organizing concerts, field trips, and senior awards; Collaborated to implement a scholarship program for four graduating seniors in the band program

ADDITIONAL

Technical Skills: Advanced in Python & Java; Experienced in Salesforce, Microsoft Office, & Meta Business Suite

Languages: Fluent in English and Hindi; Full professional in Spanish & Chinese (Mandarin)