## Profile

Solomon		Belette		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Martinez			CA	94553
City			State	Postal Code
Primary Phone				
Email Address				
District Locator Too	_			
Resident of Supervi	sorial District:			
District 5				
RCF Connects Employer	Job Title	r		
Length of Employme	ent			
4				
Do you work in Cont	ra Costa Count	ty?		
ෙYes උ No				
lf Yes, in which Dist	rict do you wor	·k?		
5				
How long have you	lived or worked	d in Contra Cos	sta County?	
32 years				
Are you a veteran o	f the U.S. Arme	ed Forces?		
င Yes င No				
Board and Interest				
Which Boards would	l you like to ap	ply for?		
Sustainability Commissi	on: Submitted			

## Solomon Belette

#### **Seat Name**

Community Group Seat

Have you ever attended a meeting of the advisory board for which you are applying?

⊙ Yes ⊙ No

If Yes, how many meetings have you attended?

#### **Education**

Select the option that applies to your high school education \*

High School Diploma

**College/ University A** 

Name of College Attended

JFKU/National University

Degree Type / Course of Study / Major

MBA in Strategic Leadership

**Degree Awarded?** 

⊙ Yes ⊖ No

**College/ University B** 

Name of College Attended

Degree Type / Course of Study / Major

**Degree Awarded?** 

⊙ Yes ⊙ No

College/ University C

Name of College Attended

Degree Type / Course of Study / Major

**Degree Awarded?** 

⊙ Yes ⊙ No

Solomon Belette

**Other Trainings & Occupational Licenses** 

Other Training A

**Certificate Awarded for Training?** 

⊙ Yes ⊙ No

**Other Training B** 

**Certificate Awarded for Training?** 

⊙ Yes ⊙ No

**Occupational Licenses Completed:** 

#### **Qualifications and Volunteer Experience**

Please explain why you would like to serve on this particular board, commitee, or commission.

I am a long-time resident of Contra Costa County. I am interested in understanding the issues related to sustainability (climate adaptation and mitigation) and helping to facilitate increased involvement of nonprofits and residents in East Contra Costa County.

## Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I have served as a member of the Core Committee that helped create the Office of Racial Equity and Social Justice (ORESJ). I am currently the President of the Antioch Community Foundation, and I also serve as Regional Advisor for the Northern California Grantmakers. I have been an active member of the CC Budget Justice Coalition and leading the East Contra Costa Community Alliance.

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

⊙ Yes ⊙ No

Do you have any obligations that might affect your attendance at scheduled meetings?

⊙ Yes ⊙ No

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

⊙ Yes ⊙ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer or community experience, including any advisory boards on which you have served.

#### Conflict of Interest and Certification

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

#### **Please Agree with the Following Statement**

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

Important Information

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- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
- Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
- 7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:

(1) Mother, father, son, and daughter;

(2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;

(3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;

(4) Registered domestic partner, pursuant to California Family Code section 297;

(5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
(6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

## SOLOMON BELETTE, MBA

/ Martinez, CA / LinkedIn

Senior-level strategic leader with broad experience in the nonprofit, civil, educational, and philanthropic sectors, is driven by a deep commitment to human dignity and social justice to serve the most vulnerable. Resourceful, collaborative leader with extensive experience in program planning and implementation, mentoring staff, working with volunteers, engaging board members, and partnering with donors, business and faith leaders. Demonstrates proven success working with county governments to solicit grants and contracts while playing leadership roles in county-driven initiatives.

#### **EDUCATION**

**MBA**, Business Administration, John F. Kennedy, National University System, Pleasant Hill, CA **BA**, Sociology, Saint John's University, Collegeville, Minnesota

#### PROFESSIONAL EXPERIENCE

#### **Professor of Practice, UNIVERSITY OF JUBA**

• Serve as a Strategic Advisor on Resource Mobilization for the University and help facilitate the internationalization goals of the University of Juba to increase its brand visibility, networking, and overall sustainability that can serve as a model in Africa.

Managing Director, EAST CONTRA COSTA COMMUNITY ALLIANCE (ECCCA) 2020-present
 Coordinate and support 22 local nonprofits to facilitate collaboration and engage with stakeholders to affect systems change. In partnership, secured new funding for ECCCA and member organizations. The Alliance has developed a *theory of change* that serves as its roadmap and strategic direction.

#### **Director**, **JOHN F. KENNEDY UNIVERSITY**, Sanford Institute of Philanthropy 2015-2020

- Developed a Fundraising Academy and graduated hundreds of nonprofit leaders with Certificates of Completion
- Organized and hosted an Annual Philanthropy Summit

#### Director of Corporate and Community Relations

• As Director of the Sanford Institute of Philanthropy, served hundreds of nonprofits ongoing training workshops made available with a newly established Fundraising Academy. The Institute convened annual summits to build a more engaged and robust philanthropic ecosystem in the region.

### Chief Executive Officer, Board Member, CATHOLIC CHARITIES OF THE EAST BAY 1997-2013

 As CEO, provided leadership in all program, management, and operational areas. Expanded scope to East County and increased operating budget, tripled the endowment, and left a healthy balance sheet. A C-suite leadership team was instituted and CCEB's brand was advanced through multiple channels while continuing to increase an active organizational volunteer network.

2023-present

#### **CONSULTING PROJECTS**

### Founder/Executive Director, US Africa Initiatives, LLC

**President/CEO**, SISAR Management and Consulting Projects

- Consultant on Governance and Board Leadership, John Muir Community Health Fund
- Conducted Feasibility Study for development of St. Anne's Intergenerational Project
- Utilized "Collective Impact" framework to develop strategy for Mission Economic Development Agency (MEDA)
- Produced Strategic Roadmap report for the Diocese of Sacramento
- Strategic Advisory and Capacity Building Consultant for various domestic and international groups
- Adjunct Lecturer, Santa Clara University, College of Education (teaching Fundraising)

#### **BOARD & VOLUNTEER SERVICES**

2015- Present

- President, Antioch Community Foundation
- President, Bible Academy LINK Board
- Board Member & Chair, Development Committee, Village Community Resource Center
- Board Member, Man2Man Urban Youth Advocate
- Core Committee Member, Office of Racial Equity and Social Justice, CC County
- Member, Social Impact Advisory Network (SIAN)
- Member, International Civil Society Working Group for the Permanent Forum on People of African Descent (PFPAD) at the United Nations
- Steering Committee Member, Contra Costa Budget Justice Coalition

### REPORTS

Belette, Solomon (2008), Stretching for Success, Strategic Plan, Catholic Charities of the East Bay

Belette, Solomon (2014), **A** Feasibility Study on Intergenerational Program, Saint Anne's Village

Belette, Solomon (2014), CC Solano County -- Community Needs Assessment: A Strategic Roadmap

Belette, Solomon (2019), **A Framework for Understanding and Analyzing** Nonprofit Org Health, Thesis

Belette, Solomon (2023), **Diaspora Engagement and the SDG's: Leveraging Philanthropy** 

2013-2015 2023-Present

## Profile

	Duran		
Middle Initial	Last Name		
		Suite or Apt	
		CA	94513
		State	Postal Code
-			
I District:			
	it		
job Hae			
osta Count	ty?		
do you wor	·k?		
or worked	l in Contra Cos	sta County?	
U.S. Arme	ed Forces?		
ı like to ap	nly for?		
	Initial Initia	al District: President Job Title Costa County? do you work? do you work? I or worked in Contra Cos b U.S. Armed Forces?	Initial Suite or Apt CA State IDistrict: President Job Title Costa County? Id or worked in Contra Costa County Id or worked in Contra Costa County? Id or worked in Contra Costa County Id or worked in C

Sustainability Commission: Submitted

Have you ever attended a meeting of the advisory board for which you are applying?
⊙ Yes ⊙ No
If Yes, how many meetings have you attended?
Education
Select the option that applies to your high school education $st$
High School Diploma
College/ University A
Name of College Attended
UC Davis
Degree Type / Course of Study / Major
Agricultural Economics
Degree Awarded?
⊙ Yes ∩ No
College/ University B
Name of College Attended
SF State
Degree Type / Course of Study / Major
MBA
Degree Awarded?
⊙ Yes ⊖ No
College/ University C
Name of College Attended
Degree Type / Course of Study / Major
Degree Awarded?
o Yes o No

## Jamie Duran

**Other Trainings & Occupational Licenses** 

**Other Training A** 

Solar Contractor License

**Certificate Awarded for Training?** 

⊙ Yes ⊖ No

Other Training B

**Certificate Awarded for Training?** 

O Yes O No

**Occupational Licenses Completed:** 

#### **Qualifications and Volunteer Experience**

Please explain why you would like to serve on this particular board, commitee, or commission.

As a solar contractor I have a unique perspective on balancing the environmental benefits of renewable energy, financial constraints and the cost/benefits of environmental sustainability.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

Solar Contractor, CFO, Controller, etc. Certified Green Business

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

⊙ Yes ⊙ No

Do you have any obligations that might affect your attendance at scheduled meetings?

⊙ Yes ⊙ No

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

⊙ Yes ⊙ No

Jamie Duran

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer or community experience, including any advisory boards on which you have served.

Brentwood Chamber of Commerce

#### **Conflict of Interest and Certification**

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

**Please Agree with the Following Statement** 

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

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(2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;

(3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;

(4) Registered domestic partner, pursuant to California Family Code section 297;

(5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
(6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

## Profile

Sarah First Name	B Middle Initial	Foster Last Name		
Home Address			Suite or Apt	
Pittsburg <sup>City</sup>			CA	94565 Postal Code
Primary Phone				
Email Address				
District Locator Tool				
Resident of Superviso	orial District:	1		
District 5				
Employer	Job Title			
Length of Employmen	t			
Do you work in Contra	a Costa Cour	nty?		
o Yes o No				
If Yes, in which Distri	ct do you wo	ork?		
How long have you liv	ved or worke	d in Contra Co	sta County?	
Are you a veteran of	the U.S. Arm	ed Forces?		
⊙ Yes ⊖ No				
Board and Interest				
Which Boards would y	/ou like to a	pply for?		
Sustainability Commission	n: Submitted			
Seat Name				

Environmental Justice

# Have you ever attended a meeting of the advisory board for which you are applying?

⊙ Yes ⊖ No

If Yes, how many meetings have you attended?

8

#### Education

#### Select the option that applies to your high school education \*

High School Diploma

**College/ University A** 

Name of College Attended

San Francisco State University

#### Degree Type / Course of Study / Major

MPA- Public Administration

#### **Degree Awarded?**

⊙ Yes ⊙ No

**College/ University B** 

#### Name of College Attended

Eastern Connecticut State University

#### Degree Type / Course of Study / Major

**B.S. Communications- Public Relations** 

#### **Degree Awarded?**

⊙ Yes ⊖ No

#### **College/ University C**

Name of College Attended

Diablo Valley College

#### Degree Type / Course of Study / Major

**Political Science** 

#### **Degree Awarded?**

⊙ Yes ⊙ No

#### **Other Trainings & Occupational Licenses**

**Other Training A** 

Emergency Management/FEMA

**Certificate Awarded for Training?** 

⊙ Yes ⊖ No

**Other Training B** 

**Certificate Awarded for Training?** 

⊙ Yes ⊙ No

**Occupational Licenses Completed:** 

#### **Qualifications and Volunteer Experience**

Please explain why you would like to serve on this particular board, commitee, or commission.

 I volunteer my time and energy to represent vulnerable communities in Contra Costa County, where I find it unacceptable that low-income, BOPIC neighborhoods continue to be "sacrifice zones" to benefit high-resource communities that don't have to bear these environmental burdens. According to the Conservation Law Foundation, residents of these frontline communities continue to be unfairly exposed and trapped in place by polluting industries while having to fight for their share of resources we all need — affordable healthy homes, schools, transit, food, and open space. These collective disparities impact residents' health, while rendering whole communities less resilient to disasters like climate change or pandemic. • Low-income, immigrant, and communities of color have long been left out of critical conversations that affect the health of their neighborhoods. Environmental justice requires reversing and repairing the impacts of decades of environmental bias. It will take many levels of collaboration between stakeholders to overcome policy disputes, resistance to the status quo, to be able to make a substantial difference. My involvement with the Sustainability Commission is my commitment to push for sustainable communities to ensure that regional planning decisions and investments are shaped by the voices of those who are most impacted.

# Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

My current lived experience of residing in the following frontline communities for more than a decade is a key qualification: • Portsmouth, VA, home of the nation's oldest shipyard harkening back to the civil war • West Oakland, which abut the Port of Oakland shipping operations, and • Pittsburg, where in Bayside Knolls neighborhood is adjacent to a defunct NRG gas terminal that is now a brownfield. It is also centrally located in the county's East Bay Refinery Corridor. I've come to understand how the industrial complex operates in these waterfront areas and the destructive effects they have on the co-dependent neighborhood residents whom they have a complex relationship with. In Portsmouth, residents suffer from cancer. Children in West Oakland and Pittsburg suffer from higher incidents of asthma. I bring valuable experience of being a resident of a frontline community, of being a three-term planning commissioner for the City of Pittsburg AND continuity if I'm selected to serve in the Sustainability Commission as the Environmental Justice seat. My past and current contributions helped shape the Climate Emergency Plan, the Climate Action Plan Envision Contra Costa, the City of Pittsburg's first Sustainability Plan, City of Pittsburg General Plan and City of Pittsburg Housing Element.

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

⊙ Yes ⊖ No

Do you have any obligations that might affect your attendance at scheduled meetings?

⊙ Yes ⊙ No

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

⊙ Yes ∩ No

## If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

Sustainability Commissioner- Environmental Justice/East County

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer or community experience, including any advisory boards on which you have served.

City of Pittsburg Planning Commissioner CCTA Bicycle and Pedestrian Advisory Committee

### **Conflict of Interest and Certification**

Sarah B Foster

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

**Please Agree with the Following Statement** 

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

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(3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;

(4) Registered domestic partner, pursuant to California Family Code section 297;

(5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
(6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

## Profile

Luz First Name	Middle Initial	Gomez Last Name		
Home Address			Suite or Apt	
SAN RAMON			СА	94583
City			CA State	Postal Code
Primary Phone				
Email Address				
District Locator Tool				
Resident of Supervisor	al District:			
District 2				
EBMUD	Director	r		
Employer	Job Title			
Length of Employment				
9 months				
Do you work in Contra	Costa Coun	ty?		
⊙ Yes ⊖ No				
If Yes, in which District	do you wo	rk?		
2				
How long have you live	d or worke	d in Contra Cos	sta County?	
40 years				
Are you a veteran of th	e U.S. Arm	ed Forces?		
⊖ Yes ⊙ No				
Board and Interest				
Which Boards would yo	u like to ap	oply for?		

Sustainability Commission: Submitted

#### Seat Name

Community Group

Have you ever attended a meeting of the advisory board for which you are applying?

⊙ Yes ⊙ No

If Yes, how many meetings have you attended?

Approximately 22

#### Education

Select the option that applies to your high school education \*

High School Diploma

**College/ University A** 

Name of College Attended

UC Davis

Degree Type / Course of Study / Major

Bachelor of Science, Nutrition

**Degree Awarded?** 

⊙ Yes ⊖ No

**College/ University B** 

Name of College Attended

UC Berkeley

Degree Type / Course of Study / Major

Master in Public Health

#### **Degree Awarded?**

⊙ Yes ⊖ No

**College/ University C** 

Name of College Attended

Degree Type / Course of Study / Major

⊙ Yes ⊙ No

#### **Other Trainings & Occupational Licenses**

Other Training A

**Certificate Awarded for Training?** 

⊙ Yes ⊙ No

Other Training B

**Certificate Awarded for Training?** 

⊙ Yes ⊙ No

**Occupational Licenses Completed:** 

#### **Qualifications and Volunteer Experience**

Please explain why you would like to serve on this particular board, commitee, or commission.

I have been a passionate environmental and climate change mitigation advocate for decades. Serving on the Commission since 2021 has been a great opportunity to help shape the latest Climate Action and Adaptation Plan, and a great honor to represent a number of climate-related organizations. I am looking forward to assist the Board of Supervisors with the Plan's implementation now that it has been adopted.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

Chair, Contra Costa County Sustainability Commission (2 terms) Member, Contra Costa County Sustainability Commission (since 2021) Co-Founder, San Ramon Valley Climate Action Coalition (since 2020) Member, San Ramon Climate Action Task Force (since its inception in 2024) Contributor, "Spare the Air, Cool the Climate", the BAAQMD's first regional climate protection strategy, 2018 Member, 350 Contra Costa Action Member, East Bay Leadership Council's Water, Energy and Environment Task Force Member, Sierra Club's San Francisco Bay Chapter Energy Climate Discussion Group Director, East Bay Municipal Utility District

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

⊙ Yes ⊙ No

Do you have any obligations that might affect your attendance at scheduled meetings?

⊙ Yes ⊙ No

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

⊙ Yes ⊖ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

Sustainability Commission

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

North Richmond Mitigation Fee Advisory Committee

List any volunteer or community experience, including any advisory boards on which you have served.

Please see attached CV

#### **Conflict of Interest and Certification**

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

⊙ Yes ⊖ No

If Yes, please identify the nature of the relationship:

I am a CCCERA retiree receiving a pension

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

#### I Agree

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(2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;

(3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;

(4) Registered domestic partner, pursuant to California Family Code section 297;

(5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

## LUZ M. GÓMEZ, MPH

✤ San Ramon ✤ CA 94583

**PROFILE** Accomplished public health career focused on managing programs and promoting policies that improve the health of our community and the environment. Leader in the fields of community engagement, government, public health, and sustainability. Excellent inter-personal, communication, problem-solving and analytical skills. Successful consensus and coalition builder. Experience establishing strategic partnerships to accomplish goals. Experienced public speaker. A passion for advancing social and racial equity. A native Spanish speaker (fully bicultural and bilingual).

#### **PROFESSIONAL EXPERIENCE**

#### 2024 - Present \* East Bay Municipal Utility District

#### DIRECTOR

The Board of Directors is the legislative body of EBMUD. The Board sets policy for EBMUD and operates in accordance with and as outlined in MUD Act and all other applicable laws. The Board exercises legislative and ministerial powers in providing direction to EBMUD.

#### 2021 – Present \* Contra Costa County Sustainability Commission

#### COMMISSIONER, Chair

Advise the Board of Supervisors and staff on successful implementation of the Climate Action and Adaptation Plan, including suggestions on how that work can be performed more efficiently and effectively.

Advise the Board of Supervisors on opportunities to realize equity and fairness across the diverse communities of Contra Costa County in sustainability programs that support the Climate Action Plan. Advise the Board of Supervisors and staff on how to better engage Contra Costa County residents and businesses on sustainability issues and implementation of the Climate Action Plan.

#### 2020 – 2023 \* Community Wellness and Prevention Program, Contra Costa Public Health

#### MANAGER, Building Healthy Communities

Oversee and provide direction for the Building Healthy Communities Project. Utilize best practices and emerging local and regional trends to reduce chronic disease. Partner with community and government agencies to implement smart growth and health in all policies principles. Work to reduce the negative health impacts associated with the social determinants of health, with a particular focus on efforts to improve the nutrition, physical activity, and built environments of diverse, low-income communities in Contra Costa County.

#### 2015 – 2019 🛠 Bay Area Air Quality Management District

#### MANAGER, Community Engagement Section

Luz M. Gómez Page 1 Primary responsibility for implementing the Air District's Public Participation Plan. Represent the Air District at meetings, conferences, and workshops. Work closely with community groups, public health organizations, the general public, government agencies and others who engage in Bay Area air quality issues and the effects on human health. Meet with a variety of stakeholders, such as members of environmental justice organizations, community groups, industry, and government agencies regarding environmental and social issues. Provide direction and guidance in the Air District's preparation of documents and messaging for limited English-speaking populations. Write reports, administer the budget, manage contracts, select, and train staff, act as liaison with other Air District programs.

#### 2005 – 1015 🛠 Contra Costa County, Office of Supervisor John Gioia

#### **CHIEF OF STAFF**

Primary staff for climate, air quality, solid waste, health and public health related issues in District I. Use tact and diplomacy when addressing difficult, sensitive, and sometimes contentious situations in the community. Interact with local leaders and elected officials at local, state, and federal levels. Represent and make presentations on behalf of the Supervisor at community events, conferences, and public meetings. Provide staff support for his work with the Bay Area Air Quality Management District and the California Air Resources Board. Staff liaison to the diverse communities of North Richmond, Montalvin Manor, and Tara Hills. Staff the North Richmond Municipal Advisory Council. Work with community groups, public agencies, funders, and community-based organizations to further the Supervisor's priorities for his District, especially around climate, health, and wellness issues. Participate in collaborative efforts such as Building Blocks for Kids, Concilio Latino, San Pablo Engine Team, Richmond Health Equity Partnership, Healthy Richmond, Out of School Time Collaborative, and others.

#### 2010 – 2011 \* University of California, Berkeley

#### LECTURER

Taught Nutrition Science and Toxicology 166, Nutrition in the Community. Developed lectures, Power Point presentations, quizzes, and final exam for 125 students. Invited guest speakers from key national, state, and local agencies and organizations to present to the class. Planned a community outreach assignment for students. Taught about the link between the built environment and health, the impact of land use decisions, and health disparities and inequities. Supervised Graduate Student Instructor.

#### 2000 – 2005 \* Public Health Division, Contra Costa Health Services.

#### DIRECTOR OF PUBLIC HEALTH NUTRITION

Coordinated and planned countywide Public Health Nutrition activities with county nutrition staff, the community, and Public Health Administration. Served as County representative to the California Conference of Local Health Department Nutritionists (CCLHDN). Acted as liaison between CCLHDN and CCLHO (California Conference of Local Health Officers). Conducted dietary reviews of the County's correctional facilities.

#### 2003-2005 Obesity and Diabetes Prevention Program, Community Wellness and Prevention, Contra Costa Health Services.

Luz M. Gómez Page 2

#### MANAGER

Managed the county's efforts to prevent and treat childhood obesity. Founded and worked with the Families Coalition for Activity and Nutrition, still in existence, to create policies and environments that support healthy eating and physical activity for county residents. Started the NEW Kids Program (Nutrition, Exercise and Wellness), a multi-faceted obesity prevention and treatment program in East Contra Costa County. Formed an inter-departmental workgroup to identify opportunities for collaboration on obesity and diabetes prevention. Represented the program at regional and State conferences and meetings. Worked with Bay Area public health organizations, businesses, cities, and other public agencies interested in preventing obesity and diabetes. Worked with local policymakers to develop ordinances or other policies that could prevent obesity. Provided recommendations to Health Services Department senior management regarding policies and strategies to address the growing epidemic. Utilized the media to sound the alarm about climbing obesity rates.

### 2001 – 2003 **\*** Lead Poisoning Prevention Project, Community Wellness and Prevention Program, Contra Costa Health Services.

#### MANAGER

Managed all aspects of the program including community outreach, planning, evaluation, and monitoring of State and Federal policies and regulations. Managed the State Lead Poisoning Prevention Grant and program budget. Met with stakeholders throughout the county including environmental organizations, community groups, and government agencies regarding program objectives. Supervised services for lead-poisoned children, including family education, case follow-up and environmental testing. Provided editorial guidance in the preparation of educational materials for limited English-speaking communities. Made presentations to health care providers, agencies, and community residents. Represented the program at conferences and Bay Area regional workgroups. Supervised Public Health Nurse, Health Education Specialist, Outreach Worker, and Registered Environmental Health Specialist. Prepared reports, presentations, correspondence, and other written materials.

#### EARLY CAREER

Early career includes managing nutrition programs for low-income residents, educating medical providers about nutrition and health, providing nutrition counseling to low-income clients, managing, and editing newspaper at UC Davis, and several internships at various community health agencies and research programs.

#### ACTIVITIES, MEMBERSHIPS AND RECOGNITIONS

San Ramon Valley Climate Action Coalition, Co-founder American Association of University Women, San Ramon Chapter, Member San Ramon Library Advisory Committee, Past Member Dougherty Valley San Ramon Rotary, Past President Elect Candidate, 2020 San Ramon City Council race. North Richmond Solid Waste Mitigation Fee Committee, Alternate Member (2007-2015) People Who Make A Difference Award, Contra Costa Alcohol and Other Drugs Advisory Board (2008) Member, SRVUSD Cultural Responsiveness Committee (2018)

President, Board of Directors, Weigh of Life, Richmond, CA (2006 - 2018)

Leadership Council, Healthy and Active B45 Collaborative, Founding member. Past Chair and Founder, Bay Area Nutrition and Physical Activity Collaborative (BANPAC). Past President, California Conference of Local Health Department Nutritionists. (An affiliate of the California Conference of Local Health Officers)

<u>Founder and Past Chair</u>, Families Coalition for Activity and Nutrition, Contra Costa County. <u>Author</u>, "Community Nutrition" chapter in "Handbook of Pediatric Nutrition", Aspen Publishing, 1999.

<u>Founder and Chair,</u> Contra Costa County Anemia Task Force, (1994 - 2001) Food and Nutrition Policy Consortium, Contra Costa County, Member

Author of several abstracts and presenter at State and National conferences, including the National Healthy People 2000 conference in Washington D.C. Preceptor to several UC Berkeley MPH Graduate students.

#### EDUCATION

Master of Public Health, University of California, Berkeley. Dietetic Internship, UC Berkeley. Bachelor of Science, University of California, Davis.

#### Profile

Devin First Name	_ Jackson Middle Last Name		
Home Address		Suite or Apt	
Walnut Creek		CA	94598
City		State	Postal Code
Primary Phone	_		
Email Address			
District Locator Tool			
Resident of Supervisori	al District:		
District 4			
Mt. Diablo Unified School District	Teacher - STEM/STEAM/Environmental Sustainability		
Employer	Job Title		
Length of Employment			

10 years

#### Do you work in Contra Costa County?

⊙ Yes ∩ No

#### If Yes, in which District do you work?

Mt. Diablo Unified School District

#### How long have you lived or worked in Contra Costa County?

30 plus years

#### Are you a veteran of the U.S. Armed Forces?

⊙ Yes ⊙ No

#### **Board and Interest**

#### Which Boards would you like to apply for?

Sustainability Commission: Submitted

#### Seat Name

Community Group, Schools, or Business/Commercial

Have you ever attended a meeting of the advisory board for which you are applying?

⊙ Yes ⊙ No

If Yes, how many meetings have you attended?

4

#### Education

Select the option that applies to your high school education \*

☑ High School Diploma

**College/ University A** 

#### Name of College Attended

St. Mary's College of California

#### Degree Type / Course of Study / Major

Bachelor of Arts, Liberal Studies, History Minor 2006

#### **Degree Awarded?**

⊙ Yes ⊖ No

#### **College/ University B**

Name of College Attended

St. Mary's College of California

#### Degree Type / Course of Study / Major

Master of Arts in Teaching 2016

#### **Degree Awarded?**

⊙ Yes ∩ No

#### **College/ University C**

Name of College Attended

National University & Contra Costa County Office of Education

Preliminary Administrative Services Credential - Administrative Leadership Credential

#### **Degree Awarded?**

⊙ Yes ⊖ No

#### **Other Trainings & Occupational Licenses**

#### Other Training A

Leadership in Sustainability - Sustainable Contra Costa- Contra Costa County 2021

#### **Certificate Awarded for Training?**

⊙ Yes ⊖ No

#### **Other Training B**

CA Green Ribbon School Award - CA Department of Education - 2018

#### **Certificate Awarded for Training?**

⊙ Yes ⊖ No

#### **Occupational Licenses Completed:**

Northern California Recycling Association (NCRA) Board Member, 2022 - Present. Leadership in Sustainability, awarded by Sustainable Contra Costa, September 2021 Foothill Middle School Green Ribbon School Bronze Award, California Department of Education, May 2018 first school in Contra Costa County to receive this award Applied for and received Ocean Guardian School grant, National Oceanic and Atmospheric Association (NOAA), for Foothill Middle School, three years in a row, 2019-2022 Preliminary Administrative Services Credential, Contra Costa Office of Ed & National University, February 2022-2023 Master of Arts in Teaching, St. Mary's College, Moraga, CA, 2016 Single Subject Teaching Credential Program, General Sciences, St. Mary's College, 2012 Multiple Subject Teaching Credential Program, St. Mary's College, 2008 Single and Multiple Subject State of California Credentials valid through 7/1/25 and CLAD certified, NCLB compliant Bachelor of Arts, Liberal Studies, Minor in History, St. Mary's College, Moraga, CA, May 2006

#### **Qualifications and Volunteer Experience**

# Please explain why you would like to serve on this particular board, commitee, or commission.

Devin Joseph Guilford Jackson - My name is Devin J. Jackson. I am submitting my first-time candidacy to serve on the 2025 - 2029 Contra Costa County Sustainability Commission. I am an eleventh year STEM/STEAM Science Teacher in the Mt. Diablo Unified School District (MDUSD), eleventh year Environmental Sustainability Coordinator at my school site and the lead "green team" coordinator for the M.D.U.S.D. district-wide wellness committee, 2021 Contra Costa County Leadership in Sustainability Award Winner from Sustainable Contra Costa, 2022 John Muir Association Conservation Award, Recycle SMART "green" educator, 2018 and 2024 "Bronze" level CA Green Ribbon School Award Winner, certified Climate Change educator with National Geographic Explorers, NASA GLOBE Educator, and sixth year NOAA Ocean Guardian School educator. I have a strong connection and passion for nature, environmental sustainability, eco-literacy, water conservation, alternative energy, resource conservation, recycling, composting and other waste/landfill diversion practices, which are linked to the UN Climate Principles. I have worked in Contra Costa County as a full-time and part-time educator for 15+ years. I currently sit on the Board of Directors for Sustainable Walnut Creek, the Board of Directors for the Northern California Recycling Association (NCRA) as Vice President, the CA Resource Recovery Association (CRRA) as a K-12 Schools Committee Executive Committee Board Member, and the Board of Directors for the Altamont Education Advisory Board (AEAB) for Alameda County. I volunteer for Sustainable Contra Contra. All of these community nonprofit organizations have played an integral role in my pathway as an environmental sustainability coordinator to guide and support future Zero Waste Local Educational Agencies (LEAs): schools, districts, and county Offices of Education. I am currently the chair and lead sole teacher on the NCRA committee for CA Zero Waste Schools. I am a teacher leader for Recycle SMART, StopWaste, and CAL Recycle. I am looking forward to contributing to and supporting the Contra Costa Sustainability Commission in new ways as my career expands with new opportunities unfolding. If you feel I would bring value to the Commission, then please support me to be elected to the 2025 - 2029 Contra Costa County Sustainability Commission.

## Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

Masters-prepared science and environmental sustainability educator with eleven years of experience in middle school education. Skilled in creating, implementing, and teaching educators hands-on Science, Technology, Engineering, Arts, and Math (STEAM) methods and projects. Extensive experience leading science and outdoor learning for groups and the public. Effective motivational leader and presenter. School leader in environmental sustainability efforts and project groups in robotics and environmental sustainability. Coordinated efforts leading to the Green Ribbon School bronze award from the California Department of Education. Received Leadership in Sustainability Award 2021 from Sustainable Contra Costa. PROFESSIONAL EXPERIENCE || Representative, CA Regional Environmental Education Community (CREEC), appointed by CCC STEAM coordinator, 2022; coordinator and presenter, Environmental Education Collaboration Meeting, Spring 2020 [] Board member, Northern California Recycling Association (NCRA), January 2022; coordinated student presentation at Zero Waste Schools webinar, January 2022; webinar presentation to recycling managers, February 2021 [] Online certification course, Sustainable Resource Management, GreenEducation.US, Current -June 2022 
Member, Mt Diablo Unified district middle school curriculum adoption committee, 2021-present [] Implemented Marine Mammal Center Ocean Literacy program at Foothill Middle School, 2019-2022 [] Member, Green Schoolyards America [] Certification expected May 2024, Environmental Literacy Synthesis Project, Shasta County Office of Education [] Participant, STEM4REAL, Environmental Literacy, Equity, Social & Emotional Learning integration course, 2021 [] Certified 2021, CA Assoc of Environmental and Outdoor Educators (CAEOE), presented at conference May 2021 Coordinated Foothill student presentation, Zero Waste Youth USA conference, Fall 2021 Presenter, CA Association of Science Educators (CASE), Understanding Global Change, Spring 2020 || Virtual outdoor conference presenter, Lawrence Hall of Science's Better Environmental Education, Teaching, Learning, and Expertise Sharing (BEETLES), Summer 2020 [] Co-founder and presenter, Outside The Box 925, K-8 environmental education nonprofit, Fall 2019; coordinator and presenter, Back to STEAM workshop for K-12 educators, 2019-2020 
Course completed. Teaching Global Climate Change in Your Classroom. National Geographic Society, 2019 🛛 Certified, The Climate Reality Leadership Corps, 2019 🗋 Professional development for teachers, UC Berkeley School of Paleontology, Understanding Global Change, 2018 [] Coordinated, videotaped student-produced/directed video funded by NOAA Ocean Guardian School grant, Spring 2018 [] Co-founder and Co-chair, Bay Area Young Sierrans, 2008-2012 TECHNICAL AND LEADERSHIP SKILLS [] Microsoft Word, Excel, Outlook, PowerPoint || Adobe Reader and Acrobat || Database applications || Video development || Motivational leader and presenter [] Team player and collaborator, able to work effectively with district leaders, city officials, administrators, teachers and colleagues, parents and students, and the public to create win-win results [] Able to establish quick rapport, good communicator with strong listening skills || Known for organization and planning with handson approach, attention and stamina to stay on task, meet project timelines, and drive realtime progress.

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

⊙ Yes ⊙ No

Do you have any obligations that might affect your attendance at scheduled meetings?

⊙ Yes ⊙ No

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

⊙ Yes ⊙ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer or community experience, including any advisory boards on which you have served.

Board of Directors for Sustainable Walnut Creek, Northern California Recycling Association (NCRA) as Vice President, Altamont Education Advisory Board (AEAB) for Alameda County, and the CA Resource Recovery Association (CRRA) as a K-12 Schools Committee Executive Committee Board Member.

#### **Conflict of Interest and Certification**

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

#### **Please Agree with the Following Statement**

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

Important Information

Devin J Jackson

- 1. This application and any attachments you provide to it is a public document and is subject to the California Public Records Act (CA Government Code §6250-6270).
- 2. All members of appointed bodies are required to take the advisory body training provided by Contra Costa County.
- 3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
- Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.
- 7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:

(1) Mother, father, son, and daughter;

(2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;

(3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;

(4) Registered domestic partner, pursuant to California Family Code section 297;

(5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
(6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

## **Devin Joseph Jackson**

Walnut Creek, CA 94598 •

Masters-prepared science teacher, school administrator, public health educator, environmental sustainability educator with 11 years of experience in middle school education. Skilled in creating, implementing, and teaching educators hands-on Science, Technology, Engineering, Arts, and Math (STEAM) methods and projects. Extensive experience leading science and outdoor learning for groups and the public. Effective motivational leader and presenter. School leader in environmental sustainability efforts and project groups in robotics and environmental sustainability. Coordinated efforts leading to the Green Ribbon School bronze award from the California Department of Education. Received Leadership in Sustainability Award 2021 from Sustainable Contra Costa, Contra Costa County, CA.

#### **EDUCATION & CREDENTIALS**

- Preliminary Administrative Services Credential, Contra Costa Office of Ed & National University, February 2022-2023
- Master of Arts in Teaching, St. Mary's College, Moraga, CA, 2016
- Single Subject Teaching Credential Program, General Sciences, St. Mary's College, 2012
- Multiple Subject Teaching Credential Program, St. Mary's College, 2008
- Single and Multiple Subject State of California Credentials valid through 7/1/25 and CLAD certified, NCLB compliant
- Bachelor of Arts, Liberal Studies, Minor in History, St. Mary's College, Moraga, CA, May 2006

#### **AWARDS & GRANTS**

- Leadership in Sustainability, awarded by Sustainable Contra Costa, Contra Costa County, CA, September 2021
- Foothill Middle School Green Ribbon School Bronze Award, California Department of Education, May 2018 & 2024—first school in Contra Costa County to receive this award
- Applied for and received Ocean Guardian School grant, National Oceanic and Atmospheric Association (NOAA), for Foothill Middle School, five years in a row, 2019-2024

#### **EXPERIENCE**

Science Teacher, Foothill Middle School, Mt Diablo Unified School District, Walnut Creek, CA, 7th grade Math & Science, 2013; 6th grade Science, 2013-Present

Creates engaging, age appropriate science curriculum and lesson plans that integrate California Common Core Standards and Next Generation Science Standards with hands-on STEAM, Project Leading the Way, and other resources. Leads students in the engineering design process and scientific inquiry applied to real-world applications. Leads two after-school clubs—Environmentally Concerned Kids club where students learn about and promote sustainability practices and Lego Mindstorm Robotics where students apply STEAM techniques to build and compete in robotics competitions. Experience with needs of at-risk, special education, and ESL students. Developed the school's garden and energy plan. Serves as a representative on the Parent-Faculty Association. Serves on the Mt Diablo Unified district science curriculum adoption committee.

**Science Teacher Leader**, Web-Based Inquiry Science Education (WISE), UC, Berkeley, CA, Summer 2019 Updated digital learning platform with projects specifically tailored for classroom use addressing conceptual difficulties students encounter in biology, chemistry, and physics.

**Teacher-Ranger-Teacher**, National Park Foundation, John Muir National Historic Site, Martinez, CA, Summer 2017 Developed phenology unit, climate change unit, and middle school educational activities for on-site and classroom use.

**Project Team Member**, Teachers in the Workplace Program, Lockheed Martin, Sunnyvale, CA, Summer 2015 Collaborated with hardware and software engineers and other STEM teachers on using engineering and computer skills in science and math education. Helped edit a user manual for newly hired engineers to learn how to use the system. **Educator and Interpretive Naturalist**, Aquarium of the Bay, San Francisco, CA, Fall 2012 – February 2013 Taught school groups and the public on marine related topics, natural history, and conservation of the San Francisco Bay.

**Museum Educator**, Lindsay Wildlife Experience, Walnut Creek, CA, September 2008 – 2013 Designed and led age appropriate science lessons and led outdoor environmental education programs at Mt. View Sanitary District, McNabney Marsh, and Moorhen Marsh.

#### **OTHER RELATED PROFESSIONAL EXPERIENCE**

- Centers For Disease Control and Prevention (CDC), Science Ambassador Teacher Fellowship, Epidemiology Intelligence Service (EIS), Atlanta, GA, 2024-2025
- Climate Action Plan Summit & Ocean Pollution Plastic Summit, Environmental Science Through Art (ESTA) Teaching Our Community & STEM Through the Arts, *Develop a curriculum about the inter-relationship between ocean and human health*, Cal State University Monterey Bay, 2021-2025
- Science Instructional Resource Developer, 2024 Tools for Teachers Science Resource Writing Workshop, Sacramento County Office of Education & California Department of Education, Summer 2024
- Representative, CA Regional Environmental Education Community (CREEC), appointed by CCC STEAM coordinator, 2022; coordinator and presenter, Environmental Education Collaboration Meeting, Spring 2020
- Board member, Northern California Recycling Association (NCRA), January 2022; coordinated student presentation at Zero Waste Schools webinar, January 2022; webinar presentation to recycling managers, February 2021
- Online certification course, Sustainable Resource Management, GreenEducation.US, Current -June 2022
- Member, Mt Diablo Unified district middle school curriculum adoption committee, 2021-present
- Implemented Marine Mammal Center Ocean Literacy program at Foothill Middle School, 2019-2022
- Member, Green Schoolyards America
- Certification expected May 2024, Environmental Literacy Synthesis Project, Shasta County Office of Education
- Participant, STEM4REAL, Environmental Literacy, Equity, Social & Emotional Learning integration course, 2021
- Certified 2021, CA Assoc of Environmental and Outdoor Educators (CAEOE), presented at conference May 2021
- Coordinated Foothill student presentation, Zero Waste Youth USA conference, Fall 2021
- Presenter, CA Association of Science Educators (CASE), Understanding Global Change, Spring 2020
- Virtual outdoor conference presenter, Lawrence Hall of Science's Better Environmental Education, Teaching, Learning, and Expertise Sharing (BEETLES), Summer 2020
- Co-founder and presenter, Outside The Box 925, K-8 environmental education nonprofit, Fall 2019; coordinator and presenter, Back to STEAM workshop for K-12 educators, 2019-2020
- Course completed, Teaching Global Climate Change in Your Classroom, National Geographic Society, 2019
- Certified, The Climate Reality Leadership Corps, 2019
- Professional development for teachers, UC Berkeley School of Paleontology, Understanding Global Change, 2018
- Coordinated, videotaped student-produced/directed video funded by NOAA Ocean Guardian School grant, Spring 2018
- Co-founder and Co-chair, Bay Area Young Sierrans, 2008-2012

#### **TECHNICAL AND LEADERSHIP SKILLS**

- Microsoft Word, Excel, Outlook, PowerPoint
- Adobe Reader and Acrobat
- Database applications
- Video development
- Motivational leader and presenter
- Team player and collaborator, able to work effectively with district leaders, city officials, administrators, teachers and colleagues, parents and students, and the public to create win-win results
- Able to establish quick rapport, good communicator with strong listening skills
- Known for organization and planning with hands-on approach, attention and stamina to stay on task, meet project timelines, and drive real-time progress.
# Profile

Kim		Jones		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Richmond			CA	94804
City			State	Postal Code
Primary Phone	_			
Email Address				
District Locator Tool				
Resident of Supervisori	al District:			
District 1				
Oakland Adult and Career Education (OUSD) Employer	 Job Title			
Length of Employment				
7+ years				
Do you work in Contra (	Costa Coun	ty?		
⊙ Yes ⊙ No				
If Yes, in which District	do you wo	rk?		
How long have you live	d or worke	d in Contra Cos	ta County?	
60 years				
Are you a veteran of the	e U.S. Arme	ed Forces?		
⊙ Yes ⊙ No				
Board and Interest				
Which Boards would you				

Sustainability Commission: Submitted

## Seat Name

Education

Have you ever attended a meeting of the advisory board for which you are applying?

⊙ Yes ⊙ No

If Yes, how many meetings have you attended?

## **Education**

Select the option that applies to your high school education \*

G.E.D. Certificate

**College/ University A** 

Name of College Attended

Contra Costa College

Degree Type / Course of Study / Major

AS Business Management

#### **Degree Awarded?**

⊙ Yes ⊙ No

**College/ University B** 

Name of College Attended

Golden Gate University

#### Degree Type / Course of Study / Major

**BS** Telecommunications Management

#### **Degree Awarded?**

⊙ Yes ⊖ No

#### **College/ University C**

#### Name of College Attended

Golden Gate University

#### Degree Type / Course of Study / Major

MA Psychology / Counseling

## Kim Jones

⊙ Yes ⊖ No

## **Other Trainings & Occupational Licenses**

Other Training A

Administrative Services Credential/ National University

## **Certificate Awarded for Training?**

⊙ Yes ⊖ No

Other Training B

**Certificate Awarded for Training?** 

⊙ Yes ⊙ No

**Occupational Licenses Completed:** 

## **Qualifications and Volunteer Experience**

Please explain why you would like to serve on this particular board, commitee, or commission.

As an advocate for education and son of Contra Costa County, I bring a unique perspective and expertise that can significantly benefit Contra Costa County's Sustainability Advisory Board. With a deep understanding of the vital role education plays in creating opportunity, promoting economic freedom and improving social justice, I am committed to fostering community engagement and developing innovative programs. My ability to connect with diverse audiences and translate complex challenges into actionable solutions will help the board advance its mission to create a more sustainable future. By representing education, I can bridge the gap between policy and practice, inspiring the next generation of leaders while promoting meaningful, long-term change within the county.

# Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

My experience has afforded me opportunities to work with a very diverse group of people and in a variety of settings. I have been an educator in the K-12 system, adult education, corrections and community college. My network of leaders is vast throughout the county and the surrounding areas. My passion for the community and ability to face challenging situations with viable solutions gives me confidence to serve the people of CC county.

Upload a Resume

⊙ Yes ⊖ No

Kim Jones

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

Do you have any obligations that might affect your attendance at scheduled meetings?

⊙ Yes ⊙ No

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

⊙ Yes ⊙ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer or community experience, including any advisory boards on which you have served.

● Member - Oakland Workforce Development Board ● Member- OUSD CTE Advisory Board ● Member -California Council Adult Education DEI Advisory Committee ● Member- Roots Community Clinic Community Relations Advisory Board ● CALPRO Leadership Institute for Administrators ● Maxwell Leadership Certified Team

## **Conflict of Interest and Certification**

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

# I Agree

## Important Information

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- 3. Members of certain boards, commissions, and committees may be required to: (1) file a Statement of Economic Interest Form also known as a Form 700, and (2) complete the State Ethics Training Course as required by AB 1234.
- 4. Meetings may be held in various locations and some locations may not be accessible by public transportation.
- 5. Meeting dates and times are subject to change and may occur up to two (2) days per month.
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- 7. As indicated in Board Resolution 2021/234, a person will not be eligible for appointment if he/she is related to a Board of Supervisors' member in any of the following relationships:

(1) Mother, father, son, and daughter;

(2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;

(3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;

(4) Registered domestic partner, pursuant to California Family Code section 297;

(5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# Profile

Chirag		Kathrani		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
San Ramon			CA	94583
City			State	Postal Code
Primary Phone	-			
Email Address				
District Locator Tool				
Resident of Supervisoria	I District:			
District 2				
Enterprise Mobility Inc	CEO			
Employer	Job Title			
Length of Employment				
11 yrs				
Do you work in Contra C	osta Count	y?		
⊙ Yes ∩ No				
If Yes, in which District (	do you wor	k?		
district 2				
How long have you lived	or worked	in Contra Cos	ta County?	
15 years				
Are you a veteran of the	U.S. Arme	d Forces?		
⊂ Yes ⓒ No				
Board and Interest				
Which Boards would you	like to ap	ply for?		

Sustainability Commission: Submitted

### Seat Name

Supervisor

Have you ever attended a meeting of the advisory board for which you are applying?

⊙ Yes ⊙ No

If Yes, how many meetings have you attended?

## **Education**

Select the option that applies to your high school education \*

☑ None of the above

**College/ University A** 

Name of College Attended

**Pune University** 

Degree Type / Course of Study / Major

**Computer Engineering** 

**Degree Awarded?** 

⊙ Yes ⊖ No

**College/ University B** 

Name of College Attended

Degree Type / Course of Study / Major

**Degree Awarded?** 

⊙ Yes ⊙ No

College/ University C

Name of College Attended

Degree Type / Course of Study / Major

**Degree Awarded?** 

⊙ Yes ⊙ No

Chirag Kathrani

**Other Trainings & Occupational Licenses** 

## Other Training A

Project Management Certification

**Certificate Awarded for Training?** 

⊙ Yes ⊖ No

**Other Training B** 

Software Professional

**Certificate Awarded for Training?** 

⊙ Yes ⊖ No

**Occupational Licenses Completed:** 

# **Qualifications and Volunteer Experience**

Please explain why you would like to serve on this particular board, commitee, or commission.

I believe there are many opportunities to have our inputs given to local city and county level on the sustainability, Affordable Housing and Behavioral Health committee that i have applied. Affordable housing also has significant importance when it comes to sustainability. Being in the committee i believe i would be able to add significant value as my core belief is in researching. Behavioral Health is significantly important for me as a parent of special needs kid i learned at the core level how the minds work and how positive enforcement works. I will be able to accommodate all those learning in the suggestions that are expected from the committees.

# Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

Here's the revised version with improved grammar and clarity: I have been actively working with youth, encouraging them to take initiative, and have been a key member of the San Ramon Climate Action Group (https://srvclimate.org/). Our activities included providing input for the San Ramon City Climate Action Plan. Our team was also instrumental in establishing the Ad Hoc Climate Action Task Force. Additionally, I have been a dedicated volunteer for Jeena.org, a 501(c)(3) nonprofit supporting parents of children with special needs. In this role, I organized events for special needs students and was recognized as a volunteer who contributed over 600 hours in four years. Furthermore, I run my own nonprofit, Lead For Earth, which has made a significant impact on sustainability leadership by engaging youth in leadership roles. Our initiatives include advocacy at COP 28 and COP 29, where we successfully organized hundreds of youth globally to attend and ensure their voices were heard

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

⊙ Yes ⊖ No

Do you have any obligations that might affect your attendance at scheduled meetings?

⊙ Yes ⊙ No

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

⊙ Yes ⊙ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer or community experience, including any advisory boards on which you have served.

Lead For Earth Founder and board member a 501c3 Organization (lead4earth.org) Jeena Special needs Parent Non Profit 501c3 Volunteer Recruitment Board.(jeena.org) Nisarg Foundation (Environment non profit focused on funding environmental projects and have funded Climate Education, Forest Restoration, Agroforestery, Skills development to stop rural to urban migration) San Ramon Climate action Network (srvclimate.org) Founder and Advisor. Tech Beat Speaker, (https://techbeatconference.com/TechBeat/techbeat/) AidIndia (aidindia.org) Fundraising for the projects run by AidIndia and active member in evaluating proposals for funds. Deca.org Volunteer to evaluate business proposals by the high school students and providing written advises.

## **Conflict of Interest and Certification**

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

⊙ Yes ⊙ No

Chirag Kathrani

## **Please Agree with the Following Statement**

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

## I Agree

#### Important Information

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  - (1) Mother, father, son, and daughter;
  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;

(5) The relatives, as defined in 1 and 2 above, for a registered domestic partner; (6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# Chirag Kathrani

# **Professional Summary**

Innovative entrepreneur and business leader with over 20 years of experience running startups that challenge conventions and compete against large organizations. Committed to fostering a welcoming and inclusive environment, where critics are heard and ideas are transformed into actionable agendas. Proven track record in growing businesses, advocating for environmental sustainability, and driving youth leadership. Dedicated to creating measurable and structured opportunities in the City of San Ramon.

# **Professional Experience**

Mangalm LLC, Pleasanton, CA Founder & CEO (Feb 2023 - Present)

- Spearheaded the development of a structured ecosystem to promote ethnic wholesale distribution in the U.S., growing from one to eight prominent Indian brands within a span of 1.5 years.
- Focused on capturing opportunities and building bridges between the U.S. and Indian business markets.

# Enterprise Mobility Inc, San Ramon, CA Founder & CEO (Aug 2013 – Present)

- Supported small startups through innovative solutions, creating an ecosystem for tech-driven growth.
- Incubated ventures under the umbrella of Enterprise Mobility, fostering innovation across multiple industries.

FoodNearU, Tri-Valley Area, CA Founder (2013 – 2016)

- Established and self-funded an online food delivery platform, serving Dublin, Pleasanton, San Ramon, Walnut Creek, Livermore, and Fremont.
- Competed with venture-funded startups by focusing on customer experience and local market adaptability.

Lead For Earth, San Ramon, CA Founder (2020 – Present)

• Launched a 501(c)(3) organization to promote environmental leadership among youth.

• Seed-funded sustainability projects and facilitated youth advocacy across various demographics.

Tekreliance LLC, San Ramon, CA Founder (Jan 2006 – 2013)

• Led a custom software development firm working with major clients such as eBay, PayPal, McKesson, and Cubic.

Smart Systems Technologies Inc, U.S. Lead Software Developer (June 2003 – Mar 2005)

• Designed and developed contactless payment solutions implemented across football stadiums in the United States.

US Census Bureau, Washington D.C. Software Developer (Oct 2000 – May 2003)

• Contributed to the development of CSPro, a data engine used to manage census and survey data.

# Education

## Bachelor of Engineering (Computer Science) June 1997

# Key Skills & Expertise

- Business Development & Strategy
- Public Policy Advocacy
- Startup Ecosystem Building
- AI & Computer Vision
- Environmental Leadership & Youth Engagement
- Custom Software Development
- Cross-Border Market Integration

# **Community Involvement**

- **Founder**, Lead For Earth, a youth leadership initiative promoting sustainability.
- Advocate for bringing items to the agenda at city council meetings and creating more structured public engagement.

# Profile

Reilly First Name	Middle Initial	Kent Last Name		
Home Address			Suite or Apt	
Pittsburg			CA	94565
City			State	Postal Code
Primary Phone				
Email Address				
District Locator Tool				
Resident of Supervisor	ial District:			
District 5				
	A			
Caltrans	Associate Program A	Governmental Analyst		
Employer	Job Title			
Length of Employment				
1 month				
Do you work in Contra	Costa County	?		
∩ Yes ⊙ No				
If Yes, in which District	: do you work	?		
How long have you live	d or worked	in Contra Cost	a County?	
13 years				
Are you a veteran of th	e U.S. Armed	Forces?		
⊖ Yes ⊙ No				
Board and Interest				
Which Boards would yo	ou like to app	ly for?		

Sustainability Commission: Submitted

Seat Name

# Have you ever attended a meeting of the advisory board for which you are applying?

⊙ Yes ⊙ No

If Yes, how many meetings have you attended?

## Education

Select the option that applies to your high school education \*

High School Diploma

College/ University A

#### Name of College Attended

Keller Graduate School of Management

## Degree Type / Course of Study / Major

MPA - Public Administration

### **Degree Awarded?**

⊙ Yes ⊖ No

**College/ University B** 

Name of College Attended

Degree Type / Course of Study / Major

## **Degree Awarded?**

⊙ Yes ⊙ No

### **College/ University C**

Name of College Attended

Degree Type / Course of Study / Major

#### **Degree Awarded?**

⊙ Yes ⊖ No

#### **Other Trainings & Occupational Licenses**

**Other Training A** 

o Yes o No

**Other Training B** 

**Certificate Awarded for Training?** 

⊙ Yes ⊙ No

**Occupational Licenses Completed:** 

## **Qualifications and Volunteer Experience**

Please explain why you would like to serve on this particular board, commitee, or commission.

Public service is my calling. I care deeply about my community and wish to serve it in a higher capacity.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

I have 9 years of public service experience, primarily in transportation and public transit.

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

⊙ Yes ⊖ No

Do you have any obligations that might affect your attendance at scheduled meetings?

⊙ Yes ⊙ No

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

⊙ Yes ⊙ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

List any volunteer or community experience, including any advisory boards on which you have served.

I used to volunteer at hospice centers to help care for the elderly and have volunteered with Habitat for Humanity.

## **Conflict of Interest and Certification**

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

## **Please Agree with the Following Statement**

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

I Agree

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(2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;

(3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;

(4) Registered domestic partner, pursuant to California Family Code section 297;

(5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
(6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# **Application Form**

Profile				
Gunkeshari First Name	Middle Initial	Shrestha Last Name		
Home Address			Suite or Apt	94519
City			State	Postal Code
Primary Phone				
Email Address District Locator Tool				
Resident of Supervisorial Distr	ict:			
✓ District 4				
International Business Machines (IBM) Employer	DevOps Er Job Title	ngineer-Advisor		
Length of Employment				
2.5 years				
Do you work in Contra Costa C	ounty?			
⊙ Yes ∩ No				
If Yes, in which District do you	work?			
4				
How long have you lived or wo	rked in Con	tra Costa County?		
8				
Are you a veteran of the U.S. A	rmed Force	s?		
⊙ Yes ⊙ No				
Board and Interest				
Which Boards would you like to	o apply for?	)		
Sustainability Commission: Submitt	ed			

# Gunkeshari Shrestha

### **Seat Name**

Board of Supervisors Appointed Bodies, Committees, & Commissions Have you ever attended a meeting of the advisory board for which you are applying? ○ Yes ⊙ No If Yes, how many meetings have you attended? Education Select the option that applies to your high school education \* None of the above College/ University A Name of College Attended **UoPeople** Degree Type / Course of Study / Major Computer Science/ AI & Machine learning **Degree Awarded?** ○ Yes ⊙ No College/ University B Name of College Attended Thomas Edison State Univerity Degree Type / Course of Study / Major **Bachelor in Computer Science Degree Awarded?** O Yes ⊙ No College/ University C Name of College Attended City College of San Francisco

Degree Type / Course of Study / Major	
Associate Degree in Computer Science	
Degree Awarded?	
© Yes ○ No	
Other Trainings & Occupational Licenses	
Other Training A	
IBM Technology Excellence	
Certificate Awarded for Training?	
© Yes ◯ No	
Other Training B	
Lean Six Sigma	
Certificate Awarded for Training?	
⊙ Yes ◯ No	
Occupational Licenses Completed:	

## **Qualifications and Volunteer Experience**

Please explain why you would like to serve on this particular board, commitee, or commission.

Support for Education and Research: The library is often used by students, researchers, and legal professionals. Board members can contribute to the development of resources and services that support these educational and research needs. Community Engagement: Board members have the opportunity to engage with the local community, understand their legal information needs, and work to address those needs effectively.

Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

My commitment to continuously learning and intellectual development could be valuable in understanding and leveraging technology to enhance the library's services and digital resources. I have over 5 years of experience as a DevOps engineer. I bring valuable technical skills and expertise to the board. In today's digital age, libraries are increasingly reliant on technology to provide access to legal resources and information. My experience could help modernize and streamline the library's digital infrastructure. Finally, I fluently speak three languages (English, Nepali and Hindi) is a significant asset. It can enhance the library's accessibility and inclusivity by catering to a diverse population with varying language needs. This skill can also facilitate communication and outreach efforts to engage with a broader community.

# Gunkeshari Shrestha

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

⊙ Yes ⊖ No

Do you have any obligations that might affect your attendance at scheduled meetings?

○ Yes ⊙ No

If Yes, please explain:

Are you currently or have you ever been appointed to a Contra Costa County advisory board?

⊙ Yes ⊙ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer or community experience, including any advisory boards on which you have served.

Google Developer Group-North California Chapter

## **Conflict of Interest and Certification**

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and undersand that all information in this application is publicly accessible. I understand that misstatements and/or omissions of material fact may cause forfeiture of my rights to serve on a board, committee, or commission in Contra Costa County.

## I Agree

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  - (2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  - (3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  - (4) Registered domestic partner, pursuant to California Family Code section 297;
  - (5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;

(6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# Profile

Xiping	Tiffany	Yang		
First Name	Middle Initial	Last Name		
Home Address			Suite or Apt	
Danville			CA	94526 Postal Code
City			State	FUSIAI COUE
Primary Phone				
Email Address				
District Locator To				
Resident of Superv	isorial District:			
District 2				
Workday, Inc	Sr. Softw	are Engineer		
Employer	Job Title			
Length of Employm	ent			
3 years				
Do you work in Cor	itra Costa Count	y?		
© Yes ⊙ No				
If Yes, in which Dis	trict do you wor	k?		
How long have you	lived or worked	in Contra Cos	ta County?	
14 Years				
Are you a veteran o	of the U.S. Arme	d Forces?		
⊙ Yes ⊙ No				
Board and Interes	t			
Which Boards woul	d vou like to an	alv for?		
Winch Boards would	a you like to app			

Sustainability Commission: Submitted

### Seat Name

District 2

Have you ever attended a meeting of the advisory board for which you are applying?

⊙ Yes ⊙ No

If Yes, how many meetings have you attended?

## Education

Select the option that applies to your high school education \*

☑ High School Diploma

**College/ University A** 

Name of College Attended

The university of Texas at Austin

Degree Type / Course of Study / Major

Bechelor of Computer Science

**Degree Awarded?** 

⊙ Yes ⊖ No

**College/ University B** 

Name of College Attended

Degree Type / Course of Study / Major

**Degree Awarded?** 

⊙ Yes ⊙ No

College/ University C

Name of College Attended

Degree Type / Course of Study / Major

**Degree Awarded?** 

⊙ Yes ⊙ No

Xiping Tiffany Yang

**Other Trainings & Occupational Licenses** 

**Other Training A** 

**Certificate Awarded for Training?** 

⊙ Yes ⊙ No

**Other Training B** 

**Certificate Awarded for Training?** 

⊙ Yes ⊙ No

**Occupational Licenses Completed:** 

## **Qualifications and Volunteer Experience**

Please explain why you would like to serve on this particular board, commitee, or commission.

I am passionate about fostering environmental stewardship, promoting sustainable practices, and addressing the pressing challenges of climate change. Serving on the Contra Costa Sustainability Commission would allow me to contribute meaningfully to shaping policies and initiatives that benefit the community while ensuring a healthier, more sustainable future for future generations. As a Contra Costa resident for over 14 years and a mother of two kids, ensuring a safe, healthier, and more sustainable environment is one of the critical interests of the local community. As an active community member, I want to proactively engage and educate the local community about sustainable practices, including working with residents, businesses, and organizations to create a collective effort toward achieving sustainability goals. My skills and experiences align with the commission's mission. I am eager to contribute to meaningful progress in environmental policy and sustainability initiatives through research, collaboration, or problem-solving. Being part of the sustainability commission would enable me to help develop programs and policies that promote renewable energy, waste reduction, and conservation efforts. Serving on the Contra Costa Sustainability Commission would be an opportunity to combine my passion for sustainability with a commitment to community impact, fostering lasting change that aligns with the county's environmental goals.

# Describe your qualifications for this appointment. (NOTE: you may also include a copy of your resume with this application)

My qualifications for serving on the Contra Costa Sustainability Commission include my passion for environmental stewardship, ability to work collaboratively, and experience in addressing sustainability challenges. I understand sustainability concepts, including renewable energy, waste reduction, and climate resilience. I have experience engaging with local communities. I am on the executive board of the Asian Pacific Island for Public Affairs-Tri-Valley Chapter (APAPA-TVC). We actively support and participate in local environmentalrelated events, such as Climate March and Earth Month. I have taken on leadership or collaborative roles in the local community. Graduating from the San Ramon Leadership Program in 2018 and serving on the San Ramon Library Commission showcase my ability to contribute effectively to a team and lead initiatives that drive measurable impact in the local community. Sustainability efforts must address equity and ensure that all communities, especially underserved populations, benefit from environmental initiatives. As a San Ramon Valley Diversity Collarion Steering Commission member, I excel at listening to different perspectives and working with diverse groups, including government representatives, community members, and local businesses, to build consensus and achieve shared sustainability goals. As a resident of Contra Costa Country for over 14 years, I am confident I can bring my knowledge, passion, and collaboration to make a meaningful, long-term impact on the county's environmental and sustainability goals.

Upload a Resume

Would you like to be considered for appointment to other advisory bodies for which you may be qualified?

⊙ Yes ⊙ No

Do you have any obligations that might affect your attendance at scheduled meetings?

⊙ Yes ⊙ No

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⊙ Yes ⊙ No

If Yes, please list the Contra Costa County advisory board(s) on which you are currently serving:

If Yes, please also list the Contra Costa County advisory board(s) on which you have previously served:

List any volunteer or community experience, including any advisory boards on which you have served.

# **Conflict of Interest and Certification**

Xiping Tiffany Yang

Do you have a familial or financial relationship with a member of the Board of Supervisors? (Please refer to the relationships listed under the "Important Information" section below or Resolution No. 2021/234)

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

Do you have any financial relationships with the County such as grants, contracts, or other economic relationships?

⊙ Yes ⊙ No

If Yes, please identify the nature of the relationship:

**Please Agree with the Following Statement** 

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I Agree

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(2) Brother, sister, grandmother, grandfather, grandson, and granddaughter;

(3) Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;

(4) Registered domestic partner, pursuant to California Family Code section 297;

(5) The relatives, as defined in 1 and 2 above, for a registered domestic partner;
(6) Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.